Ella Na	CL-2019-2911
THE NO.	***************************************

[] This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.

TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.

NAM	ie:	A	merican Civil Liberties Union Inc
ADD	RESS:		c/o Abdi Soltani
			39 Drumm Street
[] 1	PERSONAL SER	RVICE	Tel. San Francisco, CA 94111
Bein	g unable to mak	e personal se	rvice, a copy was delivered in the following manner:
[]		bove after giv	r (not temporary sojourner or guest) age 16 or older at usual place of abode of ving information of its purport. List name, age of recipient, and relation of ove:
[]			n other door as appears to be the main entrance of usual place of abode, address zed recipient not found.)
[]	not found		"Sheriff
	DATE	by	", Deputy Sheriff

CHN T. FREY, CLERK FAIRFAX COUNTY CIRCUIT COURT 4110 CHAIN BRIDGE ROAD FAIRFAX, VIRGINIA 22030

JBPOENA/SUBPOEN			le No CL-20	19-0002911	her-feer-er-er-2-44454
D PERSON UNDER F mmonwealth of Virginia VA					
mmonweam of Auguna Av	•	IRFAX COUNTY	,	Circu	rit Court
	0 CHAIN BRIDGE F				
T 1 1	O OI MIY DIVIDOL I	ADDRESS OF COURT	, VII () II () I I I I I I I I I I I I I		11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -
JOHN C. DE	PP, II	v./In re:	AMBER LAI	JRA HEARD	
O THE PERSON AUTH Ou are commanded to sum	ORIZED BY LAW TO	O SERVE THIS PI	ROCESS:	E. E.	and the
ou are communed to com-		Civil Liberties Uni	on. Inc.	, Kr	S. C.
		NAME		•	300 A
	c/o Abdi So	oltani, 39 Drumm STREET ADDRESS	Street		400
San Francisco		CA		9411	11 ' 3
СПУ		STATE		ZIP	
TO THE PERSON SUMM	40NED: You are comm	nanded to			
attend and give testimor	ny at a deposition				
produce the books, doct described below	uments, records, electro	nically stored inform	nation, and tangib	le things designat	ed and
See Attachment A					

			······································		
		······································			
	1511 Beverly Blvd., Los	Angeles, CA 90026	at January 25	i, 2021 at 10:00) a.m. ;
	LOCATION	atima marty or sou		DATE AND TIME	4 L_
	n and copying by the req or possession, custody or		neone acung m m	s or her denam of	the
permit inspection of the	nremises				
t the following location	promises				
it the tollowing location					
		LOCATION		***************************************	
DATE AND T					
This subpoena is issued upo		ty named helow			
THE SHOPE STATE OF THE STATE OF	-	ohn C. Depp, II			
	NAM	ME OF REQUESTING PARTY	***********************************	***************************************	
c/o	Benjamin G. Chew	, 601 Thirteenth	Street, N.W., S	juite 600	***************************************
Washington	DC	21	0005	(202) 536-1	700
CITY	STATE	*	ZIP	TELEPHONE NUMBI	ER

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided below X on attached list.

December 15, 2020 DATE ISSUED	by	EY. CLERK
Benjamin G. Chew	29113	VA
601 Thirteenth Street, N.W., Suite 600 OFFICE ADDRESS	BAR NUMBER (202) 536 TELEPHONE NUMBER (202) 536	R OF ATTORNEY
Washington, DC 20005 OFFICE ADDRESS	FACSIMILE NUMBER	***************************************
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	TÜMBER
STREET ADDRESS	FACSIMILE N	NUMBE
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	NUMBER
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		<u>-</u>
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	NUMBER
STREET ADDRESS	FACSIMILE N	UMBER

RETURN OF SERVICE (see page three of this form)

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are:

Benjamin G. Chew (VSB No. 29113)
Andrew C. Crawford (VSB No. 89093)
BROWN RUDNICK LLP
601 Thirteenth Street, N.W., Suite 600
Washington, D.C. 20005
Telephone: (202) 536-1700
Facsimile: (202) 536-1701
bchew@brownrudnick.com
acrawford@brownrudnick.com

