Commonwealth of Virginia

State Board of Elections

10 Pages

AMENDMENTS

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

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This document must be **clear**, **legible** *and* **typed** *or* **printed** in blue or black ink.

Section 24.2-914 of the Code of Virginia
Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

☑ Check here if this report is an **Amended** filing.

Marsha E. Paul
NAME OF CANDIDATE CAMPAIGN COMMITTEE

Nov. 4, 2003
DATE OF ELECTION

8906 Captains Row
MAILING ADDRESS (INCLUDE NUMBER AND STREET):

School Board | Mount Vernon
OFFICE SOUGHT | DISTRICT (*if applicable*)

Alexandria, VA 22308
CITY, STATE AND ZIP CODE

(703) 360-0209 marleo@kreative.net
E-MAIL ADDRESS & DAYTIME PHONE # (*for person preparing this report*)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

$ —

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the **2003 March Primaries and/or May** General elections should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003
☐ APRIL 28, 2003
☐ JUNE 13, 2003
☐ JULY 15, 2003
☐ JANUARY 15, 2004

NOVEMBER ELECTION

Candidates who will have activity pertaining to the **2003 June Primaries and/or November** General elections should follow this schedule.

☐ APRIL 15, 2003
☐ JUNE 2, 2003
☐ JULY 15, 2003
☐ SEPTEMBER 15, 2003
☐ OCTOBER 15, 2003
☐ OCTOBER 27, 2003
☑ DECEMBER 4, 2003
☐ JANUARY 15, 2004

NON-ELECTION YEAR

Candidates who will NOT **have activity pertaining to any election held during the 2003 calendar year** should follow this schedule.

☐ JULY 15, 2003
☐ JANUARY 15, 2004

SPECIAL ELECTION

Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May *or* November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION
☐ 30-DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/27/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

1/14/04
DATE

Marsha E Paul
SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE A: MONETARY CONTRIBUTIONS OVER $100

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
Federal Victory Fund Multicandidate Committee 6429 Downing Ct. Annandale, VA 22003	1. PAC contribution 2. " " 3. Annandale, VA	10/25/03	1000.00	1000.00
	1. 2. 3.			
	1 2 3			
	1 2 3.			
	1. 2. 3.			
	1 2. 3.			
	1. 2. 3.			

PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.] $ 1000.00

*THE AGGREGATE SHOWN ON *SCHEDULE A* AND *SCHEDULE B* IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER $100 IN VALUE

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: _____ OF _____

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
Dave Albo for Delegate 6005 Greeley Blvd. Springfield, VA 22152	1. PAC contribution				
	2. " "				
	3. Springfield, VA				
	4. design, printing & postage of mailer	5. cost	10/28/03	2884.76	2884.76
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			

penalty: a fine not exceeding $500 may be assessed if all information required on this form is not given.

on last page of this interim report TOTAL THIS PERIOD $ 2884.76

SBE-914 B 06/02 *THE AGGREGATE SHOWN ON *SCHEDULE A* AND *SCHEDULE B* IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE. SCHEDULE_B.WPD

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Smiffys	8457 Richmond Hwy Alexandria, VA 22309	Stakes for signs	Marsha Paul	10/25/03	79.42
Mount Vernon Gazette	1604 King Street Alexandria, VA 22314	ad for 10/29/03 newspaper	Marsha Paul	10/27/03	589.61
Mount Vernon Voice	8808-A Pear Tree Court Alexandria, VA 22309	ad for 10/28/03 edition	Marsha Paul	10/27/03	450.00
Post Office	7676 Richmond Hwy Community Branch Alexandria, VA 22306	300 x .37 = 111.00 postage for mailing	Marsha Paul	10/28/03	111.00
The Home Depot	7710 Richmond Hwy Alexandria, VA 22306	posts & bolts for signs	Marsha Paul	10/28/03	17.31
Michael's	6303 Richmond Hwy Alexandria, VA 22306	buttons, stickers, to make lapel buttons	Marsha Paul	10/28/03	61.98
Office Depot	6700B Richmond Hwy Alexandria, VA 22306	toner	Marsha Paul	10/28/03	41.74

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON **LAST PAGE** OF SCHEDULE D AND ON LINE **9** OF SCHEDULE G.] $ _____

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Office Depot	6700 B Richmond Hwy Alexandria, VA 22306	envelopes	Marsha Paul	10/29/03	10.44
Post Office	7676 Richmond Hwy Community Branch Alexandria, VA 22306	4020 x 0.23 postage for mailer	Marsha Paul	10/29/03	924.60
Post Office	Belle View Branch 1626 Belle View Blvd. Alexandria, VA 22307	480 x 0.23 postage for mailer	Marsha Paul	10/29/03	110.40
Bob's Printing	8403-D Richmond Hwy Alexandria, VA 22306	printed post cards for last mailing	Marsha Paul	10/30/03	231.45
Office Depot	6700B Richmond Hwy Alexandria, VA 22306	address labels for mailer	Marsha Paul	10/31/03	9.34
Smitty's	8457 Richmond Hwy Alexandria, VA 22309	Stakes for signs	Marsha Paul	10/31/03	79.42
Post Office	Belle View Branch 1626 Belle View Blvd. Alexandria, VA 22307	400 x 0.23 postage for mailer	Marsha Paul	11/1/03	92.00

