

Lake Accotink Task Force (LATF)

Sub Committee #1: The Value of Lake Accotink and Lake Accotink Park to the County: Socio-Economic, Environmental, Recreational

Meeting #2

August 21, 2023, 7:00-9:00pm

Attendees:

Members	Present / Absent (P/A)
Ken Balbuena	P
Anne Ball	P
Bryan Campbell	P
Karen Campblin	P
Jakelin Lake	A
Gail Nittle (Co-Chair)	P
Allan Robertson (Co-Chair)	P
Meghan Walker	P

Public Attendees: Sandy Frieswyk, Susan Frieswyk, Diane Boughton, Marta Morrissey, Phil Shiman

Meeting Minutes

- I. Call to order - 7:10pm
- II. Acceptance of August 14 Meeting Minutes with edits
 - a. Discussion of edits for the draft 8/14 meeting minutes
 - b. Co-Chair Allan Robertson motions to accept with edits, Ken Balbuena seconds
- III. Introduction of public attendees
 - a. Co-Chair Gail Nittle recognizes public attendees and asks them to introduce themselves
- IV. II. Administrative matters
 - a. Clarification of FOIA to members
 - b. Committee agrees that it will consider community inputs for meeting discussion
- V. Packet of Information to members discussion
 - a. Co-Chair Gail Nittle explains the Packet presented to members
 - I. Description of Subcommittees from July 24 2023 LATF meeting
 - II. *Tips & Suggestions for Subcommittee* document
 - III. *Gail Nittle April 1, 2023 Email to the Fairfax County Board of Supervisors (BOS) Chairman Jeff McKay*
 - IV. Sandy Frieswyk Article – *The Calming Effect and Health Benefits of Water*
 - V. Susan Frieswyk Article – *Impacts of Losing Lake Accotink for Disabled Citizens of Fairfax County*
 - VI. *Activities at Lake Accotink (DRAFT) 8/21/2023*
 - b. Co-Chair Allan Robertson highlights map of Lake Accotink from FCPA Comprehensive Plan
- VII. Discussion of deliverables for Subcommittee #1
 - a. Survey – Redoing the community survey to assess community’s input on value of the Lake

- i. Allan Robertson will produce and present draft questions for the subcommittee's review and approval to distribute to Lake Accotink patrons Labor Day weekend 2023.
 - ii. Co-Chairman Gail Nittle to discuss permission of activity with LATF Chairman Sharon Bulova
 - b. Supplemental deliverable
 - i. Slideshow/Powerpoint Presentation to BOS (contents TBD)
 - ii. Video presentation (contents TBD)
 - iii. Co-Chairman Gail Nittle to discuss with LATF Chairman Sharon Bulova permission to develop supplemental deliverable
 - c. Narrative Chapter for inclusion in Final Report to BOS
 - i. Discussion of components of narrative chapter
 - 1. Need for timeline of deliverables and Purpose statement
 - a. Co-chair Allan Robertson and Gail Nittle to develop draft timeline for next meeting
 - b. Co-chair Allan Robertson and Gail Nittle to develop draft Purpose Statement for next meeting
 - 2. Factors for describing the Value of the Lake and Value of the Park
 - a. Socio-economic
 - b. Environmental
 - c. Recreational
 - 3. Sub-chapter leads and team member designation
 - a. Socio-economic factors – Karen Campblin (Team Lead), Ken Balbuena, Anne Ball, Gail Nittle
 - b. Environmental Factors – Allan Robertson (Team Lead), Meghan Walker, Bryan Campbell
 - c. Recreational factors – Ken Balbuena (Team Lead), Bryan Campbell
- XI. Discussion of Next Subcommittee #1 Meeting
 - a. Committee decides on Tuesday, September 5, 2023
 - b. Co-chair Gail Nittle to coordinate with Supervisor Walkinshaw staff for location and public notification.
 - c. Co-chair Gail Nittle Questions for Sharon Bulova
 - I. Clarification on the subcommittee description and chapter content
 - II. Can the subcommittee conduct a community survey to support chapter?
 - III. Can the subcommittee have a shared online document for members to edit without allowing for public availability?
- XII. VI. Public Comments captured at various intervals during the meeting
 - a. Sandy Frieswyk – Suggested the chapter should not separate the lake from the park, only focus on the lake.
 - b. Diane Boughton – Suggested the chapter should emphasize the monetary value lost on recreational amenities without the lake.
 - c. Phil Shiman – Suggested the chapter highlight the number of attendees at the park during weekday evenings.
 - d. Diane Boughton – Provided a description of the FCPA PROSA strategy as a suggestion to reference in the chapter.
 - e. Phil Shiman – Suggested there be a stand-alone Educational section in the chapter.
- XIV. VII. Adjourn
 - a. Ken Balbuena – motions to adjourn at 8:55pm, Meghan Walker seconds.