Camille M. Vasquez (pro hac vice) BROWN RUDNICK LLP 2211 Michelson Drive Seventh Floor Irvine, CA 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514

cvasquez@brownrudnick.com

Counsel for Plaintiff John C. Depp, II

J. Benjamin Rottenborn (VSB No. 84796)
Joshua R. Treece (VSB No. 79149)
WOODS ROGERS PLC
10 S. Jefferson Street, Suite 1400
P.O. Box 14125
Roanoke, VA 24011
Telephone: (540) 983-7540
brottenborn@woodsrogers.com
jtreece@woodsrogers.com

Elaine Charlson Bredehoft (VSB No. 23766)
Carla D. Brown (VSB No. 44803)
Adam S. Nadelhaft (VSB No. 91717)
David E. Murphy (VSB No. 90938)
Charlson Bredehoft Cohen & Brown, P.C.
11260 Roger Bacon Drive, Suite 201
Reston, VA 20190
Telephone: (703) 318-6800
Facsimile: (703) 318-6808
ebredehoft@cbcblaw.com
cbrown@cbcblaw.com
anadelhaft@cbcblaw.com
dmurphy@cbcblaw.com

Counsel for Defendant Amber Laura Heard

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ATTACHMENT A

DEFINITIONS

- 1. "YOU" and/or "YOUR" shall mean and refer to American Civil Liberties Union, Inc. and its agents, officers, directors, employees, and/or any other PERSON acting on its behalf, including but not limited to YOUR affiliated entities or state or local branches.
- 2. "COMMUNICATION" and/or "COMMUNICATIONS" shall mean and refer to any written and verbal exchanges between any person or persons or entities, including but not limited to verbal conversations, telephone calls, letters, e-mails, memoranda, reports, telegraphs, faxes, exhibits, drawings, text messages, and any other documents which confirm or relate to the written or verbal exchange, including applicable ELECTRONICALLY STORED INFORMATION.
- 3. "ELECTRONICALLY STORED INFORMATION" means data that is stored in an electronic medium and shall include, by way of example only, computer programs, electronic mail (including message contents, header information and logs of electronic mail usage), output resulting from the use of any software program, including electronic, digital, or any other recorded material whatsoever, including but not limited to, any notes, memoranda, videotapes, affidavits, statements, papers, files, forms, data, tapes, printouts, letters, reports, communications, contracts, agreements, telegrams, records, financial records, applications, correspondence, diaries, calendars, recordings and transcriptions of recordings, voice mail messages recorded electronically and in writing, email messages and printouts, photographs, diagrams, or any other writings, however produced or reproduced, word processing documents, spreadsheets, databases, telephone logs, contact manager information, Internet usage files, PDF files, .JPG files, .TIF files, .TXT files, batch files, ASCII files, and any and all miscellaneous files and data and shall include all active data, deleted data, file fragments, metadata, native file formats and forensic images thereof.
- 4. "DIVORCE ACTION" shall mean and refer to the action entitled *In re the*Marriage of Amber Laura Depp and John Christopher Depp II, Los Angeles Superior Court Case

 No. BD641052.

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- "DOCUMENT" and/or "DOCUMENTS" unless otherwise indicated, are used in 5. their customarily broad sense and shall refer to and mean all writings and other tangible things of any nature whatsoever, and shall include, but not be limited to, all writings (or drafts thereof), medical records, drawings, graphs, charts, photographs, phone records, other data compilations or storage devices from which information can be obtained (even if such information must be translated into a reasonably usable form), magnetically recorded or stored information generated by a computer, contracts, agreements, communications, correspondence, telegrams, memoranda, records, reports, books, summaries or records of telephone conversations, summaries or records of personal conversations or interviews, diaries, forecasts, statistical statements, work papers, drafts, accounts, analytical records, minutes or records of meetings or conferences, records, reports or summaries of negotiations, brochures, pamphlets, circulars, calendars, notes, marginal notations, bills, invoices, checks, lists, journals, advertising, and all other written, printed, recorded or photographic matter or sound reproductions, or tangible representations of things, however produced or reproduced, including ELECTRONICALLY STORED INFORMATION and all nonidentical copies of the foregoing.
 - 6. "MR. DEPP" means and refers to Plaintiff John C. Depp, II.
 - 7. "MS. HEARD" means and refers to Defendant Amber Laura Heard.
- 8. The term "PERSON" and/or "PERSONS" shall be broadly construed to include all natural and artificial persons.

