Ella Ma	2019-002911
rne no.	***************************************

TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.
NAME: LAPD-Discovery Section-Subpoena Duces Tecum  ADDRESS: Processing Unit, LAPD  200 N. Spring Street, Suite 1900  [] PERSONAL SERVICE Tel. LOS Angeles, CA 90012
Being unable to make personal service, a copy was delivered in the following manner:
Delivered to family member (not temporary sojourner or guest) age 16 or older at usual place of abode of party named above after giving information of its purport. List name, age of recipient, and relation of recipient to party named above:
Posted on front door or such other door as appears to be the main entrance of usual place of abode, address listed above. (Other authorized recipient not found.)
[ ] not found , Sheriff
by, Deputy Sheriff

[ ] This Subpoena/Subpoena Duces Tecum to Person Under Foreign Subpoena is being served by a private

process server who must provide proof of service in accordance with Va. Code § 8.01-325.

JOHN T. FREY, CLERK
FAIRFAX COUNTY CIRCUIT COURT
4110 CHAIN BRIDGE ROAD
FAIRFAX, VIRGINIA 22030

SUBPOENA/SUBPOENA D	UCES TECUM	File No2019-002911	
TO PERSON UNDER FOR			
Commonwealth of Virginia VA CO		2.15; Rule 4:9	
_			
FAIRFAX COUNTY	***************************************		Circuit Court
4110 Chain Bridge Road, 3rd Floor, Fai	rfax, VA 22030		
	<b></b>	ESS OF COURT	•
JOHN C. DEPP, II		In re: AMBER LAURA HEARD	7021 LE
TO THE PERSON AUTHORI	V./	DVF THIS PROCESS.	₹50 € 2
You are commanded to summon		RVE IIIIS I ROCESS.	30₹ <b>₹ ₹</b>
		D T D	\$20 H 50 ===
LAPD -	Discovery Section - Supp	oena Duces Tecum Processing Unit	CIVIL INTAN 2021 JAN -5 PM CLERK, CIRCUIT CO FAIRFAX, VA
	LARD 200 N Spri	ng Street, Suite 1900	ASD - E
	STRI	EET ADDRESS	\$ -
Los Angeles	(	DA .	90012
СПУ	S	TATE	ZIP
mo mun poposon cuinanon	mb. W	J. J.A.	
TO THE PERSON SUMMON	ED: You are command	ied to	
attend and give testimony at	a deposition		
			1
[X] produce the books, documen described below	ts, records, electronical	ly stored information, and tangibl	e things designated and
PLEASE SEE ATTACHMENT			
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	***************************************		
at 633 West Fifth Street, 52nd Flo	or, Los Angeles, CA 90071	at February 8	, 2021 at 10:00am PST
LOCATI		г	DATE AND TIME
and to permit inspection and	copying by the request	ing party or someone acting in his	s or her behalf of the
designated items in your pos			
5.3	•		
[ ] permit inspection of the pre-	nises		
at the following location			
at the tone wing to content			
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	LOCATION	***************************************
OnDATE AND TIME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
This subpoena is issued upon the	e request of the narty na	amed helow	
	c request or the party in		
Defendant Amber Laura Heard		REQUESTING PARTY	
ate Observation Broadstate O. P. C. C.		•	
c/o Charlson Bredehoft Cohen & Brown		DITUTE SUITE 201	
Reston	VA	20190	703 318 6800
CITY		ZIP	TELEPHONE NUMBER

