CL 2019-2911

This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private

JOHN T. FREY, CLERK FAIRFAX COUNTY CIRCUIT COURT 4110 CHAIN BRIDGE ROAD FAIRFAX, VIRGINIA 22030

TO PERSON UNDE	DENA DUCES TECUM ER FOREIGN SUBPOENA ia VA CODE §§ 8.01-412.8—8.01-412.	File No	9-0002911
Fairfax County			رے Circlif-Cour
4110 Chain Bridge Roa	d, Fairfax, Virginia 22030		
John C. Depp, II	ADDRES V.//I	s of court	100 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
TO THE PERSON AT You are commanded to	DINORIZED DI LAW IO SER	RVE THIS PROCESS:	35 TO TO TO THE POPULATION OF
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		ivision, 251 E. 6th Street	**************************************
Los Angeles	Californ		90014
СПҮ	STA	ТЕ	ZIP
x attend and give test x produce the books, described below	imony at a deposition documents, records, electronically See Exhibit A	stored information, and ta	ngible things designated and
1900 Avenue of the at Los Angeles, CA	he Stars, Ste. 400 90067 LOCATION	Decembe at	or 26, 2019 at 10:00 a.m.
and to permit inspedesignated items in permit inspection of at the following location	•	g party or someone acting i	in his or her behalf of the
	LOC	CATION	
	AND TIME		
inis subpoena is issued	upon the request of the party nam Amber La		
	nborn, Esq., Woods Rogers, PLĊ, 10	QUESTING PARTY S. Jefferson Street, Ste. 140	0
Roanoke		ADDRESS	(E40) 000 7540
CITY	Virginia state	24011 ZIP	(540) 983-7540 TELEPHONE NUMBER

CL 2019 - 2911

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

December 9, 2019  DATE ISSUED	by	T. FREY. CLERK
J. Benjamin Rottenborn	84796	Virginia
NAME OF ATTORNEY FOR REQUESTING PARTY	BAR NUMBER	LICENSING STATE
Woods Rogers PLC, 10 S. Jefferson St.	(540) 983-7540	
OFFICE ADDRESS	***************************************	ONE NUMBER OF ATTORNEY
Suite 1400, Roanoke, Virginia 24011	(540) 983-7711	
OFFICE ADDRESS		MILE NUMBER OF ATTORNEY
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS		TELEPHONE NUMBER
STREET ADDRESS		FACSIMILE NUMBE
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NAME	BAR NUMBER	· LICENSING STATE
STREET ADDRESS		TELEPHONE NUMBER
STREET ADDRESS		FACSIMILE NUMBER

**RETURN OF SERVICE** (see page three of this form)

FILED CIVIL INTAKE

#### VIRGINIA:

# IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II

Plaintiff,

JOHN T. FREY CI FICK-CIRCUIT COLIRT EAIDEAX, MA

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD

Defendant.

## CERTIFICATE OF COUNSEL

This is to certify that I caused a true and accurate copy of the enclosed Deposition Subpoena for Personal Appearance in Action Pending Outside California and Virginia Subpoena To Person Under Foreign Subpoena to be sent via United States Mail on the 25th day of November, 2019, to counsel of record. SB 89602 Ugenissin

J. Benjamin Rottenborn

J. Benjamin Rottenborn (VSB #84796) Joshua R. Treece (VSB #79149) WOODS ROGERS PLC 10 S. Jefferson Street, Suite 1400 P.O. Box 14125 Roanoke, Virginia 24011 (540) 983-7540 brottenborn@woodsrogers.com jtreece@woodsrogers.com

Attorneys for Defendant Amber Laura Heard

I certify that on this 25th day of November 2019, a copy of the foregoing shall be served by first class mail, postage prepaid, and by email, upon:

Benjamin G. Chew, Esq.
Elliot J. Weingarten, Esq.
Andrew C. Crawford, Esq.
BROWN RUDNICK LLP
601 Thirteenth Street, N.W.
Washington, D.C. 20005
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Camille M. Vasquez, Esq. BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612