<u>INSTRUCTIONS</u>

- 9. When necessary, the singular form of a word shall be interpreted as plural, and the masculine gender shall be deemed to include the feminine, in order to bring within the scope any DOCUMENTS which might otherwise be construed to be outside the scope of these Requests. The terms, "and" and "or," have both conjunctive and disjunctive meanings, and "each," "any," and "all" mean "each and every."
- 10. All undefined terms shall be interpreted according to their plain and commonsense meaning.

DOCUMENTS should be produced as single page .tiff format files imaged at 300 dpi, with the exception of stand-alone Databases (e.g., Access), spreadsheets (e.g., Excel), slide presentations (e.g., PowerPoint), video files, and audio files, which should be produced in native format. Each .tiff file should have a unique name matching the Bates number labeled on the corresponding page. Color DOCUMENTS should be produced in color.

12. DOCUMENTS should be produced with (a) a delimited data file (.dat), and (b) an image load file (.opt and/or .lfp). Each .tiff in a production must be referenced in the corresponding image load file. The total number of documents referenced in a production's data load file should match the total number of designated document breaks in the image load file for the production.

13. DOCUMENTS should be produced with extracted metadata for each DOCUMENT in the form of a .dat file. The metadata should include the following fields, to the extent such fields are available in the original DOCUMENT as it originally existed in its native format:

Field	Description
Bates_Begin	The bates label of the first page of the document
Bates_End	The bates label of the last page of the document
Attach_Begin	The bates label of the first page of a family of documents (e.g., email and attachment)
Attach_End	The bates label of the last page of a family of documents
Sent_Date	For email, the sent date of the message
Sent_Time	For email, the sent time of the message converted to GMT
Email_Author	The sender of an email message (email FROM)
Recipient	The recipients of an email message (email TO)
CC	The recipients of a copy of an email message (email CC)

BCC	The recipients of a blind copy of an email message (email BCC)
Custodian	The custodian in whose file the document was found, including all duplicate custodians
Datercvd	Date received
Datesent	Date sent
Subject	E-mail subject
Author	The person who created the document
Modifier	The person who last modified the document
Created	The creation date of the document
Last_Modified	The last modified date of the document
Title	The title of the document
File_Name	The name of the file
File_Extension	The file extension of the document
MD5Hash	The MD5 Hash Value of the document
Message_ID	The Message ID of the email and/or attachment
Mailstore	The name of the Mailstore in which the email and/or attachment is contained
File_Size	The size of the file
File_Path	Original file path of the document as it existed in the normal course of business or the folder location if the document/email is contained in a Mailstore

Number_Pages The number of pages in the document

- 14. All DOCUMENTS attached to and/or embedded in an e-mail and/or other DOCUMENT must be produced contemporaneously and sequentially after the parent e-mail/document.
- possession, custody, or control. Without limitation of the term "control," a DOCUMENT is deemed to be in your control if you have the right to secure the DOCUMENT or a copy thereof from another person or public or private entity having actual possession thereof, or if you have the practical ability to obtain the DOCUMENT from a third-party, irrespective of any legal entitlement to the DOCUMENT. If any original DOCUMENT requested is not in your possession, custody, or control, then you are required to produce the best available copy, and to state, to the best of your knowledge, the name and address of the person in possession and/or control of the original. The fact that a DOCUMENT is in possession of another person or entity does not relieve you of the obligation to produce your copy of the DOCUMENT, even if the two DOCUMENTS are identical. In addition, any copy of a DOCUMENT shall be produced if it differs in any respect from the original (e.g., by reason of handwritten notes or comments having been added to copy which do not appear on the original or otherwise).
- 16. If responsive DOCUMENTS no longer exist because they have been destroyed, cannot be located, or are otherwise no longer in your possession or subject to your control, identify each DOCUMENT and describe the circumstances under which it was lost or destroyed.
- 17. All DOCUMENTS should be organized and labeled to correspond by number with the numbered categories set forth in these Requests. If a DOCUMENT is responsive to more than one Request, reference that DOCUMENT in your written response to each Request to which it is responsive or in a load file identifying the same.
- 18. A Request for a DOCUMENT shall be deemed to include a request for any and all file folders within which the DOCUMENT was contained, transmittal sheets, cover letters, exhibits, enclosures, or attachments to the DOCUMENT in addition to the DOCUMENT itself.