File No	2019-002911	

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

January 11 <sup>th</sup> 2021	<u>JOHN T. FR</u>	EY, CLERK		
DATHISSUED				
by	′ —			
Elaine Charlson Bredehoft for Defendant	23766 BAR NUMBER	VA  LICENSING STATE		
NAME OF ATTORNEY FOR REQUESTING PARTY  11260 Roger Bacon Drive, Suite 201	703 318 G			
OFFICE ADDRESS	***************************************	TELEPHONE NUMBER OF ATTORNEY		
Reston, VA 20190	703 318 (			
OFFICE ADDRESS	FACSIMILE NUMBER	OF ATTORNEY		
NAME	BAR NUMBER	LICENSING STATE		
STREET ADDRESS	TELEPHONE 1			
STREET ADDRESS	FACSIMILE I			
NAME	BAR NUMBER	LICENSING STATE		
STREET ADDRESS	TELEPHONE I			
STREET ADDRESS	FACSIMILE N	IUMBER		
NAME	BAR NUMBER	LICENSING STATE		
STREET ADDRESS	TELEPHONE			
STREET ADDRESS	FACSIMILE N			
<del></del>				

RETURN OF SERVICE (see page three of this form)

# ATTACHMENT

John C. Depp, II v. Amber Laura Heard Fairfax County Circuit Court: CL 2019-0002911

# **DEFINITIONS**

- a. Action. The term "Action" means the above-captioned action.
- b. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
- c. Communication. The term "communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- d. **Complaint**. The term "Complaint" means the Complaint, dated March 1, 2019, filed in the Action.
- e. **Concerning**. The term "concerning" includes relating to, referring to, describing, evidencing, or constituting.
- f. Correspondence. The term "correspondence" means any document(s) and/or communication(s) sent to or received from another entity and/or person.
- g. **Defendant and/or Ms. Heard**. The terms "Defendant" and/or "Ms. Heard" refer to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf.
- h. **Document**. The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.

- 1. Engaged. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- j. **Including**. The term "including" means including but not limited to.
- k. **Person**. The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- l. **Performance**. The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes(without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. Plaintiff and/or Mr. Depp. The terms "Plaintiff' and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. Requests. The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- o. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### INSTRUCTIONS

- 1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

# DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA

In response to this subpoena, you are required to produce the original or an exact copy of the following:

- 1. All body camera footage for Officer Melissa Saenz and Officer Tyler Hadden on May 21, 2016.
- 2. All documents, including policies, procedures, and/or protocols respecting the use of and policies and procedure relating to LAPD body cameras, including preservation and use, in effect during the period May 21, 2016 June 7, 2016.
- 3. All documents and communications of any nature respecting any efforts to observe and/or preserve the body camera footage of Officer Melissa Saenz and Officer Tyler Hadden from their on duty May 21, 2016 activities and responses.
- 4. If body camera footage was destroyed, all documents and communications of any nature reflecting when, where and why.
- 5. All policies, procedures and protocols in place as of May 21, 2016 with respect to all actions to be taken by officers responding to calls of potential domestic abuse or violence, or assault and battery.
- 6. All policies, procedures and protocols in place as of May 21, 2016 specifically impacting Officers Saenz and Hadden respecting wearing body cameras while responding to calls and if they were not, all documents and communications of any nature reflecting why they were not.
- 7. All documents and communications of any nature generated, sent or received by the LAPD relating to the responses to the 911 calls relating to the Eastern Columbia Building on May 21, 2016 relating to Ms. Heard. This includes all internal and external reports, communications, and other documents.
- 8. All documents and communications of any nature with Mr. Depp, and/or any of Mr. Depp's agents, attorneys or others acting on his behalf, from May 21, 2016 through the present.