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON **LAST PAGE** OF SCHEDULE D AND ON **LINE 9** OF SCHEDULE G.] $ _____

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Post Office	Fort Belvoir Post Office P.O. Box 9998 Fort Belvoir Fort Belvoir, VA 22060	60 x 0.23 postage for mailer	Marsha Paul	11/1/03	13.80
Smithy's	8457 Richmond Hwy Alexandria, VA 22309	Stakes for signs	Marsha Paul	11/1/03	79.42
the Home Depot	7710 Richmond Hwy Alexandria, VA 22306	heavy duty staples for signs	Marsha Paul	11/2/03	5.58
Michael's	6303 Richmond Hwy Alexandria, VA 22306	lapel buttons	Marsha Paul	11/3/03	12.46
Smithy's	8457 Richmond Hwy Alexandria, VA 22309	stakes for signs	Marsha Paul	11/3/03	19.86
Executive Press, Inc.	10412 Main Street Fairfax, VA 22030	printing for yard signs + palm cards	Marsha Paul	11/18/03	1962.44

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON **LAST PAGE** OF SCHEDULE D AND ON LINE **9** OF SCHEDULE G.] $ 4902.27

SCHEDULE E: LOANS

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Marsha E. Paul	8906 Captains Row Alexandria, VA 22308	10/28/03	128.69	1803.34

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G] $ 128.69

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE E, PART II AND ON LINE 14 OF SCHEDULE G] $ 0.0

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

Include all contracts, credit purchases and loans payable

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR	COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 3 PURPOSE OF OBLIGATION	COLUMN 4 DATE DEBT INCURRED	COLUMN 5 AMOUNT REMAINING UNPAID
Marsha E. Paul	8906 Captains Row Alexandria, VA 22308	supplies for signs, palm cards, (paper, printer, paint, stencils, postage, envelopes, labels, posts, copies, glue, bolts	8/29/03	1803.34

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H.] $ 1803.34

SCHEDULE G
STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributors	Amount	
1.	Schedule A [Over $100]	# 1	$ 1000.00	
2.	Schedule B [In-Kind Over $100]	# 1	$ 2884.76	
3.	Un-itemized cash contributions [$100 or less]	# 5	$ 210.00	
4.	Un-itemized in-kind contributions [$100 or less]	# 1	$ 19.95	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# 8		$ 4114.71

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6.	Schedule C [also enter on Line 17b on Schedule H]	$ 0.0

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [In-Kind Over $100]	$ 2884.76	
8.	Un-itemized in-kind contributions [$100 or less]	$ 19.95	
9.	Schedule D [Expenditures]	$ 4902.27	
10.	**TOTAL** [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]		$ 7806.98

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ 1674.65
12.	Loans received this period [from Schedule E - Part I]	$ 128.69
13.	**SUBTOTAL** [Add Lines 11 and 12]	$ 1803.34
14.	**Subtract:** Loans repaid this period [from Schedule E - Part II]	($ 0.0)
15.	Ending loan balance [subtract Line 14 from Line 13]	$ 1803.34

SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Marsha E. Paul

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

16. ***Beginning balance** [Ending balance of last report] $ 4626.83
REMINDER: If this is your first report for an election cycle, the beginning balance should be **zero (0)**.

17. Receipts for reporting period:

a. Contributions received this period [Line 5 of Schedule G] $ 4114.71

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ 0.0

c. Loans received this period [Line 12 of Schedule G] $ 128.69

d. **Subtotal**: Contributions and Receipts received this period [Sum of Lines 17a,17 b and 17c above] $ 4243.40

e. **Total expendable funds** [Sum of Lines 16 and 17d] $ 8870.23

18. Disbursements for reporting period:

a. Expenditures made this period [Line 10 of Schedule G] $ 7806.98

b. Loans repaid this period [Line 14 of Schedule G] $ 0.0

c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet] $ 0.0

d. Other surplus funds paid out [from Schedule I] $ 0.0

e. **Total Payments Made** [Sum of Lines 18a,18 b, 18c and 18d above] $ 7806.98

19. **Ending balance** [Subtract Line 18e from Line 17e] $ 1063.25

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to *Total Contributions and Receipts* from last report] $ 15,261.48

21. Expenditures and Disbursements [Add Line 18e above to *Total Payments Made* from last report] $ 14,198.23

22. Debts remaining unpaid [from Schedule F of this report] $ 1803.34

23. Committee's Depository(ies) BB&T Account Number: 5139232838

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.