- 19. If you claim that any DOCUMENT is, in whole or in part, beyond the scope of permissible discovery (including but not limited to any claim of privilege or confidentiality), specify in detail each and every ground on which such claim rests and identify generally what the document is. If you assert any claim of privilege, then at the time of production you are to furnish a privilege log that specifically identifies each DOCUMENT (or portion) withheld by (a) date, (b) author, (c) recipient, (d) persons copied, (e) general description of the subject matter of the DOCUMENT, and (f) a statement of the specific privilege claimed and the basis upon which such privilege is claimed as to each separate DOCUMENT (or portion) withheld. The privilege log should contain enough specificity, but without disclosing privileged information, to allow Plaintiffs and the Court to adequately assess the privilege claimed.
- 20. To the extent you consider any portion of the following Requests to be objectionable, (a) identify the portion of the Request claimed to be objectionable, (b) state the nature and basis of the objection, and (c) produce DOCUMENTS responsive to any portion of such Request that is not claimed to be objectionable.
- 21. If you believe that any Request is unclear, unintelligible, or because of its wording otherwise prevents you from responding fully to that Request, identify the ambiguity or source of confusion and explain the definition and understanding that you relied upon in responding. It shall be insufficient to object to a particular Request on the grounds that it is vague, ambiguous, or otherwise unclear, and withhold DOCUMENTS on that basis without seeking clarification.

DOCUMENT REQUESTS

REQUEST NO. 1:

All DOCUMENTS that refer, reflect, or relate to any donations made to YOU or for YOUR benefit by MS. HEARD, from January 1, 2016 through and including the present.

REQUEST NO. 2:

All COMMUNICATIONS between YOU and MS. HEARD regarding any donations made to YOU or for YOUR benefit by MS. HEARD, from January 1, 2016 through and including the present.

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REQUEST NO. 3: All COMMUNICATIONS between YOU and MS. HEARD regarding the DIVORCE ACTION. **REQUEST NO. 4:** All COMMUNICATIONS between YOU and MS. HEARD regarding the relationship between MR. DEPP and MS. HEARD. **REQUEST NO. 5:** All DOCUMENTS, including all COMMUNICATIONS, that refer, reflect, or relate to any press releases, public statements, or other publicity related to any donations made by MS. HEARD to YOU or for YOUR benefit, from January 1, 2016 through and including the present.

	SUBP-035
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): BROWN RUDNICK LLP	FOR COURT USE ONLY
LEO J. PRESIADO, #166721 / CAMILLE M. VASQUEZ, #273377 SAMUEL A. MONIZ, #313274	
2211 Michelson Drive, Seventh Floor, Irvine, CA 92612	
TELEPHONE NO.: (949) 752-7100 FAX NO.: (949) 252-1514	:
E-MAIL ADDRESS:	
ATTORNEY FOR (Name): John C. Depp, II	
Court for county in which discovery is to be conducted:	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
STREET ADDRESS: 111 N. Hill Street	
MAIL NG ADDRESS: 111 N. Hill Street	
CITY, STATE, AND ZIP CODE: Los Angeles 90012	
BRANCH NAME: Stanley Mosk	
Court in which action is pending:	
Name of Court: Circuit Court of Fairfax County	
STREET ADDRESS: 4110 Chain Bridge Road	
MAIL NG ADDRESS: 4110 Chain Bridge Road, Suite 320	
CITY, STATE, AND ZIP CODE: Fairfax, Virginia 22030	
COUNTRY: United States	
PLAINTIFF/PETITIONER: John C. Depp, II	CALIFORNIA CASE NUMBER (if any assigned by court): 19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	
SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL-2019-0002911
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone nu American Civil Liberties Union, Inc. c/o Abdi Soltani, 39 Drumm Street, San Franci 1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item 3	sco, CA 94111
To (name of deposition officer): First Legal Records	
On (date): January 25, 2021 At (time):	10:00 a.m.
Location (address): 1511 Beverly Blvd., Los Angeles, CA 90026	
Do not release the requested records to the deposition officer prior to the	e date and time stated above.
a. by delivering a true, legible, and durable copy of the business records described wrapper with the title and number of the action, name of witness, and date of sul wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mandatess in item 1	ppoena clearly written on it. The inner

