

March 2016

Click on the desired [View Agenda](#) for detailed information. Click on the application number on the agenda to access the staff report.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 View Agenda <i>Tysons Committee</i>	3 View Agenda <i>CIP Workshop/Public Hearing</i>	4	5
6	7	8	9 View Agenda <i>CIP Committee</i>	10 View Agenda <i>Land Use Committee</i>	11	12
13	14	15	16 View Agenda <i>Tysons Committee</i>	17 NO PC MEETING	18	19
20	21	22	23 NO PC MEETING	24 NO PC MEETING	25	26
27 	28	29	30 NO PC MEETING	31 NO PC MEETING		

Planning Commission Meetings are held in the Board Auditorium of the Government Center at:
 12000 Government Center Parkway, Fairfax, VA 22035
 All Planning Commission meetings begin at 8:15 p.m., unless otherwise noted.

FAIRFAX COUNTY PLANNING COMMISSION
DETAILED MEETING AGENDA
Wednesday, March 2, 2016

Posted: 3/2/16
 Revised: 3/3/16

KEY
 P/H – Public Hearing
 D/O – Decision Only

COMMITTEE MEETINGS

The Tysons Committee met in the Board Conference Room at 7:00 p.m.

CONSENT AGENDA

None at this time

FEATURES SHOWN

FS-P15-28 – Verizon Wireless, 8200 Lee Highway (Deadline 5/8/16)

2232-L15-11 – Building Design and Construction Division, DPWES, 6209 Rose Hill Drive (Deadline: 5/13/16)

ITEMS SCHEDULED FOR DECISION ONLY

Application	Applicant	Staff	PC Action
<u>RZ 2014-DR-022</u> (Dransville)	<u>BASHEER/EDGEMOORE-BROOKS, LLC</u> – Appl. to rezone from R-A and R-E to R-E (Cluster) to permit residential development with a total density of 0.38 dwelling units per acre (du/ac). Located approx. 600 ft. E. of Springvale Rd. and N. of Parkerhouse Dr., on approx. 51.97 ac. of land. Comp. Plan Rec: Residential: 0.2-0.5 du/ac. Tax Map 7-2 ((1)) 17 and 23.	B. Katai	D/O TO 3/16/16 (D/O from 2/25/16) (D/O from 2/4/16) (P/H from 1/21/16) (from 12/10/15) (from 11/19/15) (from 9/30/15) (from 7/15/15) (from 4/15/15) (from 10/14/15)
<u>PCA/CDPA 2011-PR-023</u> <u>Addendum 1</u> (Providence)	<u>CITYLINE PARTNERS, LLC</u> – Appls. to amend the proffers and the conceptual development plan associated with RZ 2011-PR-023, previously approved for mixed-use development (hotel and retail), to permit mixed-use development (multi-family residential and retail) and associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 3.09. Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Comp. Plan Rec: Transit Station Mixed-Use. Tax Map 29-4 ((7)) 2A. (Concurrent with FDP 2011-PR-023-04.)	S. Wright	D/O TO 3/9/16 (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 1/21/16) (from 12/10/15) (from 12/3/15)
<u>FDP 2011-PR-023-04</u> <u>Addendum 1</u> (Providence)	<u>RENAISSANCE CENTRO TYSONS, LLC</u> – Appl. to approve a final development plan for RZ 2011-PR-023 to permit mixed-use development (multi-family residential and retail). Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Tax Map 29-4 ((7)) 2A. (Concurrent with PCA/CDPA 2011-PR-023.)	S. Wright	D/O TO 3/9/16 (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 1/21/16) (from 12/10/15) (from 12/3/15)

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FAIRFAX COUNTY PLANNING COMMISSION
DETAILED MEETING AGENDA
Wednesday, March 2, 2016

