State Board of Elections

6 Pages
1 Amended "H"
7

# Campaign Finance
report of
## CONTRIBUTIONS & EXPENDITURES
for a
## *Candidate's Campaign Committee*

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ELECTORAL BOARD
FAIRFAX COUNTY

This document must be **clear, legible** *and* **typed** *or* **printed** in blue or black ink.

*Section 24.2-914 of the Code of Virginia*
Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

☐ Check here if this report is an **Amended** filing.

| | |
|---|---|
| Friends of Carl Cecil | 11/4/03 |
| NAME OF CANDIDATE CAMPAIGN COMMITTEE | DATE OF ELECTION |
| 4616 Sutton Oaks Drive | School Board / Sully |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | OFFICE SOUGHT / DISTRICT (*if applicable*) |
| Chantilly VA 20121 | (301) 827-6156 hilary@cornick.com |
| CITY, STATE AND ZIP CODE | E-MAIL ADDRESS & DAYTIME PHONE # (*for person preparing this report*) |

### NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last ***Schedule H*** is:

$_____

### VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

### TYPE OF REPORT [CHECK ONE SQUARE BELOW]

**MAY ELECTION**

Candidates who will have activity pertaining to the **2003 March Primaries and/or May** General elections should follow this schedule.

☐ **PRIMARY PARTICIPANTS ONLY** FEBRUARY 24, 2003
☐ APRIL 28, 2003
☐ JUNE 13, 2003
☐ JULY 15, 2003
☐ JANUARY 15, 2004

**NOVEMBER ELECTION**

Candidates who will have activity pertaining to the **2003 June Primaries and/or November** General elections should follow this schedule.

☐ APRIL 15, 2003
☒ JUNE 2, 2003
☐ JULY 15, 2003
☐ SEPTEMBER 15, 2003
☐ OCTOBER 15, 2003
☐ OCTOBER 27, 2003
☐ DECEMBER 4, 2003
☐ JANUARY 15, 2004

**NON-ELECTION YEAR**

Candidates who will **NOT have activity pertaining to any election held during the 2003 calendar year** should follow this schedule.

☐ JULY 15, 2003
☐ JANUARY 15, 2004

**SPECIAL ELECTION**

Candidates who will have activity pertaining to a Special Election that is **NOT** held at the same time as a May *or* November General Election should follow this schedule.

☐ **8 - DAY PRE-ELECTION**
☐ **30-DAY POST ELECTION**

### STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 4/1/03 through 5/28/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6/2/03
DATE

Carl P Cecil
SIGNATURE OF CANDIDATE OR TREASURER

# SCHEDULE A: MONETARY CONTRIBUTIONS OVER $100

REPORTING PERIOD: 4/1/03 THROUGH 5/28/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

Friends of Carl Cecil

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1<br>FULL NAME OF CONTRIBUTOR<br>MAILING ADDRESS OF CONTRIBUTOR & ZIP<br>[LIST IN ALPHABETICAL ORDER] | COLUMN 2<br>BUSINESS/CORPORATE DONOR<br>1. NOT REQUIRED<br>2. TYPE OF BUSINESS<br>3. PRINCIPAL PLACE OF BUSINESS | COLUMN 2<br>INDIVIDUAL DONOR<br>1. EMPLOYER OR BUSINESS<br>2. OCCUPATION<br>3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3<br>DATE RECEIVED | COLUMN 4<br>CONTRIBUTION THIS PERIOD | COLUMN 5<br>*AGGREGATE TO DATE |
|---|---|---|---|---|---|
| Jane + Michael Anzilotti<br>4806 Leighfield Valley Dr.<br>Chantilly, VA 20151 | 1. | 1. First Virginia Bank<br>2. President<br>3. Chantilly, VA | 4-21-03 | $250 | |
| Friends of Michael Frey<br>PO Box 1228<br>Centreville, VA 20121 | 1. | 1. Fairfax County<br>2. Supervisor<br>3. Centreville, VA | 4-29-03 | $500 | |
| Friends of Tim Hugo<br>PO Box 853<br>Centreville, VA 20121 | 1. | 1. State of Virginia<br>2. State Delegate<br>3. Virginia | 4-29-03 | $200 | |
| Elizabeth + Phillip Panzarella<br>9910 Yachthaven Drive<br>Burke, VA 22016 | 1. | 1. Siemens Federal Solutions<br>2. President<br>3. Burke, VA | 4-27-03 | $230 | |
| Friends of Gary Reese<br>11928 Bennette Road<br>Oak Hill, VA 20171 | 1. | 1. State of Virginia<br>2. State Delegate<br>3. Virginia | 4-29-03 | $250 | |
| William + Alice Vernotter<br>11620 75th Street<br>Indianapolis, IN 46236 | 1. | 1.<br>2. Message Therapist<br>3. Indianapolis, IN | 4-19-03 | $500 | |
| Dr. Alan White<br>6101 Oakengate Way<br>Centreville, VA 20121 | 1. | 1.<br>2. Doctor<br>3. Centreville, VA | 4-26-03 | $200 | |

PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.] $ 2180



*THE AGGREGATE SHOWN ON *SCHEDULE A* AND *SCHEDULE B* IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE.

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/03 THROUGH 5/28/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN



Friends of Carl Cecil

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 PERSON OR COMPANY PAID | COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 3 ITEM OR SERVICE | COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 5 DATE OF EXPENDITURE | COLUMN 6 AMOUNT PAID |
|---|---|---|---|---|---|
| Jason Cooper | 14203 Morning Dove Lane Apt b Centreville VA 20121 | Campaign Leadership School | Carl Cecil | 4/12/03 | $ 169.00 |
| Jason Cooper | 14203 Morning Dove Lane Apt b Centreville VA 20121 | Kickoff Supplies | Carl Cecil | 4/12/03 | 103.30 |
| Executive Press Inc. | 10412 Main Street Fairfax, VA 22030 | Signs | Carl Cecil | 4/12/03 | 188.10 |
| Ajay Sager | 5423 Sequoia Farms Dr. Centreville, VA 20121 | Domain Registration | Carl Cecil | 4/12/03 | 35.00 |
| Carl Cecil | 4616 Sutton Oaks Dr Chantilly, VA 20151 | Campaign Mailings | Carl Cecil | 4/21/03 | 564.89 |
| Virginia State Board of Elections | 200 N. 9th Street Suite 101 Richmond, VA 23219 | VA Filing Software | Carl Cecil | 4-24-03 | 35.00 |
| Jason Cooper | 14203 Morning Dove Ln G Centreville, VA 20121 | Campaign Expenses | Carl Cecil | 4-29-03 | 532.19 |

**PENALTY:** A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] $ _____

# SCHEDULE D: EXPENDITURES

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

**REPORTING PERIOD:** 4/1/03 **THROUGH** 5/28/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

**PAGE:** 2 **OF** 2

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1<br>PERSON OR COMPANY PAID | COLUMN 2<br>MAILING ADDRESS OF PAYEE<br>INCLUDE ZIP | COLUMN 3<br>ITEM OR SERVICE | COLUMN 4<br>NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 5<br>DATE OF EXPENDITURE | COLUMN 6<br>AMOUNT PAID |
|---|---|---|---|---|---|
| Ajay Sager | 5123 Sequoia Farms Dr.<br>Centreville, VA 20121 | Check Printing | Carl Cecil | 5-20-03 | 16.65 |
| Fairfax County Department of Environmental Management | 12055 Government Center Pr. Parkway Suite 829<br>Fairfax, VA 22035 | Sign Permit | Carl Cecil | 5-27-03 | 5.00 |
| Fairfax County Office of Comprehensive Planning | 12055 Government Center Parkway Suite 829<br>Fairfax, VA 22035 | Sign Bond | Carl Cecil | 5-27-03 | $100.00 |
| Giant | 685 Hungerford Dr.<br>Rockville, MD 20850 | Committee Meeting Supplies | Carl Cecil | 5-29-03 | 31.31 |
| Papa Johns Pizza | ~~13826 Braddock Rd Suite E~~ 13886 Metro Tech Drive<br>Chantilly, VA 20151 | Committee Meeting Supplies | Carl Cecil | 5-29-03 | 55.78 |
| | | | | | |
| | | | | | |

**PENALTY:** A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**
[ENTER ON **LAST PAGE OF SCHEDULE D AND** ON LINE 9 OF SCHEDULE G.]