Telephone: (949) 752-7100 Facsimile: (949) 252-1514 cvasquez@brownrudnick.com Adam R. Waldman, Esq.
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awaldman@theendeavorgroup.com

Robert Gilmore, Esq.
Kevin Attridge, Esq.
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Counsel for Plaintiff John C. Depp, II

Al 89602

J. Benjamin Rottenborn

Joshua Treece

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10 S. Jefferson Street

**Suite 1400** 

Roanoke, VA 24011

Telephone: (540) 983-7540 Facsimile: (540) 983-7711

brottenborn@woodsrogers.com

itreece@woodsrogers.com

John C. Depp, II v. Amber Laura Heard Fairfax County Case No. CL-2019-0002911

## All Counsel of Record

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Counsel for Amber Laura Heard

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Counsel for Amber Laura Heard

Counsel for Amber Laura Heard

Counsel for Amber Laura Heard



John C. Depp, II v. Amber Laura Heard

Fairfax County Circuit Court: CL 2019-0002911

#### **DEFINITIONS**

- 1. Action. The term "Action" means the above-captioned action.
- 2. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
- 3. Communication. The term "communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- 4. **Concerning.** The term "concerning" includes relating to, referring to, describing, evidencing, or constituting.
- 5. *Correspondence*. The term "correspondence" means any document(s) and/or communication(s) sent to or received from another entity and/or person.
- 6. **Defendant and/or Ms. Heard.** The terms "Defendant" and/or "Ms. Heard" refer to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf.

- 7. **Document.** The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.
  - 8. *Including.* The term "including" means including but not limited to.
- 9. **Person.** The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- 10. *Plaintiff and/or Mr. Depp*. The terms "Plaintiff" and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf.
- 11. **Requests.** The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.

12. **You and/or Your.** The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### **INSTRUCTIONS**

- 1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in

preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.

- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

# **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, YOU are required to produce the original or an exact copy of the following:

- 1. All video footage recorded by You relating to any incident at 849 S. Broadway, Los Angeles, CA 90014 on May 21, 2016, including all video footage relating to Incident No. LPD160521004756 on May 21, 2016.
- 2. All documents and/or communications (including, without limitation, any notes, memoranda, reports, filings, and/or summaries) relating to any incident at 849 S. Broadway, Los Angeles, CA 90014 on May 21, 2016.

3.	All documents and/or communications with John C. Depp II and/or anyone acting on his
behalf.	

	SUBP-045
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  Davida Brook (SBN 275370)  Susman Godfrey L.L.P.  1900 Avenue of the Stars, Suite 1400, Los Angeles, CA 90067  TELEPHONE NO.: 310-789-3100  FAX NO.:  E-MAIL ADDRESS: dbrook@susmangodfrey.com	FOR COURT USE ONLY
Court for county in which discovery is to be conducted:  SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS Angeles  STREET ADDRESS: 111 N. Hill Street  MAILING ADDRESS: 111 N. Hill Street  CITY AND ZIP CODE: LOS Angeles, CA 90012  BRANCH NAME: Central District	
Court in which action is pending:  Name of Court: In the Circuit Court of Fairfax, Virginia  STREET ADDRESS: 4110 Chain Bridge Road  MAILING ADDRESS:  CITY, STATE, AND ZIP CODE: Fairfax, VA 22030-4009  COUNTRY: United States	
PLAINTIFF/PETITIONER: JOHN C. DEPP, II  DEFENDANT/RESPONDENT: AMBER LAURA HEARD	CALIFORNIA CASE NUMBER (if any assigned by court):
DEPOSITION SUBPOENA FOR PERSONAL APPEARANCE AND PRODUCTION OF DOCUMENTS, ELECTRONICALLY STORED INFORMATION, AND THINGS IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California):  CL-2019-0002911
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone n Melissa Saenz, c/o LAPD Central Division, 251 E. 6th St., Los Ange 1. YOU ARE ORDERED TO APPEAR IN PERSON TO TESTIFY AS A WITNESS in this and place:  Date: 12/26/2019 Time: 10:00 AM Address: 1900 Ave of the State	les, CA 90014 action at the following date, time,
Date: 1220/2013 Time: 10.00 AW Address: 1000 Ave of the Sta	rs Ste 400 Los Angeles CA 90067