#### VIRGINIA:

# IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

# **COUNSEL OF RECORD FOR ALL PARTIES**

Camille M. Vasquez (admitted pro hac vice) Benjamin G. Chew (VSB 29113) BROWN RUDNICK LLP Andrew C. Crawford (VSB 89093) BROWN RUDNICK LLP 2211 Michelson Drive 601 Thirteenth Street, N.W. Irvine, CA 92612 Telephone: (949) 752-7100 Washington, D.C. 20005 Facsimile: (949) 252-1514 Telephone: (202) 536-1700 cvasquez@brownrudnick.com Facsimile: (202) 536-1701 Counsel for Plaintiff John C. Depp, II bchew@brownrudnick.com acrawford@brownrudnick.com Counsel for Plaintiff John C. Depp, II J. Benjamin Rottenborn (VSB No. 84796) Elaine Charlson Bredehoft (VSB No. 23766) Joshua R. Treece (VSB No. 79149) Adam S. Nadelhaft (VSB No. 91717) WOODS ROGERS PLC David E. Murphy (VSB No. 90938) 10 S. Jefferson Street, Suite 1400 Charlson Bredehoft Cohen & Brown, P.C. 11260 Roger Bacon Drive, Suite 201 P.O. Box 14125 Roanoke, Virginia 24011 Reston, Virginia 20190 Telephone: (703) 318-6800 Telephone: (540) 983-7540 brottenborn@woodsrogers.com ebredehoft@cbcblaw.com anadelhaft@cbcblaw.com itreece@woodsrogers.com dmurphy@cbcblaw.com Counsel for Defendant Amber Laura Heard Counsel for Defendant Amber Laura Heard

Craig J. Mariam, SBN: 225280 / John P. Cogger, SBN: 172808	FOR COURT USE ONLY
Gordon Rees Scully Mansukhani, LLP	
633 West Broadway, 52 <sup>nd</sup> Floor	
Los Angeles, CA 90071	
TELEPHONE NO.: 213-576-5000 FAX NO.: 877-306-0043	
E-MAIL ADDRESS: cmariam@grsm.com / jcogger@grsm.com	
ATTORNEY FOR (Name): Defendant Amber Heard	
Court for county in which discovery is to be conducted: SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles	
·	
STREET ADDRESS: 111 North Hill Street	
MAILING ADDRESS: 111 North Hill Street	
CITY, STATE, AND ZIP CODE: Los Angeles 90012	
BRANCH NAME: Central District	4
Court in which action is pending:	
Name of Court: In the Circuit Court of Fairfax, Virginia  STREET ADDRESS: 4110 Chain Bridge Road	
MAILING ADDRESS:	
CITY, STATE, AND ZIP CODE: Fairfax, VA 22030-4009	
COUNTRY: USA	
	CALIFORNIA CASE MUMBER (Secretarion of by court)
PLAINTIFF/PETITIONER: John C. Depp II	CALIFORNIA CASE NUMBER (if any assigned by court):  19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	
	CASE NUMBER (of action pending outside California):
SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS	CL 2019-002911
IN ACTION PENDING OUTSIDE CALIFORNIA	
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone n	umber of deponent, if Known):
LAPD - Discovery Section - Subpoena Duces Tecum Processing Unit  1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item	3. as follows:
To (name of deposition officer): LAPD, 200 N. Spring Street, Suite 1900, Los Ang	
	: 10:00 a.m.
Location (address): 633 West Fifth Street, 52nd Floor, Los Angeles, CA 90071	
Do not release the requested records to the deposition officer prior to the	ne date and time stated above.
a. 🗵 by delivering a true, legible, and durable copy of the business records describe	
wrapper with the title and number of the action, name of witness, and date of si	
wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and n	
address in item 1.	•
b. Dy delivering a true, legible, and durable copy of the business records describe	
witness's address, on receipt of payment in cash or by check of the reasonable	costs of preparing the copy, as determined
under Evidence Code section 1563(b).	
c. by making the original business records described in item 3 available for inspe	
attorney's representative and permitting copying at your business address und business hours.	der reasonable conditions during normal
2. The records are to be produced by the date and time shown in item 1 (but not sooner.	than 20 days after the issuance of the
deposition subpoena, or 15 days after service, whichever date is later). Reasonable of	
available or copying them, and postage, if any, are recoverable as set forth in Evidence	
accompanied by an affidavit of the custodian or other qualified witness pursuant to Ev. 3. The records to be produced are described as follows (if electronically stored information)	
each type of information is to be produced may be specified): PLEASE SEE ATTAC	
<b>,</b> ,,	
Continued on Attachment 3 (use form MC-025).	
4. Attorneys of record in this action or parties without attorneys are (name, address, telep	phone number, and name of party
represented): PLEASE SEE ATTACHMENT	
<b>⊠</b> • • • • • • • • • • • • • • • • • • •	
Continued on Attachment 4 (use form MC-025).	Page 1 of

