

Lake Accotink Task Force (LATF)

Sub Committee #1: The Value of Lake Accotink to the Lake Accotink Park and to the County: Socio-Economic, Environmental, Recreational

Meeting #5

October 10, 2023, 7:00-9:00pm

Attendees:

Members	Present / Absent (P/A)
Ken Balbuena	A
Anne Ball	A
Bryan Campbell	P
Karen Campblin	A
Gail Nittle (Co-Chair)	P
Allan Robertson (Co-Chair)	P
Meghan Walker	P

Public Attendees: N/A

Meeting Minutes

- I. Call to order - 7:18pm
- II. Administrative matters
  - A. Adoption of the minutes from September 26, 2023
    - i. Bryan Campbell request members submit any grammatical changes to him via email
    - ii. Bryan Campbell motions to accept minutes with revisions; Gail Nittle seconds
  - B. Members Section Status
    - i. Members discuss ideas for video
    - ii. Gail Nittle provides update on the Socioeconomics & Equity Subsection of Subcommittee #1's Finding Report Chapter.
    - iii. Allan Robertson, Meghan Walker and Bryan Campbell provide updates on the Environmental Subsection of Subcommittee 1's Finding Report Chapter.
  - C. Members discuss the desire for having an extension on the subcommittee deadlines
    - i. Co-Chair Gail Nittle agrees to reach out to LATF Chairperson Sharon Bulova for discussion on deadline extension feasibility
- III. Discussion of the draft Lake Accotink Task Force Community Survey
  - A. Members discuss various different outreach opportunities for distribution of the Lake Accotink Task Force Community Survey
  - B. Members discuss the content of the draft Lake Accotink Task Force Community Survey
  - C. Members decide to review individually and email recommendations to Ken Balbuena or Bryan Campbell to compile and bring for discussion at next meeting.
- IV. Next Meeting -
  - A. Members agreed on Tuesday, October 24th – 7-9pm
- V. Adjourn at 8:58pm
  - A. Meghan Walker motions to adjourn, Gail Nittle seconds