	and place:
	Date: 12/26/2019 Time: 10:00 AM Address: 1900 Ave of the Stars, Ste 400, Los Angeles, CA 90067
;	As a deponent who is not a natural person, you are ordered to designate one or more persons to testify on your behalf as to the matters described in item 4. (Code Civ. Proc., § 2025.230.)
	b. 📝 You are ordered to produce the documents, electronically stored information, and things described in item 3.
1	c. This deposition will be recorded stenographically 🔃 through the instant visual display of testimony
	and by 📝 audiotape 📝 videotape.
2.	The personal attendance of the custodian or other qualified witness and the production of the original records are required by this subpoena. The procedure authorized by Evidence Code sections 1560(b), 1561, and 1562 will not be deemed sufficient compliance with this subpoena.
3.	The documents, electronically stored information, and things to be produced and any testing or sampling being sought are described as follows ((if electronically stored information is required, the form or forms in which each type of information is to be produced may be specified): See Attachment 3
	✓ Continued on Attachment 3 (use form MC-025).
4.	If the witness is a representative of a business or other entity, the matters upon which the witness is to be examined are described as follows:
	Continued on Attachment 4 (use form MC-025).
5.	Attorneys for the parties to this action or parties without attorneys are (name, address, telephone number, and name of party represented):
	See Attachment 5
	✓ Continued on Attachment 5 (use form MC-025).

PLAINTIFF/PETITIONER: JOHN C. DEPP, II		C	CASE NUMBER:
DEFENDANT/RESPONDENT: AMBER LAURA HEAR	RD '		
6. Other terms or provisions from out-of-state sul See Attachment 6	opoena, if any (specif	<b>y</b> ):	
Continued on Attachment 6 (use form MC-025	i I		
<ol> <li>If you have been served with this subpoena as a c Procedures section 1985.3 or 1985.6 and a motion agreement of the parties, witnesses, and consume produce consumer or employee records.</li> </ol>	to quash or an obje r or employee affec	ction has been a led must be obt	served on you, a court order or ained before you are required to
8. At the deposition, you will be asked questions under of later they are transcribed for possible use at trial. You sign the deposition. You are entitled to receive witness the option of the party giving notice of the deposition, court orders or you agree otherwise, if you are being a your residence. The location of the deposition for all deposition.	may read the written is fees and mileage ac either with service of t leposed as an individ	record and chang tually traveled bo his subpoena or ual, the deposition	ge any incorrect answers before you oth ways. The money must be paid, at at the time of the deposition. Unless the on must take place within 75 miles of
DISOBEDIENCE OF THIS SUBPOENA MAY BE PUN FOR THE SUM OF \$500 AND ALL DA			
Date issued: 11/25/2019	<b>)</b>	- (610) IATURE	OF PERSON ISSUING SUBPOENA)
Davida Brook	Afforn	=	dant Amber Laura Heard
(TYPE OR PRINT NAME)	71110111	CY TO! BOICH	(IIILE)
PROOF OF SERVICE OF DEPOSITION SUBPOENA F			
Is served this Deposition Subpoena for Personal Appear     Things in Action Pending Outside California by person			
a. Person served (name):			
b. Address where served:			
c. Date of delivery:	d. Time of	delivery:	
e. Witness fees and mileage both ways (check one):		•	
(1) were paid. Amount: \$ (2) were not paid.	<del></del>		
(3) were tendered to the witness's public enti	ty employer as requir	ed by Governme	ent Code section 68097.2. The
amount tendered was (specify): \$			
f. Fee for service: \$	<del></del> ·		
2. I received this subpoena for service on (date):			
<ul> <li>I also served a completed <i>Proof of Service of I</i> by personally delivering a copy to the person s</li> <li>Person serving:</li> </ul>	lotice to Consumer or erved as described in	Employee and 0 1 above.	Objection (form SUBP-025)
a. Not a registered California process server			
b. California sheriff or marshal			
c. Registered California process server d. Employee or independent contractor of a re	gistered California pro	2000	
e. Exempt from registration under Business ar			•
f. Name, address, telephone number, and, if applica	ble, county of registra	tion and number	P4
I declare under penalty of perjury under the laws of the S	State of /Fe	r California aba-	riff or marchal was anive
California that the foregoing is true and correct.	•		riff or marshal use only) egoing is true and correct.
Date:	Date	=	·
<b>)</b>	•		
(SIGNATURE)			(SIGNATURE)