Posted: 3/2/16
Revised: 3/3/16

KEY
P/H – Public Hearing
D/O – Decision Only

ITEMS SCHEDULED FOR PUBLIC HEARING

Application	Applicant	Staff	PC Action
<u>SEA 97-V-033-02</u> <i>(Mount Vernon)</i>	<u>MOUNT VERNON COUNTRY CLUB, INC.</u> – Appl. under Sects. 2-904 and 3-204 of the Zoning Ordinance to amend SE 97-V-033 previously approved for uses in a flood plain, golf course, and country club to permit site modifications, including grading, dredging, and stream restoration within a portion of the 100-year flood plain, and modifications to development conditions. Located at 5111 Old Mill Rd., Alexandria, 22309, on approx. 127.73 ac. of land zoned R-2, HD (part). Tax Map 110-1 ((1)) 3, 4, 13, and 13A.	N. Rogers	APPROVAL REC <i>(from 2/3/16)</i> <i>(from 12/2/15)</i>
<u>AR 98-S-001-02</u> <i>(Springfield)</i>	<u>EDITH E. BIERLY</u> – A&F District Appl. Renewal authorized by Chapter 115 (County Code), effective June 30, 1983 to permit renewal of a previously approved agricultural and forestal district. Located at 8833 Lake Hill Dr., Lorton, 22079, on approx. 23.9 ac. of land zoned R-1, WS. Please call the Zoning Evaluation Division at 703-324-1290 after March 2, 2016 to obtain the AFDAC and Planning Commission recommendations. Tax Map 106-1 ((1)) 14Z and 16Z; 106-1 ((3)) 9Z, 10Z and 18Z.	M. Lynskey	APPROVAL REC <i>(from 1/28/16)</i>

FAIRFAX COUNTY PLANNING COMMISSION

MEETING AGENDA

Thursday, March 3, 2016

Posted: 2/5/16
Revised: 3/4/16

KEY
P/H – Public Hearing
D/O – Decision Only

Listed below are items scheduled for public hearing and/or decision by the Planning Commission on this date. For more information on an application, including the staff report, return to this page approximately two weeks prior to the meeting date and click on the application number. You can also contact the Department of Planning and Zoning staff at 703-324-1290.

Capital Improvement Program

Fiscal Years 2017 – 2021 Advertised

(With Future Fiscal Years To 2026)

Board Auditorium at 7:30 p.m.

List of CIP presenters for March 3rd Workshop:

1. Martha Reed – CIP Overview
2. Sanitary Sewers - Shahram Mohsenin (pages 156-162)
3. Fairfax County Public Schools - Jeff Platenberg (pages 47-54)
4. Police - Major Edward O'Carroll (pages 106-115)
5. Fire and Rescue - Assistant Chief John Caussin (pages 106-115)
6. Stormwater - Craig Carinci (pages 89-97)
7. Park Authority - David Bowden (pages 56-65)
8. Human Services - Ferdous Hakim (pages 140-147)
9. Department of Transportation - TBD (Pages 167-184)
10. Housing and Community Development - Hossein Malayeri (pages 72-81)

ITEMS SCHEDULED FOR PUBLIC HEARING

Application	Applicant	Staff	PC Action
CIP Public Hearing (Countywide)		M. Reed	MARKUP 3/16/16

FAIRFAX COUNTY PLANNING COMMISSION

DETAILED MEETING AGENDA

Wednesday, March 9, 2016

Posted: 3/9/16
Revised: 3/10/16

KEY
P/H – Public Hearing
D/O – Decision Only

COMMITTEE MEETINGS

The CIP Committee met in the Board Conference Room at 7:00 p.m.

CONSENT AGENDA

None at this time

FEATURES SHOWN

FS-P15-28 – Verizon Wireless, 8200 Lee Highway (Deadline 5/8/16)

2232-L15-11 – Building Design and Construction Division, DPWES, 6209 Rose Hill Drive (Deadline: 5/13/16)

FS-B15-34 – Verizon Wireless, 11900 Palace Way (Deadline: 5/30/16)

