



# FAIRFAX COUNTY PARK AUTHORITY



## M E M O R A N D U M

**TO:** Chairman and Members  
Park Authority Board

**VIA:** Jai Cole, Executive Director

**FROM:** Ben Boxer, Public Information Officer  
Marketing and Communications Office

**DATE:** April 21, 2023

### *Agenda*

**Communications and Community Engagement Committee  
(Committee of the Whole)**

**Wednesday, April 26, 2023 – 6:40 pm**

**Boardroom, Herrity Building**

**Chairman: William G. Bouie**

**Vice Chair: Mike Thompson**

1. Summary of Board of Supervisors Public Hearing Testimony (with presentation) – Information\*
2. Discussion on Strategy and Next Steps for the Communications and Community Engagement Committee - Discussion

\*Enclosures



If accommodations and/or alternative formats are needed, please call (703) 324-8563. TTY (703) 803-3354