	Locatio	n (address): 1511 Beverly Blvd., Los Angeles, CA 90026
		Do not release the requested records to the deposition officer prior to the date and time stated above.
	a. 🛚	by delivering a true, legible, and durable copy of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the address in item 1.
	b. 🗌	by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b).
	с. 🗀	by making the original business records described in item 3 available for inspection at your business address by the attorney's representative and permitting copying at your business address under reasonable conditions during normal business hours.
2.	depos availa	ecords are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the ition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them ble or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records must be apanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.
3.	The re	ecords to be produced are described as follows (if electronically stored information is demanded, the form or forms in which type of information is to be produced may be specified): See Attachment 3
	\boxtimes c	Continued on Attachment 3 (use form MC-025).
4.		eys of record in this action or parties without attorneys are <i>(name, address, telephone number, and name of party</i>

Continued on Attachment 4 (use form MC-025).

PLAINTIFF/PETITIONER: John C. Depp, II		CASE NUMBER (of action pending outside California): CL-2019-0002911
		<u> </u>
DEFENDANT/RESPONDENT: Amber Laura Heard		<u> </u>
Procedure section 1985.6 and a motion to qua	ash or an objection !	sumer or employee records under Code of Civil has been served on you, a court order or agreement of be obtained before you are required to produce
6. Other terms or provisions from out-of-state s See attached Fairfax County Circuit Co		cify):
Continued on Attachment 6 (use form MC-0	25). 	
		NTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE ILTING FROM YOUR FAILURE TO OBEY.
Date issued: December 11, 2020		
CARAULE M. VASOLIEZ	1	
CAMILLE M. VASQUEZ (TYPE OR PR NT NAME)		(SIGNATURE OF PERSON ISSUING SUNGOLIEM)
	Δ	ttorney for John C. Depp, II
	<u>-</u>	(ппе)
PROC	F OF SERVICE OF	SUBPOENA FOR
	DUCTION OF BUSIN	
 I served this Subpoena for Production of Busine to the person served as follows: a. Person served (name): b. Address where served: 	ess Records In Action	Pending Outside California by personally delivering a copy
b. Addiess where served.		
c. Date of delivery:	d. T	ime of delivery:
e. Witness fees and mileage both ways (check	one):	
(1) were paid, Amount:		
(2) were not paid.		
(3) were tendered to the witness's public	entity employer as re	quired by Government Code section 68097.2. The
amount tendered was (specify):	\$	
f. Fee for service:	\$	<u> </u>
2. I received this subpoena for service on (date):		
 I also served a completed Proof of Service of by personally delivering a copy to the personal 		
4. Person serving:		
 a. Not a registered California process sen b. California sheriff or marshal 	/er	
c. Registered California process server		
d. Employee or independent contractor of	a registered Californi	a process server
e. Exempt from registration under Busines	-	<u>-</u>
f. Registered professional photocopier		
 g.		
I declare under penalty of perjury under the laws of	the State of	(For California chariff or marshal
California that the foregoing is true and correct.	ure State Of	(For California sheriff or marshal use only) I certify that the foregoing is true and correct.
Date:		Date:
>		>
(SIGNATURE)		(SIGNATURE)

