Gila No	2019-002911
LIICINO.	

[ ] This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.

**TO** the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.

ADD	ress: 840  RESS: 600 LOS	ate Designee of Eastern Columbia Building  3 S. Broadway  5 Angeles, CA 90014  EVICE Tel. No.
Being	g unable to mak	te personal service, a copy was delivered in the following manner:
[ ] Delivered to family member (not temporary sojourner or guest) age 16 or older at usual place of abode of party named above after giving information of its purport. List name, age of recipient, and relation of recipient to party named above:		
[]		at door or such other door as appears to be the main entrance of usual place of abode, address Other authorized recipient not found.)
[]	not found	, Sheriff
***********	DATE	by, Deputy Sheriff

JOHN T. FREY, CLERK FAIRFAX COUNTY CIRCUIT COURT 4110 CHAIN BRIDGE ROAD FAIRFAX, VIRGINIA 22030

SUBPOENA/SUBPOENA	A DUCES TECUM	File No.	2019-002911	
TO PERSON UNDER FO				
Commonwealth of Virginia VA	. CODE §§ 8.01-412.8—8.01-412.	.15; Rule 4:9		
Fairfax County	.,,			Circuit Court
4110 Chain Bridge Road, 3rd Floor,	. Fairfax. VA 22030			
	·······	S OF COURT	•••••••	••••••••••••
JOHN C. DEPP, II	v./Ii	, Fa. AMBER LAUF	RA HEARD	
TO THE PERSON AUTHO				
You are commanded to summ	ion			
	Corporate Designee of Ea	astern Columbia Buildir	ng	
		NAME		
	849 S. Bi			
Los Angeles	SIRLE CA	T ADDRESS		90014
CITY	STA	***************************************		ZIP
TO THE PERSON SUMMO	ONED. Vou era commanda	ud to		
TO THE PERSON SUMMIN	JNED: 1 ou are commande	a to	<b>.</b>	
[ ] attend and give testimony	at a deposition		ي ج	~2
[X] produce the books, docum	nents, records, electronically	stored information.	and tangible things	designated and
described below	,	,	温光中	# H
PLEASE SEE ATTACHMENT				<u> </u>
			F.O.K	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				<u> </u>
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		>2~	ယ္ ကြ
			JRT	<del>1</del>
O	N. Charles Ford Floor I as America	CA 00074	Contombos 9, 2020	at 0:00am
	th Street, 52nd Floor, Los Angeles	, CA 900/1 at	September 8, 2020 : DATE AND TIM	,
and to permit inspection a	and copying by the requestir	ng party or someone	acting in his or her be	ehalf of the
	possession, custody or contr			
F.7	•			
[ ] permit inspection of the p	oremises			
at the following location				
	LO	CATION		
On				
This subpoena is issued upon	the request of the party nam	ned below		
Defendant Amber Laura Heard	3713 177 00 00	MIESTING DA BTV		
c/o Charlson Bredehoft Cohen & Br	_	QUESTING PARTY		
CO Chanson Diedenon Corien & Dr		T ADDRESS		
Reston	VA	20190	703-3	18-6800
CITY	STATE	ZIP	TELEP	HONE NUMBER

File No.	2019-002911

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

August 18th 2020	JOHN T. FR	EY, CLERK
	by	ERK
Elaine Charlson Bredehoft for Defendant  NAME OF ATTORNEY FOR REQUESTING PARTY	23766 BAR NUMBER	VA  LICENSING STATE
11260 Roger Bacon Drive, Suite 201  OFFICE ADDRESS	703-318-6	800
Reston, VA 20190 OFFICE ADDRESS	703-318-6 FACSIMILE NUMBER	
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	UMBER
STREET ADDRESS	FACSIMILE N	UMBER
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	
STREET ADDRESS	FACSIMILE N	UMBER
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE N	IUMBER
STREET ADDRESS	FACSIMILE N	UMBER

