County of Fairfax, Virginia

MEMORANDUM

Office of the County Attorney
Suite 549, 12000 Government Center Parkway
Fairfax, Virginia 22035-0064
Phone: (703) 324-2421; Fax: (703) 324-2665
www.fairfaxcounty.gov

DATE: July 17, 2014

TO: Deborah Pemberton, Planner III
Applications Acceptance Section
Zoning Evaluation Division
Dept. of Planning & Zoning

FROM: Jo Ellen Groves, Paralegal JEG/ADK
Office of the County Attorney

SUBJECT: Affidavit
SE 2014-SU-023
Applicant: Meenakshi Verma
PC Hearing Date: not scheduled yet
BOS Hearing Date: not scheduled yet

REF.: 125658

Attached is an affidavit which has been approved by the Office of the County Attorney for the referenced case. Please include this affidavit dated 7/16/14, which bears my initials and is numbered 125658, when you prepare the staff report.

Thank you for your cooperation.

Attachment
cc: (w/attach) Jonathan Buono, Planning Technician I (Sent via e-mail)
Zoning Evaluation Division
Department of Planning and Zoning

\\S17prolawpgc01\Documents\125658\ADK\Affidavits\620945.Doc

125658

ATTACHMENT 1

COUNTY OF FAIRFAX
Department of Planning and Zoning
Zoning Evaluation Division
12055 Government Center Parkway, Suite 801
Fairfax, VA 22035 (703) 324-1290, TTY 711
www.fairfaxcounty.gov/dpz/zoning/applications

APPLICATION No: SE 2014-SU-023
(Staff will assign)

RECEIVED
Department of Planning & Zoning
MAR 19 2014
Zoning Evaluation Division

APPLICATION FOR A SPECIAL EXCEPTION

(PLEASE TYPE or PRINT IN BLACK INK)

MV 5/23/14

APPLICANT	**NAME** MEENAKSHI VERMA STRINGFELLOW HOME CHILD DAY CARE
	MAILING ADDRESS 5031 COOL FOUNTAIN LN, CENTREVILLE VA 20120
	PHONE HOME (703) 737-6789 **WORK** (703) 232-8585
	PHONE MOBILE (703) 232-8585 **EMAIL** Mvi83@yahoo.com
PROPERTY INFORMATION	**PROPERTY ADDRESS** 5031 COOL FOUNTAIN CN, CENTREVILLE VA 20120
	TAX MAP NO. 0551 26 0115 **SIZE (ACRES/SQ FT)** 1,120
	ZONING DISTRICT PDH-8 WS **MAGISTERIAL DISTRICT** SULLY DISTT #2 MV 5/23/14
SPECIAL EXCEPTION REQUEST INFORMATION	**ZONING ORDINANCE SECTION** 8-305
	PROPOSED USE HOME CHILD CARE 12 CHILDREN
AGENT/CONTACT INFORMATION	**NAME** N/A
	MAILING ADDRESS
	PHONE HOME ( ) **WORK** ( )
	PHONE MOBILE ( ) **EMAIL**
MAILING	**Send all correspondence to (check one):** ☒ **Applicant –or-** ☐ **Agent/Contact**

The name(s) and addresses of owner(s) of record shall be provided on the affidavit form attached and made part of this application. The undersigned has the power to authorize and does hereby authorize Fairfax County staff representatives on official business to enter the subject property as necessary to process the application.