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ATTACHMENT 3

DEFINITIONS

- 1. "YOU" and/or "YOUR" shall mean and refer to American Civil Liberties Union, Inc. and its agents, officers, directors, employees, and/or any other PERSON acting on its behalf, including but not limited to YOUR affiliated entities or state or local branches.
- 2. "COMMUNICATION" and/or "COMMUNICATIONS" shall mean and refer to any written and verbal exchanges between any person or persons or entities, including but not limited to verbal conversations, telephone calls, letters, e-mails, memoranda, reports, telegraphs, faxes, exhibits, drawings, text messages, and any other documents which confirm or relate to the written or verbal exchange, including applicable ELECTRONICALLY STORED INFORMATION.
- 3. "ELECTRONICALLY STORED INFORMATION" means data that is stored in an electronic medium and shall include, by way of example only, computer programs, electronic mail (including message contents, header information and logs of electronic mail usage), output resulting from the use of any software program, including electronic, digital, or any other recorded material whatsoever, including but not limited to, any notes, memoranda, videotapes, affidavits, statements, papers, files, forms, data, tapes, printouts, letters, reports, communications, contracts, agreements, telegrams, records, financial records, applications, correspondence, diaries, calendars, recordings and transcriptions of recordings, voice mail messages recorded electronically and in writing, email messages and printouts, photographs, diagrams, or any other writings, however produced or reproduced, word processing documents, spreadsheets, databases, telephone logs, contact manager information, Internet usage files, PDF files, .JPG files, .TIF files, .TXT files, batch files, ASCII files, and any and all miscellaneous files and data and shall include all active data, deleted data, file fragments, metadata, native file formats and forensic images thereof.
- 4. "DIVORCE ACTION" shall mean and refer to the action entitled *In re the*Marriage of Amber Laura Depp and John Christopher Depp II, Los Angeles Superior Court Case

 No. BD641052.

- 5. "DOCUMENT" and/or "DOCUMENTS" unless otherwise indicated, are used in their customarily broad sense and shall refer to and mean all writings and other tangible things of any nature whatsoever, and shall include, but not be limited to, all writings (or drafts thereof), medical records, drawings, graphs, charts, photographs, phone records, other data compilations or storage devices from which information can be obtained (even if such information must be translated into a reasonably usable form), magnetically recorded or stored information generated by a computer, contracts, agreements, communications, correspondence, telegrams, memoranda, records, reports, books, summaries or records of telephone conversations, summaries or records of personal conversations or interviews, diaries, forecasts, statistical statements, work papers, drafts, accounts, analytical records, minutes or records of meetings or conferences, records, reports or summaries of negotiations, brochures, pamphlets, circulars, calendars, notes, marginal notations, bills, invoices, checks, lists, journals, advertising, and all other written, printed, recorded or photographic matter or sound reproductions, or tangible representations of things, however produced or reproduced, including ELECTRONICALLY STORED INFORMATION and all nonidentical copies of the foregoing.
 - 6. "MR. DEPP" means and refers to Plaintiff John C. Depp, II.
 - 7. "MS. HEARD" means and refers to Defendant Amber Laura Heard.
- 8. The term "PERSON" and/or "PERSONS" shall be broadly construed to include all natural and artificial persons.

INSTRUCTIONS

- 9. When necessary, the singular form of a word shall be interpreted as plural, and the masculine gender shall be deemed to include the feminine, in order to bring within the scope any DOCUMENTS which might otherwise be construed to be outside the scope of these Requests. The terms, "and" and "or," have both conjunctive and disjunctive meanings, and "each," "any," and "all" mean "each and every."
- 10. All undefined terms shall be interpreted according to their plain and commonsense meaning.

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- DOCUMENTS should be produced as single page .tiff format files imaged at 300 dpi, with the exception of stand-alone Databases (e.g., Access), spreadsheets (e.g., Excel), slide presentations (e.g., PowerPoint), video files, and audio files, which should be produced in native format. Each .tiff file should have a unique name matching the Bates number labeled on the corresponding page. Color DOCUMENTS should be produced in color.
- 12. DOCUMENTS should be produced with (a) a delimited data file (.dat), and (b) an image load file (.opt and/or .lfp). Each .tiff in a production must be referenced in the corresponding image load file. The total number of documents referenced in a production's data load file should match the total number of designated document breaks in the image load file for the production.
- 13. DOCUMENTS should be produced with extracted metadata for each DOCUMENT in the form of a .dat file. The metadata should include the following fields, to the extent such fields are available in the original DOCUMENT as it originally existed in its native format:

Ffeld	Designion
Bates_Begin	The bates label of the first page of the document
Bates_End	The bates label of the last page of the document
Attach_Begin	The bates label of the first page of a family of documents (e.g., email and attachment)
Attach_End	The bates label of the last page of a family of documents
Sent_Date	For email, the sent date of the message
Sent_Time	For email, the sent time of the message converted to GMT
Email_Author	The sender of an email message (email FROM)
Recipient	The recipients of an email message (email TO)
СС	The recipients of a copy of an email message (email CC)

BCC	The recipients of a blind copy of an email message (email BCC)
Custodian	The custodian in whose file the document was found, including all duplicate custodians
Datercvd	Date received
Datesent	Date sent
Subject	E-mail subject
Author	The person who created the document
Modifier	The person who last modified the document
Created	The creation date of the document
Last_Modified	The last modified date of the document
Title	The title of the document
File_Name	The name of the file
File_Extension	The file extension of the document
MD5Hash	The MD5 Hash Value of the document
Message_ID	The Message ID of the email and/or attachment
Mailstore	The name of the Mailstore in which the email and/or attachment is contained
File_Size	The size of the file
File_Path	Original file path of the document as it existed in the normal course of business or the folder location if the document/email is contained in a Mailstore

Number_Pages

The number of pages in the document

- 14. All DOCUMENTS attached to and/or embedded in an e-mail and/or other DOCUMENT must be produced contemporaneously and sequentially after the parent e-mail/document.
- possession, custody, or control. Without limitation of the term "control," a DOCUMENT is deemed to be in your control if you have the right to secure the DOCUMENT or a copy thereof from another person or public or private entity having actual possession thereof, or if you have the practical ability to obtain the DOCUMENT from a third-party, irrespective of any legal entitlement to the DOCUMENT. If any original DOCUMENT requested is not in your possession, custody, or control, then you are required to produce the best available copy, and to state, to the best of your knowledge, the name and address of the person in possession and/or control of the original. The fact that a DOCUMENT is in possession of another person or entity does not relieve you of the obligation to produce your copy of the DOCUMENT, even if the two DOCUMENTS are identical. In addition, any copy of a DOCUMENT shall be produced if it differs in any respect from the original (e.g., by reason of handwritten notes or comments having been added to copy which do not appear on the original or otherwise).
- 16. If responsive DOCUMENTS no longer exist because they have been destroyed, cannot be located, or are otherwise no longer in your possession or subject to your control, identify each DOCUMENT and describe the circumstances under which it was lost or destroyed.
- 17. All DOCUMENTS should be organized and labeled to correspond by number with the numbered categories set forth in these Requests. If a DOCUMENT is responsive to more than one Request, reference that DOCUMENT in your written response to each Request to which it is responsive or in a load file identifying the same.
- 18. A Request for a DOCUMENT shall be deemed to include a request for any and all file folders within which the DOCUMENT was contained, transmittal sheets, cover letters, exhibits, enclosures, or attachments to the DOCUMENT in addition to the DOCUMENT itself.

- 19. If you claim that any DOCUMENT is, in whole or in part, beyond the scope of permissible discovery (including but not limited to any claim of privilege or confidentiality), specify in detail each and every ground on which such claim rests and identify generally what the document is. If you assert any claim of privilege, then at the time of production you are to furnish a privilege log that specifically identifies each DOCUMENT (or portion) withheld by (a) date, (b) author, (c) recipient, (d) persons copied, (e) general description of the subject matter of the DOCUMENT, and (f) a statement of the specific privilege claimed and the basis upon which such privilege is claimed as to each separate DOCUMENT (or portion) withheld. The privilege log should contain enough specificity, but without disclosing privileged information, to allow Plaintiffs and the Court to adequately assess the privilege claimed.
- 20. To the extent you consider any portion of the following Requests to be objectionable, (a) identify the portion of the Request claimed to be objectionable, (b) state the nature and basis of the objection, and (c) produce DOCUMENTS responsive to any portion of such Request that is not claimed to be objectionable.
- 21. If you believe that any Request is unclear, unintelligible, or because of its wording otherwise prevents you from responding fully to that Request, identify the ambiguity or source of confusion and explain the definition and understanding that you relied upon in responding. It shall be insufficient to object to a particular Request on the grounds that it is vague, ambiguous, or otherwise unclear, and withhold DOCUMENTS on that basis without seeking clarification.