**RETURN OF SERVICE** (see page three of this form)

## **VIRGINIA:**

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

## **COUNSEL OF RECORD FOR ALL PARTIES**

Comillo M. Voganog (admitted mus has vise)
Camille M. Vasquez (admitted pro hac vice)
BROWN RUDNICK LLP
2211 Michelson Drive
Irvine, CA 92612
Telephone: (949) 752-7100
Facsimile: (949) 252-1514
cvasquez@brownrudnick.com
Counsel for Plaintiff John C. Depp, II
Adam R. Waldman
THE ENDEAVOR LAW FIRM, P.C.
1775 Pennsylvania Avenue, N.W., Suite 350
Washington, DC 20006
awaldman@theendeavorgroup.com
Counsel for Plaintiff John C. Depp, II
J. Benjamin Rottenborn (VSB No. 84796)
Joshua R. Treece (VSB No. 79149)
Woods Rogers PLC
10 S. Jefferson Street, Suite 1400
P.O. Box 14125
Roanoke, Virginia 24011
Telephone: (540) 983-7540
brottenborn@woodsrogers.com
jtreece@woodsrogers.com
Counsel for Defendant Amber Laura Heard
_

#### **ATTACHMENT**

## John C. Depp, II v. Amber Laura Heard Fairfax County Circuit Court: CL 2019-0002911

#### **DEFINITIONS**

- a. Action. The term "Action" means the above-captioned action.
- b. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
- c. Communication. The term "communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- d. **Complaint**. The term "Complaint" means the Complaint, dated March 1, 2019, filed in the Action.
- e. **Concerning**. The term "concerning" includes relating to, referring to, describing, evidencing, or constituting.
- f. **Correspondence**. The term "correspondence" means any document(s) and/or communication(s) sent to or received from another entity and/or person.
- g. **Defendant and/or Ms. Heard**. The terms "Defendant" and/or "Ms. Heard" refer to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf.
- h. **Document**. The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.

- 1. **Engaged**. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- j. **Including**. The term "including" means including but not limited to.
- k. **Person**. The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- l. **Performance**. The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes(without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. **Plaintiff and/or Mr. Depp**. The terms "Plaintiff' and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. **Requests**. The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- o. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### **INSTRUCTIONS**

- 1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

## **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, you are required to produce the original or an exact copy of the following:

- 1. All documents and communications of any nature generated, relating to or between any employee of Eastern Columbia Building ("ECB") and Ms. Heard between May 21, 2016 and May 30, 2016.
- 2. All documents and communications relating to, and all video footage of any part of the ECB between and including May 21, 2016 and May 28, 2016. This includes all security footage and all documents and communications of any nature relating to the video footage taken, reviewed, clipped, preserved, or destroyed. This request includes all documents and communications during that period, up through the present.
- 3. All documents and communications of any nature between any employee or contractor of ECB with Mr. Depp, and/or any of Mr. Depp's agents, attorneys or others acting on his behalf, from May 21, 2016 through the present.

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Craig J. Mariam, SBN: 225280 / John P. Cogger, SBN: 172808	FOR COURT USE ONLY			
Gordon Rees Scully Mansuhkani, LLP				
633 West Broadway, 52 <sup>nd</sup> Floor				
Los Angeles, CA 90071				
TELEPHONE NO.: 213-576-5000 FAX NO.: 877-306-0043				
E-MAIL ADDRESS: cmariam@grsm.com/jcogger@grsm.com				
ATTORNEY FOR (Name): Petitioner Amber Heard				
Court for county in which discovery is to be conducted: SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles				
STREET ADDRESS: 111 North Hill Street				
MAILING ADDRESS:				
CITY, STATE, AND ZIP CODE: Los Angeles, 90012				
BRANCH NAME: Central District				
Court in which action is pending:				
Name of Court: In the Circuit Court of Fairfax, Virginia				
street Address: 4110 Chain Bridge Road				
MAILING ADDRESS:				
CITY, STATE, AND ZIP CODE: Fairfax, VA 22030-4009				
COUNTRY: USA				
PLAINTIFF/PETITIONER: John C. Depp II	CALIFORNIA CASE NUMBER (if any assigned by court): 19STCP04763			
DEFENDANT/RESPONDENT: Amber Laura Heard				
SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL-2019-0002911			
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone nu	mber of deponent, if known):			
Corporate Designee of Eastern Columbia Building, 849 S. Broadway, Los Angeles	s, CA 90014			
1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item	3, as follows:			
To (name of deposition officer): Gordon Rees				
On (date): September 8, 2020 At (time):	9:00am			
Location (address): 633 West Fifth Street, 52 <sup>nd</sup> Floor, Los Angeles, CA 90071				
Do not release the requested records to the deposition officer prior to the	e date and time stated above.			
a. X by delivering a true, legible, and durable copy of the business records describe	d in item 3, enclosed in a sealed inner			
wrapper with the title and number of the action, name of witness, and date of su	bpoena clearly written on it. The inner			
wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the				
address in item 1.				
b. by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the				
witness's address, on receipt of payment in cash or by check of the reasonable under Evidence Code section 1563(b).				
c. Dy making the original business records described in item 3 available for inspec	ction at your business address by the			
attorney's representative and permitting copying at your business address und business hours.	er reasonable conditions during normal			
business hours.  2. The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the				
deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them				
available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records must be				
accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.  3. The records to be produced are described as follows (if electronically stored information is demanded, the form or forms in which				
each type of information is to be produced may be specified): PLEASE SEE ATTAC	HMENT			

Page 1 of 2

Continued on Attachment 3 (use form MC-025).

