

## BEST OF BRADDOCK AWARDS, 2014-15

**Deadline for Submitting Nominations is June 1st, 2015**

The BoB Awards will be presented at the  
Braddock District Council of Community Association's  
ANNUAL PICNIC, on Wednesday, July 8<sup>th</sup>, 2015 at the  
Braddock District Supervisor's Office  
Kings Park Library Meeting Room, 9002 Burke Lake Road

The Best of Braddock (BoB) Awards ceremony is a joint program of the Braddock District Council of Community Associations and the Office of the Braddock District Supervisor to recognize citizens, organizations, and businesses of the Braddock District whose excellent performance and/or contributions to the welfare, beauty, or strength of Braddock District deserve special recognition.

Nominee: \_\_\_\_\_

Organization/School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email : \_\_\_\_\_

**Category:** (Please indicate the award for which this nominee deserves consideration)

- A.  Braddock District Citizen of the Year
- B.  Braddock District Young Person of the Year
- C. Neighborhood Enhancement or Beautification in the Braddock District  
 Individual Homeowner     Community Association
- D. Commercial Beautification or Improvement in the Braddock District  
 Landscaping     Building Appearance     Clean-Up     Other
- E. Most "Can-Do" Public Employee Working on Issues in the Braddock District  
 Federal     State     Local
- F.  Most Outstanding Business Person in the Braddock District
- G.  Club or Organization Making a Difference in the Braddock District

## BEST OF BRADDOCK AWARDS, 2014-15

Nomination Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please describe nature of work or accomplishment. Give as much detail as possible including any relevant statistics and dates. This information will be used in the selection process as well as the presentation.

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Please attach additional sheets, documentation, letters of endorsement, pictures, and/or related materials that you would like considered supporting your nomination. Send the complete nomination package **prior to June 1st, 2015** to:

### **Best of Braddock Awards**

c/o Supervisor John C. Cook and Braddock District Council  
9002 Burke Lake Road, Burke, VA 22015

E-mail: [braddock@fairfaxcounty.gov](mailto:braddock@fairfaxcounty.gov)

If you have questions or need additional information, please contact Supervisor Cook's office at the e-mail address above, or by calling (703) 425-9300.