ITEMS SCHEDULED FOR DECISION ONLY

<u>Application</u>	<u>Applicant</u>	<u>Staff</u>	<u>PC Action</u>
PCA 75-7-004-03 (Providence)	MERIDIAN SCIENCE 7980, LP – Appl. to amend the proffers for RZ 75-7-004 previously approved for industrial development to permit office and public field, and associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 0.46 with an option to increase to 0.50. Located approx. 600 ft. E. of the intersection of Science Application Ct. and Kidwell Dr., on approx. 14.40 ac. of land zoned I-3,HC. Comp. Plan Rec: Residential/Mixed-Use. Tax Map 39-2 ((1)) 13D and 13E. (Concurrent with SE 2015-PR-021.)	K. Atkinson	D/O TO 3/16/16 (D/O from 2/17/16) (D/O from 2/3/16) (D/O from 1/28/16) (P/H from 1/13/16) (from 12/3/15)
SE 2015-PR-021 (Providence)	MERIDIAN SCIENCE 7980, LP – Appl. under Sect. 9-624 of the Zoning Ordinance to permit a containment structure associated with outdoor recreation/sports facility playing fields/courts. Located at 7910 and 7980 Science Application Ct., Vienna, 22182, on approx. 5.75 ac. of land zoned I-3, HC. Tax Map 39-2 ((1)) 13D pt. and 13E pt. (Concurrent with PCA 75-7-004-03). (Concurrent with SE 2015-PR-021.)	K. Atkinson	D/O TO 3/16/16 (D/O from 2/17/16) (D/O from 2/3/16) (D/O from 1/28/16) (P/H from 1/13/16) (from 12/3/15)
PCA/CDPA 2011-PR-023 Addendum 1 Addendum 2 Addendum 3 (Providence)	CITYLINE PARTNERS, LLC – Appls. to amend the proffers and the conceptual development plan associated with RZ 2011-PR-023, previously approved for mixed-use development (hotel and retail), to permit mixed-use development (multi-family residential and retail) and associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 3.09. Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Comp. Plan Rec: Transit Station Mixed-Use. Tax Map 29-4 ((7)) 2A. (Concurrent with FDP 2011-PR-023-04.)	S. Wright	D/O TO 3/16/16 (D/O from 3/2/16) (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 1/21/16) (from 12/10/15) (from 12/3/15)
FDP 2011-PR-023-04 Addendum 1 Addendum 2 Addendum 3 (Providence)	RENAISSANCE CENTRO TYSONS, LLC – Appl. to approve a final development plan for RZ 2011-PR-023 to permit mixed-use development (multi-family residential and retail). Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Tax Map 29-4 ((7)) 2A. (Concurrent with PCA/CDPA 2011-PR-023.)	S. Wright	D/O TO 3/16/16 (D/O from 3/2/16) (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 1/21/16) (from 12/10/15) (from 12/3/15)

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FAIRFAX COUNTY PLANNING COMMISSION
DETAILED MEETING AGENDA
Wednesday, March 9, 2016

Posted: 3/9/16
 Revised: 3/10/16

KEY
P/H – Public Hearing
D/O – Decision Only

ITEMS SCHEDULED FOR PUBLIC HEARING

Application	Applicant	Staff	PC Action
<p><u>RZ/FDP 2014-LE-008</u> <u>Addendum</u> <i>(Lee)</i></p>	<p><u>LONG BRANCH PARTNERS, LLC AND PHD ASSOCIATES, LLC</u> – Appls. to rezone from R-1 to PDH-3 to permit residential development with an overall density of 2.28 dwelling units per acre (du/ac) and approval of the conceptual and final development plan. Located N. of and abutting the terminus of the un-constructed Thomas Grant Dr. right-of-way, on approx. 15.33 ac. of land. Comp. Plan Rec: 3-4 du/ac. Tax Map 90-4 ((1)) 17.</p>	<p>M. Van Atta</p>	<p>D/O TO 4/13/16 <i>(from 12/9/15)</i> <i>(from 10/14/15)</i> <i>(from 5/21/15)</i> <i>(from 12/3/14)</i></p>
<p><u>CSP 2011-PR-005</u> <i>(Providence)</i></p>	<p><u>TYSONS CENTRAL LLC AND CLYDE'S REAL ESTATE GROUP, INC.</u> – Appl. under Sect. 12-210 of the Zoning Ordinance for approval of a Comprehensive Sign Plan associated with RZ 2011-PR-005. Located on the N. side of Leesburg Pike, approx. 400 ft. W. of its intersection with Chain Bridge Rd., on approx. 2.62 ac. of land zoned PTC, HC, and SC. Tax Map 29-3 ((1)) 73A, 75A, and 78A.</p>	<p>C. Gresham</p>	<p>APPROVED</p>
<p><u>PCA 74-5-158-03</u> <u>Addendum</u> <i>(Mason)</i></p>	<p><u>DRW, INC.</u> – Appl. to amend the proffers for RZ 74-5-158 previously approved for residential development to permit single-family residential development at a density of 9.52 dwelling units per acre (du/ac) with associated modifications to proffers and site design. Located on the S. side of Edsall Rd., approx. 800 ft. E. of its intersection with Bren Mar Dr., and approx. 1,200 ft. W. of the City of Alexandria boundary line, on approx. 10.71 ac. of land zoned R-12. Comp. Plan Rec: 5-8 du/ac. Tax Map 81-2 ((1)) 8A.</p>	<p>K. Atkinson</p>	<p>D/O TO 3/16/16 <i>(from 2/17/16)</i> <i>(from 2/10/16)</i> <i>(from 2/10/15)</i> <i>(from 11/4/15)</i></p>