Continued on Attachment 4 (use form MC-025).

represented): PLEASE SEE ATTACHED

4. Attorneys of record in this action or parties without attorneys are (name, address, telephone number, and name of party

PLAINTIFF/PETITIONER: JOHN C DEPP, II	CASE NUMBER (of action pending outside California): 19STCP04763				
DEFENDANT/RESPONDENT: AMBER LAURA HEARD					
5. If you have been served with this subpoena as a custodian of Procedure section 1985.6 and a motion to quash or an objection the parties, witnesses, and consumer or employee affected moconsumer or employee records.	on has been served on you, a court order or agreement of ust be obtained before you are required to produce	1			
<ol> <li>Other terms or provisions from out-of-state subpoena, if any ( PLEASE SEE ATTACHED</li> </ol>	specity).				
Continued on Attachment 6 (use form MC-025).					
DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS FOR THE SUM OF \$500 AND ALL DAMAGES RI		<u>:</u>			
Date issued:					
Craig J. Mariam					
(TYPE OR PRINT NAME)	(SIGNATURE OF PERSON ISSUING SUBPOENA)				
	Attorney for Petitioner Amber Heard				
	(TITLE)				
PROOF OF SERVICE O					
PRODUCTION OF BUSA  1. I served this Subpoena for Production of Business Records In Act		,			
to the person served as follows:	month chang dualact dumonna by personally delivering a sopp				
a. Person served (name):					
b. Address where served:					
c. Date of delivery:	d. Time of delivery:				
e. Witness fees and mileage both ways (check one):					
(1) were paid. Amount:\$					
(2) were not paid.					
(3) were tendered to the witness's public entity employer a	as required by Government Code section 68097.2. The				
amount tendered was (specify): \$					
f. Fee for service:\$					
I received this subpoena for service on (date):					
<ol> <li>I also served a completed Proof of Service of Notice to Consumer or Employee and Objection (form SUBP-025) by personally delivering a copy to the person served as described in 1 above.</li> </ol>					
4. Person serving:					
a. Not a registered California process server b. California sheriff or marshal					
c. Registered California process server					
d. Employee or independent contractor of a registered California process server					
e. Exempt from registration under Business and Professions Code section 22350(b)					
<ul> <li>f. Registered professional photocopier</li> <li>g. Exempt from registration under Business and Professions Code section 22451</li> </ul>					
<ul> <li>g.</li></ul>	of registration and number:				
I declare under penalty of perjury under the laws of the State of	(For California sheriff or marshal use only)				
California that the foregoing is true and correct.	I certify that the foregoing is true and correct.				
Date:	Date:				
<b>)</b>	<b>&gt;</b>				
(SIGNATURE)	(SIGNATURE)				

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SHORT TITLE:	CASE NUMBER:
John C. Depp, II v. Amber Laura Heard	CL-2019-0002911

ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)

DEFINITIONS, INSTRUCTIONS, AND DOCUMENTS TO BE PRODUCED SEE ATTACHED

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_\_ of \_\_\_\_

www.courtinfo.ca.gov

### **ATTACHMENT**

John C. Depp, II v. Amber Laura Heard Fairfax County Circuit Court: CL 2019-0002911

#### **DEFINITIONS**

- a. **Action**. The term "Action" means the above-captioned action.
- b. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
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- h. **Document**. The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.

- 1. **Engaged**. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- j. **Including**. The term "including" means including but not limited to.
- k. **Person**. The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- l. **Performance**. The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes(without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. Plaintiff and/or Mr. Depp. The terms "Plaintiff' and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. **Requests**. The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- o. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

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- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

### **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, you are required to produce the original or an exact copy of the following:

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- 2. All documents and communications relating to, and all video footage of any part of the ECB between and including May 21, 2016 and May 28, 2016. This includes all security footage and all documents and communications of any nature relating to the video footage taken, reviewed, clipped, preserved, or destroyed. This request includes all documents and communications during that period, up through the present.
- 3. All documents and communications of any nature between any employee or contractor of ECB with Mr. Depp, and/or any of Mr. Depp's agents, attorneys or others acting on his behalf, from May 21, 2016 through the present.