$ 1913.44

# SCHEDULE G
## STATEMENT OF FUNDS

**PENALTY:** A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Friends of Carl Leci

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 4/1/03 THROUGH 5/28/03

## CONTRIBUTIONS RECEIVED THIS PERIOD

| | | Number of Contributors | Amount | |
|---|---|---|---|---|
| 1. | Schedule A [Over $100] | # 7 | $ 2180 | |
| 2. | Schedule B [In-Kind Over $100] | # | $ Ø | |
| 3. | Un-itemized cash contributions [$100 or less] | # 34 | $ 1384 | |
| 4. | Un-itemized in-kind contributions [$100 or less] | # 1 | $ 100 | |
| 5. | **TOTAL** [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H] | # 42 | | $ 3664 |

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $ Ø

## EXPENDITURES MADE THIS PERIOD

| | | | |
|---|---|---|---|
| 7. | Schedule B [In-Kind Over $100] | $ Ø | |
| 8. | Un-itemized in-kind contributions [$100 or less] | $ 100 | |
| 9. | Schedule D [Expenditures] | $ 1913.44 | |
| 10. | **TOTAL** [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H] | | $ 2013.44 |

## RECONCILIATION OF LOAN ACCOUNT

| | | |
|---|---|---|
| 11. | Beginning loan balance [from Line 15 of last report] | $ |
| 12. | Loans received this period [from Schedule E - Part I] | $ |
| 13. | **SUBTOTAL** [Add Lines 11 and 12] | $ |
| 14. | **Subtract:** Loans repaid this period [from Schedule E - Part II] | ($ ) |
| 15. | Ending loan balance [subtract Line 14 from Line 13] | $ |

# SCHEDULE H
## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**PENALTY:** A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Friends of Carl Cecil

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 4/1/03 THROUGH 5/28/03

16. ***Beginning balance** [Ending balance of last report] $ 1500
**REMINDER:** If this is your first report for an election cycle, the beginning balance should be **zero (0)**.

17. Receipts for reporting period:
   a. Contributions received this period [Line 5 of Schedule G] $ 3664
   b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ –
   c. Loans received this period [Line 12 of Schedule G] $ –
   d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a,17 b and 17c above] $ 3664
   e. **Total expendable funds** [Sum of Lines 16 and 17d] $ 5164

18. Disbursements for reporting period:
   a. Expenditures made this period [Line 10 of Schedule G] $ 2013.41
   b. Loans repaid this period [Line 14 of Schedule G] $ –
   c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet] $ –
   d. Other surplus funds paid out [from Schedule I] $ –
   e. **Total Payments Made** [Sum of Lines 18a,18 b, 18c and 18d above] $ 2013.41

19. **Ending balance** [Subtract Line 18e from Line 17e] $ 3150.56

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add Line 17d above to *Total Contributions and Receipts* from last report] $ _____
21. Expenditures and Disbursements [Add Line 18e above to *Total Payments Made* from last report] $ _____
22. Debts remaining unpaid [from Schedule F of this report] $ _____

23. Committee's Depository(ies) First Virginia Bank — Account Number: 0791319 2
   _____ Account Number: _____
   _____ Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.

6/2/03 Amended

# SCHEDULE H
## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**PENALTY:** A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

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ELECTORAL BOARD
FAIRFAX COUNTY

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Friends of Carl Cecil

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 4/1/03 THROUGH 5/29/03

16. ***Beginning balance** [Ending balance of last report] $ 1500
**REMINDER:** If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:
   a. Contributions received this period [Line 5 of Schedule G] $ 3664
   b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $
   c. Loans received this period [Line 12 of Schedule G] $
   d. **Subtotal**: Contributions and Receipts received this period [Sum of Lines 17a,17 b and 17c above] $ 3664
   e. **Total expendable funds** [Sum of Lines 16 and 17d] $ 5164

18. Disbursements for reporting period:
   a. Expenditures made this period [Line 10 of Schedule G] $ 2013.44
   b. Loans repaid this period [Line 14 of Schedule G] $
   c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet] $
   d. Other surplus funds paid out [from Schedule I] $
   e. **Total Payments Made** [Sum of Lines 18a,18 b, 18c and 18d above] $ 2013.44

19. **Ending balance** [Subtract Line 18e from Line 17e] $ 3150.56

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add Line 17d above to *Total Contributions and Receipts* from last report] $ 1500.00
21. Expenditures and Disbursements [Add Line 18e above to *Total Payments Made* from last report] $ 0
22. Debts remaining unpaid [from Schedule F of this report] $

23. Committee's Depository(ies) First Virginia Bank — Account Number: 0791319 2
   Account Number:
   Account Number:

* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.