PLAINTIFF/PETITIONER: JOHN C. DEPP, II	CASE NUMBER (of action pending outside California): 19STCP04763		
ANDED LAUDA HEAD	100101010		
DEFENDANT/RESPONDENT: AMBER LAURA HEARD			
5. If you have been served with this subpoena as a custodian of Procedure section 1985.6 and a motion to quash or an objection the parties, witnesses, and consumer or employee affected much consumer or employee records.	on has been served on you, a court order or agreement or		
6. Other terms or provisions from out-of-state subpoena, if any (SPLEASE SEE ATTACHMENT	specify):		
Continued on Attachment 6 (use form MC-025).			
DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS FOR THE SUM OF \$500 AND ALL DAMAGES RE	CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE SULTING FROM YOUR FAILURE TO OBEY.		
Date issued: January 5, 2021			
Craig J. Mariam	(SIGNATURE OF PERSON ISSUING SUBPOENA)		
(TYPE OR PRINT NAME)	,		
	Attorney for Defendant Amber Laura Heard		
PROOF OF SERVICE C	OF SUBPOENA FOR		
PRODUCTION OF BUS	SINESS RECORDS		
<ol> <li>I served this Subpoena for Production of Business Records In Acto the person served as follows:</li> </ol>	tion Pending Outside California by personally delivering a copy		
a. Person served (name):			
b. Address where served:			
a Data of delivery	f. Time of delivery:		
c. Date of delivery:  e. Witness fees and mileage both ways (check one):	. Time of domesty.		
(1) were paid. Amount:\$			
(2) were not paid.	<del></del>		
(3) were tendered to the witness's public entity employer a	is required by Government Code section 68097.2. The		
amount tendered was (specify): \$			
f. Fee for service:\$			
2. I received this subpoena for service on (date):			
3.   I also served a completed Proof of Service of Notice to Const. by personally delivering a copy to the person served as described.	ibed in 1 above.		
4. Person serving:			
a.			
c. Registered California process server	,		
d. Employee or independent contractor of a registered Calif	fornia process server		
e. Exempt from registration under Business and Professions Code section 22350(b)			
f. Registered professional photocopier g. Exempt from registration under Business and Professions Code section 22451			
h. Name, address, telephone number, and, if applicable, county	of registration and number:		
to the state of th	(For California sheriff or marshal use only)		
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	I certify that the foregoing is true and correct.		
Date:	Date:		
•	<b>)</b>		
(SIGNATURE)	(SIGNATURE)		

	MC-025
SHORT TITLE:	CASE NUMBER:
Depp v Heard	CL2019-2911

ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)

DEFINITIONS, INSTRUCTIONS AND DOCUMENTS TO BE PRODUCED. SEE ATTACHED.

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_ of \_\_\_\_ (Add pages as required)

#### **ATTACHMENT**

John C. Depp, II v. Amber Laura Heard Fairfax County Circuit Court: CL 2019-0002911

# **DEFINITIONS**

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- 1. Engaged. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- i. Including. The term "including" means including but not limited to.
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- I. Performance. The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes(without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. Plaintiff and/or Mr. Depp. The terms "Plaintiff' and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. **Requests**. The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- O. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### INSTRUCTIONS

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- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
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# **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, you are required to produce the original or an exact copy of the following:

- 1. All body camera footage for Officer Melissa Saenz and Officer Tyler Hadden on May 21, 2016.
- 2. All documents, including policies, procedures, and/or protocols respecting the use of and policies and procedure relating to LAPD body cameras, including preservation and use, in effect during the period May 21, 2016 June 7, 2016.
- 3. All documents and communications of any nature respecting any efforts to observe and/or preserve the body camera footage of Officer Melissa Saenz and Officer Tyler Hadden from their on duty May 21, 2016 activities and responses.
- 4. If body camera footage was destroyed, all documents and communications of any nature reflecting when, where and why.
- 5. All policies, procedures and protocols in place as of May 21, 2016 with respect to all actions to be taken by officers responding to calls of potential domestic abuse or violence, or assault and battery.
- 6. All policies, procedures and protocols in place as of May 21, 2016 specifically impacting Officers Saenz and Hadden respecting wearing body cameras while responding to calls and if they were not, all documents and communications of any nature reflecting why they were not.
- 7. All documents and communications of any nature generated, sent or received by the LAPD relating to the responses to the 911 calls relating to the Eastern Columbia Building on May 21, 2016 relating to Ms. Heard. This includes all internal and external reports, communications, and other documents.
- 8. All documents and communications of any nature with Mr. Depp, and/or any of Mr. Depp's agents, attorneys or others acting on his behalf, from May 21, 2016 through the present.

SHORT TITLE:  John C. Depp, II v. Amber Laura Heard	CASE NUMBER: CL-2019-002911
ATTACHN	MENT (Number): 4
(This Attachment may be use	ed with any Judicial Council form.)

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this

Page \_\_\_\_\_ of \_\_\_ (Add pages as required)

Attachment are made under penalty of perjury.)

#### **VIRGINIA:**

#### IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

# **COUNSEL OF RECORD FOR ALL PARTIES**

Camille M. Vasquez (admitted pro hac vice) Benjamin G. Chew (VSB 29113) BROWN RUDNICK LLP Andrew C. Crawford (VSB 89093) BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612 601 Thirteenth Street, N.W. Telephone: (949) 752-7100 Washington, D.C. 20005 Facsimile: (949) 252-1514 Telephone: (202) 536-1700 cvasquez@brownrudnick.com Facsimile: (202) 536-1701 Counsel for Plaintiff John C. Depp, II bchew@brownrudnick.com acrawford@brownrudnick.com Counsel for Plaintiff John C. Depp, II J. Benjamin Rottenborn (VSB No. 84796) Elaine Charlson Bredehoft (VSB No. 23766) Joshua R. Treece (VSB No. 79149) Adam S. Nadelhaft (VSB No. 91717) WOODS ROGERS PLC David E. Murphy (VSB No. 90938) 10 S. Jefferson Street, Suite 1400 Charlson Bredehoft Cohen & Brown, P.C. 11260 Roger Bacon Drive, Suite 201 P.O. Box 14125 Reston, Virginia 20190 Roanoke, Virginia 24011 Telephone: (540) 983-7540 Telephone: (703) 318-6800 brottenborn@woodsrogers.com ebredehoft@cbcblaw.com itreece@woodsrogers.com anadelhaft@cbcblaw.com Counsel for Defendant Amber Laura Heard dmurphy@cbcblaw.com Counsel for Defendant Amber Laura Heard

#### **VIRGINIA:**

# IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff and Counter-defendant,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant and Counter-plaintiff.

# CERTIFICATE OF COUNSEL

This is to certify that I caused a true and accurate copy of the enclosed Subpoena for Production of Business Records in Action Pending Outside California to be sent by email this 5<sup>th</sup> Day of January, 2021

January 5, 2021

Elaine Charlson Bredehoft (VSB No. 23766)
Adam S. Nadelhaft (VSB No. 91717)
David E. Murphy (VSB No. 90938)
Charlson Bredehoft Cohen & Brown, P.C.
11260 Roger Bacon Drive, Suite 201
Reston, Virginia 20190
Telephone: (703) 318-6800
ebredehoft@cbcblaw.com
anadelhaft@cbcblaw.com
dmurphy@cbcblaw.com