FAIRFAX COUNTY PLANNING COMMISSION

DETAILED MEETING AGENDA

Thursday, March 10, 2016

Posted: 3/10/16
Revised: 3/11/16

KEY
P/H – Public Hearing
D/O – Decision Only

COMMITTEE MEETINGS

The Land Use Committee met in the Board Conference Room at 7:00 p.m.

CONSENT AGENDA

None at this time

FEATURES SHOWN

FS-P15-28 – Verizon Wireless, 8200 Lee Highway (Deadline 5/8/16)

2232-L15-11 – Building Design and Construction Division, DPWES, 6209 Rose Hill Drive (Deadline: 5/13/16)

FS-B15-34 – Verizon Wireless, 11900 Palace Way (Deadline: 5/30/16) - **CONCUR**

FS-P15-29 – Verizon Wireless, 2919 Gallows Road (Deadline: 6/5/16) - **CONCUR**

ITEMS SCHEDULED FOR DECISION ONLY

<u>Application</u>	<u>Applicant</u>	<u>Staff</u>	<u>PC Action</u>
SE 2015-MV-019 (Mount Vernon)	CHARLES COUNTY SAND & GRAVEL COMPANY, INC. – Appl. under Sect. 5-604 of the Zoning Ordinance to permit heavy industrial use (concrete batching plant). Located at 9520 Gunston Cove Rd., Lorton, 22079, on approx. 5.23 ac. of land zoned I-6. Tax Map 107-4 ((1)) 62A (part).	M. Tsai	D/O TO 4/13/16 (P/H from 2/25/16) (from 1/21/16) (from 11/19/15)

ITEMS SCHEDULED FOR PUBLIC HEARING

<u>Application</u>	<u>Applicant</u>	<u>Staff</u>	<u>PC Action</u>
CSPA 85-C-088 (Hunter Mill)	RESTON TOWN CENTER PROPERTY, LLC – Appl. under Sect. 12-210 of the Zoning Ordinance to amend the previously approved Comprehensive Sign Plan associated with RZ 85-C-088 to permit sign modifications. Located W. of Reston Pkwy., S. of New Dominion, and E. of Town Center Pkwy., on approx. 47.76 ac. of land zoned PRC. Tax Map 17-1 ((16)) 1A, 5A, 9A, 10, A2, B1, B2 (part), 12, 12A, 13, 13A, and 17; 17-3 ((1)) 3A3; 17-3 ((10)) 1, 6, 7, 8A1, 8B, 14, and 15; and 17-3 ((20)) 100, 200, and 300.	M. Tsai	P/H TO 4/14/16 (P/H from 1/13/16)
AA 2012-SU-001 (Sully)	JON & KIM HICKOX – A&F District Amendment Appl. authorized by Chapter 115 (County Code), effective June 30, 1983 to permit an amendment of a previously approved agricultural and forestal district to add approx. 60 ac. of land area. Located at 6780 Bull Run Post Office and 15950 Lee Hwy., Centreville, 20120, on approx. 81.0 ac. of land zoned R-C, HD, and WS. Please call the Zoning Evaluation Division at 703-324-1290 after February 25, 2016 to obtain the AFDAC and Planning Commission recommendations. Sully District. Tax Map 64-1 ((4)) 7 Z and 64-1 ((7)) A.	M. Lynskey	P/H TO 4/13/16 (from 2/25/16) (from 1/28/16) (from 12/10/15)

FAIRFAX COUNTY PLANNING COMMISSION

DETAILED MEETING AGENDA

Wednesday, March 16, 2016

Posted: 3/16/16
Revised: 3/17/16

KEY
P/H – Public Hearing
D/O – Decision Only

COMMITTEE MEETINGS

The Tysons Committee met in the Board Conference Room at 7:00 p.m.