DOCUMENT REQUESTS

REQUEST NO. 1:

All DOCUMENTS that refer, reflect, or relate to any donations made to YOU or for YOUR benefit by MS. HEARD, from January 1, 2016 through and including the present.

REQUEST NO. 2:

All COMMUNICATIONS between YOU and MS. HEARD regarding any donations made to YOU or for YOUR benefit by MS. HEARD, from January 1, 2016 through and including the present.

28 []///

REQUEST NO. 3: All COMMUNICATIONS between YOU and MS. HEARD regarding the DIVORCE ACTION. **REQUEST NO. 4:** All COMMUNICATIONS between YOU and MS. HEARD regarding the relationship between MR. DEPP and MS. HEARD. **REQUEST NO. 5:** All DOCUMENTS, including all COMMUNICATIONS, that refer, reflect, or relate to any press releases, public statements, or other publicity related to any donations made by MS. HEARD to YOU or for YOUR benefit, from January 1, 2016 through and including the present.

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John C. Depp, II v. Amber Laura Heard

CASE NUMBER:

CL-2019-0002911

ATTACHMENT (Number):

4

(This Attachment may be used with any Judicial Council form.)

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Counsel for Defendant Amber Laura Heard

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page <u>1</u> of <u>1</u>

(Add pages as required)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 11th day of December 2020, I caused copies of the

foregoing to be served via email (per written agreement between the Parties) on the following:

Elaine Charlson Bredehoft (VSB No. 23766)

Carla D. Brown (VSB No. 44803)

Adam S. Nadelhaft (VSB No. 91717) David E. Murphy (VSB No. 90938)

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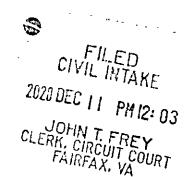
Counsel for Defendant Amber Laura Heard

Benjamin G. Chew

brownrudnick

BENJAMIN G CHEW direct dial: 202 536 1785 bchew@brownrudnick.com

December 11, 2020



VIA HAND DELIVERY

Mr. John T. Frey, Clerk Fairfax County Circuit Court 4110 Chain Bridge Road, Suite 320 Fairfax, Virginia 22030

RE: John C. Depp, II v. Amber Laura Heard

Case No. CL-2019-0002911

Subpoena: American Civil Liberties Union, Inc.

Dear Mr. Frey,

Please find enclosed two copies of an original foreign subpoena duces tecum of third party witness American Civil Liberties Union, Inc. pursuant to Virginia Code Section 8.01-412.10 and California Civil Procedure Code Section 2029.100 et seq. The enclosed subpoena has been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed documents will be served by private process server. Please file one copy with the Court's papers in this case and issue one copy in accordance with the Uniform Interstate Deposition and Discovery Act. We enclose a self-addressed, stamped envelope for the return copy. Thank you for your assistance.

Regards,

BROWN RUDNICK LLP

Benjamin G. Chew

Enclosures

Fairfax Circuit Court Circuit Court Receipt No. 916672

Receipt Date: 12/15/2020 04:02 PM

Received of: C	rawford VSB# 89093,Andrew Charles		_ \$	36.00
Thirty Six and 00/1	00			
John C Depp II vs	s. Amber Laura Heard			
Filer(s): Depp, Joh	n C II			
Case				Amount
CL-2019-0002911				
Foreign Subpoena Petition - with production				36.00
		Total:		36.00
		Balance due court: \$		0.00
		Next fine/fee due date:		
		Next restitution due date:		
Check (Num: 232,	Exp: xx/xx)			
Amount Tendered:				
Overage:	0.00			
Change Due:	0.00			
		John T. Frey, Clerk of Circuit Court		
		Ву:		
		Deputy Clerk		
		Clark: ASALAS		