MEENAKSHI VERMA
TYPE/PRINT NAME OF APPLICANT/AGENT

Meenakshi Verma
SIGNATURE OF APPLICANT/AGENT

Deborah Leslie Lenberton SE 2014-0147 MPC 5/30/14
DO NOT WRITE IN THIS SPACE

Date Application accepted: May 30, 2014 Application Fee Paid: $ 435.00

07/16/14 Madhuri Dharia

MADHURI S DHARIA NOTARY PUBLIC REG. #7517276 MY COMMISSION EXPIRES 01/31/16 COMMONWEALTH OF VIRGINIA

SPECIAL EXCEPTION AFFIDAVIT

DATE: 7/16/14
(enter date affidavit is notarized)

I, MEENAKSHI VERMA, do hereby state that I am an
(enter name of applicant or authorized agent)

(check one) [✓] applicant
[ ] applicant's authorized agent listed in Par. 1(a) below

125658

in Application No.(s): SE 2014-SU-023
(enter County-assigned application number(s), e.g. SE 88-V-001)

and that, to the best of my knowledge and belief, the following information is true:

1(a). The following constitutes a listing of the names and addresses of all **APPLICANTS, TITLE OWNERS, CONTRACT PURCHASERS,** and **LESSEES** of the land described in the application,* and, if any of the foregoing is a **TRUSTEE,**** each **BENEFICIARY** of such trust, and all **ATTORNEYS** and **REAL ESTATE BROKERS,** and all **AGENTS** who have acted on behalf of any of the foregoing with respect to the application:

(**NOTE:** All relationships to the application listed above in **BOLD** print are to be disclosed. Multiple relationships may be listed together, e.g., **Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner**, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel(s) for each owner(s) in the Relationship column.)

NAME (enter first name, middle initial, and last name)	**ADDRESS** (enter number, street, city, state, and zip code)	**RELATIONSHIP(S)** (enter applicable relationships listed in **BOLD** above)
MEENAKSHI VERMA	5031, COOL FOUNTAIN LN CENTREVILLE VA, 20120	APPLICANT TITLE OWNER
AJAY VERMA	5031 Cool Fountain LN Centreville VA 20120	TITLE OWNER

Stringfellow Home Child Day Care

(check if applicable) [ ] There are more relationships to be listed and Par. 1(a) is continued on a "Special Exception Attachment to Par. 1(a)" form.

* In the case of a condominium, the title owner, contract purchaser, or lessee of 10% or more of the units in the condominium.

** List as follows: Name of trustee, Trustee for (name of trust, if applicable), for the benefit of: (state name of each beneficiary).

FORM SEA-1 Updated (7/1/06)

Jem

SPECIAL EXCEPTION AFFIDAVIT

DATE: 7/16/14
(enter date affidavit is notarized)

125658

for Application No. (s): SE-2014-SU-023
(enter County-assigned application number(s))

1(b). The following constitutes a listing*** of the **SHAREHOLDERS** of all corporations disclosed in this affidavit who own 10% or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders:

(**NOTE**: Include **SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES,** and **REAL ESTATE INVESTMENT TRUSTS** herein.)

CORPORATION INFORMATION

NAME & ADDRESS OF CORPORATION: (enter complete name and number, street, city, state, and zip code)

N/A

DESCRIPTION OF CORPORATION: (check one statement)

[ ] There are 10 or less shareholders, and all of the shareholders are listed below.

[ ] There are more than 10 shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below.

[ ] There are more than 10 shareholders, but no shareholder owns 10% or more of any class of stock issued by said corporation, and no shareholders are listed below.

NAMES OF SHAREHOLDERS: (enter first name, middle initial and last name)

N/A

(check if applicable) [ ] There is more corporation information and Par. 1(b) is continued on a "Special Exception Affidavit Attachment 1(b)" form.

*** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. ***In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed.*** Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

SPECIAL EXCEPTION AFFIDAVIT

DATE: 7/16/14
(enter date affidavit is notarized)

for Application No. (s): SE 2014-SU-023
(enter County-assigned application number(s))

125658

1(c). The following constitutes a listing*** of all of the **PARTNERS,** both **GENERAL** and **LIMITED**, in any partnership disclosed in this affidavit:

PARTNERSHIP INFORMATION

PARTNERSHIP NAME & ADDRESS: (enter complete name, and number, street, city, state, and zip code)

N/A

(check if applicable) [ ] The above-listed partnership has no limited partners.