J. Benjamin Rottenborn (VSB No. 84796)
Joshua R. Treece (VSB No. 79149)
WOODS ROGERS PLC
10 S. Jefferson Street, Suite 1400
P.O. Box 14125
Roanoke, Virginia 24011
Telephone: (540) 983-7540
brottenborn@woodsrogers.com
jtreece@woodsrogers.com
Counsel to Defendant/Counterclaim Plaintiff
Amber Laura Heard

# **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served this 5<sup>th</sup> Day of January, by email, by agreement of the parties, addressed as follows:

Benjamin G. Chew, Esq.
Andrew C. Crawford, Esq.
BROWN RUDNICK LLP
601 Thirteenth Street, N.W.
Washington, D.C. 20005
Telephone: (202) 536-1700
Facsimile: (202) 536-1701
bchew@brownrudnick.com
acrawford@brownrudnick.com

Camille M. Vasquez, Esq. BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612

Telephone: (949) 752-7100 Facsimile: (949) 252-1514 cvasquez@brownrudnick.com

Counsel for Plaintiff/Counterclaim Defendant John C. Depp, II

Elaine Charlson Bredehoft (VSB No. 23766)

# CHARLSON BREDEHOFT COHEN & BROWN, P.C.

ATTORNEYS AND COUNSELORS AT LAW

CURTIS L. CHARLSON (1925-2010) ELAINE CHARLSON BREDEHOFT'◊ PETER C. COHEN◊ CARLA D. BROWN◊□ ADAM S. NADELHAFT'◊% HANS H. CHEN%
KATHLEEN Z. QUILLO
DAPHNE S. GEBAUERO
YVONNE A. MILLER
DAVID E. MURPHYOO

ALSO ADMITTED IN D.C.

10 ALSO ADMITTED IN MARYLAND

11 ALSO ADMITTED IN MASSACHUSEITS

12 ALSO ADMITTED IN NEW YORK

12 ALSO ADMITTED IN VISCONSIN

13 ALSO ADMITTED IN MARYLAND

January 5, 2021

CIVIL INTAKE

2021 JAN -5 PM 1: 14

JOHN T. FREY
CLERK, CIRCUIT COURT
FAIRFAX, VA

#### **BY MESSENGER**

John T. Frey, Clerk Fairfax County Circuit Court 4110 Chain Bridge Road, 3rd Floor Fairfax, VA 22030

Re: Case No. CL-2019-0002911 - John C. Depp, II v. Amber Laura Heard

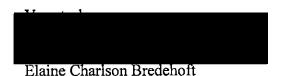
Dear Mr. Frey:

Enclosed for filing in the above referenced matter, please find four copies of Defendant's Certificate of Counsel and corresponding subpoena issued pursuant to Virginia Code Section 8.01-412.10, and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Subpoena Duces Tecum to Person Under Foreign Subpoena have been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed document will be served by private process server, and affidavit of service will be filed as necessary. Please return a file stamped copy of the same via the awaiting messenger.

Please also find a check in the amount of \$7, made payable to the Clerk, Fairfax Circuit Court, for the filing fee.

Thank you very much for your assistance.



**Enclosures** 

# Fairfax Circuit Court Circuit Court

# Receipt No. 920039

Receipt Date: 01/11/2021 11:12 AM

Received of:	Charlson Bredehoft Cohen & Brown PC,	\$ 7.00
Seven and 00/1	100	
John C Depp II	vs. Amber Laura Heard	 -
Filer(s): Heard,	Amber Laura	
Case		Amount
CL-2019-00029	911	
Copy - Cer	rtified	2.00
Subpoena Duces Tecum Clerks Fee		5.00
	Total:	 7.00
	Balance due court: \$	0.00
	Next fine/fee due date:	
	Next restitution due date:	
Check (Num: 14	4402, Exp: xx/xx)	
Amount Tender	•	
Overage:	0.00	
Change Due:	0.00	
	John T. Frey, Clerk of Circuit Court	
	Ву:	
	Deputy Clerk	 
	Clerk: CSMI32	