CONSENT AGENDA

None at this time

FEATURES SHOWN

2232-P15-20 – Crown Castle/Verizon Wireless, 8338 Leesburg Pike (Deadline: 4/14/16) - **CONCUR**

2232-P15-21 – Crown Castle/Verizon Wireless, 8293 Watson Street (Deadline: 4/14/16) - **CONCUR**

2232-D15-22 – Crown Castle/Verizon Wireless, VDOT ROW: I-495 Ramp/NE Corner of I-495 & Route 123 – **CONCUR**
(Deadline 4/14/16)

FS-P15-28 – Verizon Wireless, 8200 Lee Highway (Deadline 5/8/16)

2232-L15-11 – Building Design and Construction Division, DPWES, 6209 Rose Hill Drive (Deadline: 5/13/16)

FS-V15-18 – ExteNet Systems, 1504 Wake Forest Drive (Deadline: 6/9/16) - **CONCUR**

ITEMS SCHEDULED FOR DECISION ONLY/MARKUP

<u>Application</u>	<u>Applicant</u>	<u>Staff</u>	<u>PC Action</u>
RZ 2015-HM-010 Addendum 1 Addendum 2 (Hunter Mill)	CHRISTOPHER W. WARNER AND MARY J. WARNER – Appl. to rezone from R-1 to R-3 to permit residential development with a total density of 2.25 dwelling units per acre (du/ac) and a waiver of the minimum lot width requirements. Located on the S. side of Clarks Crossing Rd., at its intersection with Ballycor Dr., on approx. 1.34 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 28-3 ((1)) 46.	L. Arseneau	APPROVAL REC (P/H from 2/17/16)
Capital Improvement Program (Countywide)	FAIRFAX COUNTY CAPITAL IMPROVEMENT PROGRAM (CIP) in accordance with Sect. 15.2-2232 of the <i>Code of Virginia</i> , on the Advertised CIP, Fiscal Years 2017-2021 (with future Fiscal Years to 2026), with briefings from various County agencies.	M. Reed	APPROVAL REC (P/H from 3/3/16)
RZ 2014-DR-022 Addendum 1 (Dranesville)	BASHEER/EDGEMOORE-BROOKS, LLC – Appl. to rezone from R-A and R-E to R-E (Cluster) to permit residential development with a total density of 0.38 dwelling units per acre (du/ac). Located approx. 600 ft. E. of Springvale Rd. and N. of Parkerhouse Dr., on approx. 51.97 ac. of land. Comp. Plan Rec: Residential: 0.2-0.5 du/ac. Tax Map 7-2 ((1)) 17 and 23.	B. Katai	D/O TO 4/14/16 (D/O from 3/2/16) (D/O from 2/25/16) (D/O from 2/4/16) (P/H from 1/21/16) (from 12/10/15) (from 11/19/15) (from 9/30/15) (from 7/15/15) (from 4/15/15)
PCA 75-7-004-03 (Providence)	MERIDIAN SCIENCE 7980, LP – Appl. to amend the proffers for RZ 75-7-004 previously approved for industrial development to permit office and public field, and associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 0.46 with an option to increase to 0.50. Located approx. 600 ft. E. of the intersection of Science Application Ct. and Kidwell Dr., on approx. 14.40 ac. of land zoned I-3,HC. Comp. Plan Rec: Residential/Mixed-Use. Tax Map 39-2 ((1)) 13D and 13E. (Concurrent with SE 2015-PR-021.)	K. Atkinson	D/O TO 4/13/16 (D/O from 3/9/16) (D/O from 2/17/16) (D/O from 2/3/16) (D/O from 1/28/16) (P/H from 1/13/16) (from 12/3/15)