	MC-025
SHORT TITLE:	CASE NUMBER:
John C. Depp, II v. Amber Laura Heard	CL-2019-0002911
ATTACHMENT (Number):	4
(This Attachment may be used with any Judicial	Council form.)

COUNSEL OF RECORD

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_ of \_\_\_\_ (Add pages as required)

## VIRGINIA:

# IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

## **COUNSEL OF RECORD FOR ALL PARTIES**

Benjamin G. Chew (VSB 29113)	Camille M. Vasquez (admitted pro hac vice)
Andrew C. Crawford (VSB 89093)	BROWN RUDNICK LLP
BROWN RUDNICK LLP	2211 Michelson Drive
601 Thirteenth Street, N.W.	Irvine, CA 92612
Washington, D.C. 20005	Telephone: (949) 752-7100
Telephone: (202) 536-1700	Facsimile: (949) 252-1514
Facsimile: (202) 536-1701	cvasquez@brownrudnick.com
bchew@brownrudnick.com	Counsel for Plaintiff John C. Depp, II
acrawford@brownrudnick.com	
Counsel for Plaintiff John C. Depp, II	
	Adam R. Waldman
	THE ENDEAVOR LAW FIRM, P.C.
	1775 Pennsylvania Avenue, N.W., Suite 350
	Washington, DC 20006
	awaldman@theendeavorgroup.com
	Counsel for Plaintiff John C. Depp, II
	J. Benjamin Rottenborn (VSB No. 84796)
Elaine Charlson Bredehoft (VSB No. 23766)	Joshua R. Treece (VSB No. 79149)
Adam S. Nadelhaft (VSB No. 91717)	Woods Rogers PLC
David E. Murphy (VSB No. 90938)	10 S. Jefferson Street, Suite 1400
Charlson Bredehoft Cohen & Brown, P.C.	P.O. Box 14125
11260 Roger Bacon Drive, Suite 201	Roanoke, Virginia 24011
Reston, Virginia 20190	Telephone: (540) 983-7540
Telephone: (703) 318-6800	brottenborn@woodsrogers.com
ebredehoft@cbcblaw.com	jtreece@woodsrogers.com
anadelhaft@cbcblaw.com	Counsel for Defendant Amber Laura Heard
dmurphy@cbcblaw.com	
Counsel for Defendant Amber Laura Heard	

MC-025
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SHORT TITLE:		CASE NUMBER:
John C. Depp, II v. Amber Laura Heard		CL-2019-0002911
ATTACHER AND	6	

ATTACHMENT (Number): 6
(This Attachment may be used with any Judicial Council form.)

CERTIFICATE OF COUNSEL

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_ of \_\_\_\_ (Add pages as required)

#### VIRGINIA:

#### IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

## **CERTIFICATE OF COUNSEL**

This is to certify that I caused a true and accurate copy of the enclosed Subpoena for Production of Business Records in Action Pending Outside California to be sent by email this 17<sup>th</sup> day of August, 2020.

August 17, 2020

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## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served this 17<sup>th</sup> day of August 2020, by email, by agreement of the parties, addressed as follows:

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ONLY ADMITTED IN MARYLAND

August 17, 2020

**BY MESSENGER** 

John T. Frey, Clerk
Fairfax County Circuit Court
4110 Chain Bridge Road, 3rd Floor
Fairfax, VA 22030

Re: Case No. CL-2019-0002911 - John C. Depp, II v. Amber Laura Heard

Dear Mr. Frey:

Enclosed for filing in the above referenced matter, please find four copies of Defendant's Certificate of Counsel and corresponding subpoenas issued pursuant to Virginia Code Section 8.01-412.10, and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Subpoenas for Production of Business Records in Action Pending Outside California, Subpoenas Duces Tecum to Person Under Foreign Subpoena, and Deposition Subpoena for Personal Appearance in Action Pending Outside California have been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed documents will be served by private process server, and affidavits of service will be filed as necessary. Please file these documents with the Court's papers in this case and return file stamped copies of the same via the awaiting messenger.

Thank you very much for your assistance.

Very truly yours.

Elaine Charlson Bredehoft

**Enclosures**