NAMES AND TITLE OF THE PARTNERS (enter first name, middle initial, last name, and title, e.g. **General Partner, Limited Partner, or General and Limited Partner**)

N/A

(check if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Special Exception Affidavit Attachment to Par. 1(c)" form.

*** All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. ***In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed.*** Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

Jem

SPECIAL EXCEPTION AFFIDAVIT

DATE: 7/16/14
(enter date affidavit is notarized)

125658

for Application No. (s): SE 2014-SU-023
(enter County-assigned application number(s))

1(d). One of the following boxes **must** be checked:

[ ] In addition to the names listed in Paragraphs 1(a), 1(b), and 1(c) above, the following is a listing of any and all other individuals who own in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) 10% or more of the **APPLICANT, TITLE OWNER, CONTRACT PURCHASER,** or **LESSEE*** of the land:

[✓] Other than the names listed in Paragraphs 1(a), 1(b), and 1(c) above, no individual owns in the aggregate (directly and as a shareholder, partner, and beneficiary of a trust) 10% or more of the **APPLICANT, TITLE OWNER, CONTRACT PURCHASER,** or **LESSEE*** of the land.

2. That no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household owns or has any financial interest in the subject land either individually, by ownership of stock in a corporation owning such land, or through an interest in a partnership owning such land.

EXCEPT AS FOLLOWS: (**NOTE**: If answer is none, enter "**NONE**" on the line below.)

NONE

(check if applicable) [ ] There are more interests to be listed and Par. 2 is continued on a "Special Exception Attachment to Par. 2" form.

SPECIAL EXCEPTION AFFIDAVIT

DATE: 7/16/2014
(enter date affidavit is notarized)

Application No.(s): SE 2014 - SU - 023 125658
(county-assigned application number(s), to be entered by County Staff)

3. That within the twelve-month period prior to the public hearing of this application, no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds 10% or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than $100, singularly or in the aggregate, with any of those listed in Par. 1 above.
EXCEPT AS FOLLOWS: (**NOTE**: If answer is none, enter "**NONE**" on line below.)

None

NOTE: Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing must be disclosed prior to the public hearings. See Par. 4 below.)

(check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Special Exception Attachment to Par. 3" form.

4. **That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.**

WITNESS the following signature: Meenakshi Verma

(check one) [ ] Applicant [ ] Applicant's Authorized Agent

MEENAKSHI VERMA
(type or print first name, middle initial, last name, and & title of signee)

Subscribed and sworn to before me this 16 day of JULY 2014, in the State/Comm. of VIRGINIA, County/City of FAIRFAX.

Madhvi S Dharia
Notary Public

MADHVI S DHARIA
NOTARY PUBLIC
REG. #7517276
MY COMMISSION EXPIRES 01/31/16
COMMONWEALTH OF VIRGINIA

My commission expires: 01.31.2016

FORM SEA-1 Updated (7/1/06)

JEM

OWNER CONSENT/AGENT AUTHORIZATION STATEMENT

To Whom It May Concern:

I/We, the undersigned applicant and/or title owner(s) of the property identified below, do hereby authorize Meenakshi Verma to act as agent(s) in the furtherance of an application for a special permit on property located at: 5031 Cool Fountain Lane, Centreville, VA 20120; Tax Map No. **0551-26-0015.**

Thank you in advance for your cooperation.

TITLE OWNER

Date: 7/2/2014 By: Ajay Verma.
Ajay Verma

COMMONWEALTH/STATE OF: Virginia
CITY/COUNTY OF: Fairfax, TO WIT:

The foregoing instrument was acknowledged before me this 2nd day of July, 2014, by Ajay Verma.

THANH TRAN COMMONWEALTH OF VIRGINIA ID# 7297485 NOTARY PUBLIC

Thanh Tran
Notary Public (Signature)
Notary Registration No. 7297485
My Commission Expires: July 31, 2017

AFFIX NOTARY SEAL/STAMP