FAIRFAX COUNTY PLANNING COMMISSION

DETAILED MEETING AGENDA

Wednesday, March 16, 2016

Posted: 3/16/16
Revised: 3/17/16

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SE 2015-PR-021 (Providence)	MERIDIAN SCIENCE 7980, LP – Appl. under Sect. 9-624 of the Zoning Ordinance to permit a containment structure associated with outdoor recreation/sports facility playing fields/courts. Located at 7910 and 7980 Science Application Ct., Vienna, 22182, on approx. 5.75 ac. of land zoned I-3, HC. Tax Map 39-2 ((1)) 13D pt. and 13E pt. (Concurrent with PCA 75-7-004-03). (Concurrent with SE 2015-PR-021.)	K. Atkinson	D/O TO 4/13/16 (D/O from 3/9/16) (D/O from 2/17/16) (D/O from 2/3/16) (D/O from 1/28/16) (P/H from 1/13/16) (from 12/3/15)
PCA/CDPA 2011-PR-023 Addendum 1 Addendum 2 Addendum 3 (Providence)	CITYLINE PARTNERS, LLC – Appls. to amend the proffers and the conceptual development plan associated with RZ 2011-PR-023, previously approved for mixed-use development (hotel and retail), to permit mixed-use development (multi-family residential and retail) and associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 3.09. Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Comp. Plan Rec: Transit Station Mixed-Use. Tax Map 29-4 ((7)) 2A. (Concurrent with FDP 2011-PR-023-04.)	S. Wright	APPROVAL REC (D/O from 3/9/16) (D/O from 3/2/16) (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 12/10/15) (from 12/3/15)
FDP 2011-PR-023-04 Addendum 1 Addendum 2 Addendum 3 (Providence)	RENAISSANCE CENTRO TYSONS, LLC – Appl. to approve a final development plan for RZ 2011-PR-023 to permit mixed-use development (multi-family residential and retail). Located on the S. side of Westpark Dr., at its intersection with Jones Branch Dr., on approx. 2.0 ac. of land zoned PTC. Tax Map 29-4 ((7)) 2A. (Concurrent with PCA/CDPA 2011-PR-023.)	S. Wright	APPROVED (D/O from 3/9/16) (D/O from 3/2/16) (D/O from 2/25/16) (D/O from 2/17/16) (P/H from 2/4/16) (from 12/10/15) (from 12/10/15)
PCA 74-5-158-03 Addendum 1 (Mason)	DRW, INC. – Appl. to amend the proffers for RZ 74-5-158 previously approved for residential development to permit single-family residential development at a density of 9.52 dwelling units per acre (du/ac) with associated modifications to proffers and site design. Located on the S. side of Edsall Rd., approx. 800 ft. E. of its intersection with Bren Mar Dr., and approx. 1,200 ft. W. of the City of Alexandria boundary line, on approx. 10.71 ac. of land zoned R-12. Comp. Plan Rec: 5-8 du/ac. Tax Map 81-2 ((1)) 8A.	K. Atkinson	APPROVAL REC (D/O from 3/9/16) (from 2/17/16) (from 2/10/16D) (from 2/10/15) (from 11/4/15)

ITEMS SCHEDULED FOR PUBLIC HEARING

<u>Application</u>	<u>Applicant</u>	<u>Staff</u>	<u>PC Action</u>
PCA 89-D-007 (Dranesville)	FAIRFAX COUNTY SCHOOL BOARD – Appl. to amend the proffers for RZ 89-D-007, previously approved for a public school, to permit an increase in GFA to permit site modifications and building additions with an overall Floor Area Ratio (FAR) of 0.24. Located on the N. side of Bennett St. and E. side of Dranesville Rd., on approx. 40.67 ac. of land zoned R-3. Comp. Plan Rec: Public Facilities, Governmental, and Institutional. Tax Map 10-2 ((1)) 6A.	B. Katai	D/O TO 4/13/16

FAIRFAX COUNTY PLANNING COMMISSION
DETAILED MEETING AGENDA
Wednesday, March 16, 2016

Posted: 3/16/16
Revised: 3/17/16

KEY
P/H – Public Hearing
D/O – Decision Only

PRC 86-C-023-02
(Hunter Mill)

CHICK-FIL-A, INC. – Appl. to approve a PRC plan associated with RZ 86-C-023 to permit a fast food restaurant with drive-through. Located W. of Reston Pkwy. and N. of Lake Newport Rd., on approx. 33,505 sq. ft. of land zoned PRC. Comp. Plan Rec: Residential Planned Community. Tax Map 11-4 ((12)) 1B (part).

M. Tsai

APPROVAL REC