•			MC-02
SHORT TITLE:		CAS	E NUMBER:
Depp v. Heard			CL-2019-0002911
	ATTAC	CHMENT (Number): 3	
	i	sed with any Judicial Council	form.)
See attached.			
	1		
	·		

Attachment are made under penalty of perjury.)

(If the Item that this Attachment concerns is made under penalty of perjury, all statements in this

Page \_ 1 \_ of \_\_\_\_

(Add pages as required)



John C. Depp, II v. Amber Laura Heard

Fairfax County Circuit Court: CL 2019-0002911

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All documents and/or communications with John C. Depp II and/or anyone acting on his 3. behalf.

Tel. (949) 752-7100 Fax (949) 252-1514 cvasquez@brownrudnick.com

Counsel for John C. Depp, II

Adam R. Waldman, Esq. THE ENDEAVOR LAW FIRM, P.C. 1775 Pennsylvania Avenue, NW, Suite 350 Washington, DC 20006

Counsel for John C. Depp, II

Robert Gilmore, Esq. Kevin L. Attridge, Esq. STEIN MITCHELL BEATO & MISSNER LLP 901 Fifteenth Street, NW, Suite 700 Washington, DC 20005 Tel. (202) 601-1602, or 1589 Fax (202) 296-8312 rgilmore@steinmitchell.com

Counsel for John C. Depp, II

(If the Item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page 1 of 2 (Add pages as required)

SHORT TITLE:

Depp v. Heard

CL-2019-0002911

ATTACHMENT (Number): 5 Cont.

(This Attachment may be used with any Judicial Council form.)

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J. Benjamin Rottenborn, Esq.
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Sean Patrick Roche, Esq. (VSB No. 71412)
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703.273.8898 (Office)
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T: 212.763.0883
rkaplan@kaplanhecker.com
ifink@kaplanhecker.com

Counsel for Amber Laura Heard

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Page 2 of 2
(Add pages as required)

Form Approved for Optional Use Judicial Council of California MC-025 [Rev. July 1, 2008]

ATTACHMENT to Judicial Council Form www.courtinto,ca.gov

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Depp v. Heard		CL-20.	19-0002911 
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BEN ROTTENBORN (540) 983-7540 brottenborn@woodsrogers.com

November 25, 2019

# .

John T. Frey, Clerk Fairfax County Circuit Court 4110 Chain Bridge Road Fairfax, Virginia 22030

VIA OVERNIGHT UPS DELIVERY

Re: John C. Depp, II v. Amber Laura Heard;

Fairfax County Circuit Court Case No. CL2019-0002911

Subpoena: Melissa Saenz

Dear Mr. Frey,

In the above-referenced matter, enclosed for filing please find two copies of Defendant's Certificate of Counsel and corresponding subpoenas issued pursuant to Virginia Code Section 8.01-412.10 and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Deposition Subpoena for Personal Appearance in Action Pending Outside California, Subpoena for Production of Business Records in Action Pending Outside California and Virginia Subpoena To Person Under Foreign Subpoena have been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed documents will be served by private process server and affidavits of service will be filed as necessary. Please file these documents with the Court's papers in this case and return a file-stamped copy of the same in the enclosed, self-addressed envelope.

Thank you for your assistance and please do not hesitate to call with any questions or concerns.

Very truly yours,

Ben Rottenborn

JBR:jt Enclosures

{2655556-1, 121024-00001-01}

P.O. Box 14125, Roanoke, Virginia 24038-4125 10 S. Jefferson Street, Suite 1400, Roanoke VA 24011 P (540) 983-7600 • F (540) 983-7711

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