Commonwealth of Virginia

MLL

8 PAGES

RECEIVED

'03 APR -8 AM 7:36

ELECTORAL BOARD

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

This document must be clear, legible *and* typed *or* printed in blue or black ink.

Section 24.2-914 of the Code of Virginia
Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

☐ Check here if this report is an **Amended** filing.

WILSON FOR SCHOOL BOARD
NAME OF CANDIDATE CAMPAIGN COMMITTEE

11/4/03
DATE OF ELECTION

10424 WOODBURY WOODS CT
MAILING ADDRESS (INCLUDE NUMBER AND STREET):

SCHOOL BOARD | BRADDOCK
OFFICE SOUGHT | DISTRICT (*if applicable*)

FAIRFAX VA 22032
CITY, STATE AND ZIP CODE

(703) 250-8764 SCHOOLVOTE@AOL.COM
E-MAIL ADDRESS & DAYTIME PHONE # (*for person preparing this report*)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last ***Schedule H*** is:

$_____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the **2003 March Primaries and/or May** General elections should follow this schedule.

☐ **PRIMARY PARTICIPANTS ONLY** FEBRUARY 24, 2003

☐ APRIL 28, 2003

☐ JUNE 13, 2003

☐ JULY 15, 2003

☐ JANUARY 15, 2004

NOVEMBER ELECTION

Candidates who will have activity pertaining to the **2003 June Primaries and/or November** General elections should follow this schedule.

☒ APRIL 15, 2003

☐ JUNE 2, 2003

☐ JULY 15, 2003

☐ SEPTEMBER 15, 2003

☐ OCTOBER 15, 2003

☐ OCTOBER 27, 2003

☐ DECEMBER 4, 2003

☐ JANUARY 15, 2004

NON-ELECTION YEAR

Candidates who will NOT have activity **pertaining to any election held during the 2003 calendar year** should follow this schedule.

☐ JULY 15, 2003

☐ JANUARY 15, 2004

SPECIAL ELECTION

Candidates who will have activity pertaining to a Special Election that is **NOT** held at the same time as a May *or* November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION

☐ 30 - DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 1/1/03 through 3/31/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

4/8/03
DATE

Judith D Wilson
SIGNATURE OF CANDIDATE OR TREASURER

REPORTING PERIOD: 1/1/03 THROUGH 3/31/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
ASSOCIATED PUBLIC AFFAIRS PROFESSIONALS 10424 WOODBURY WOODS CT FAIRFAX, VA 22032	1. 2. CONSULTING SERVICES 3. FAIRFAX VA 22032	3/12/03	2500.00	2500.00
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			

PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.] $ 2500.00

SBE-914 A 06/02 *THE AGGREGATE SHOWN ON *SCHEDULE A* AND *SCHEDULE B* IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE. SCHEDULE_A.WPD

VALUE REPORTING PERIOD: 1/1/03 THROUGH 3/31/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS 4 SERVICE/GOODS RECEIVED 5 BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
NONE	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
	1.				
	2.				
	3.				
	4.	5.			
penalty: a fine not exceeding $500 may be assessed if all information required on this form is not given.				on last page of this interim report: TOTAL THIS PERIOD	$

SBE-914 B 06/02 *THE AGGREGATE SHOWN ON *SCHEDULE A* AND *SCHEDULE B* IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE.

SCHEDULE_B.WPD

SCHEDULE C: BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

REPORTING PERIOD: 1/1/03 THROUGH 3/31/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
NONE			
PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE B]	$

SBE-914 © 06/02

SCHEDULE_C.WPD

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/03 THROUGH 3/31/03

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
INSTY PRINTS	7420 FULLERTON RD SPRINGFIELD, VA 22153	STATIONARY PRINTING	JUDITH WILSON	3/24/03	184.78
JAD GRAPHICS	10423 WOODBURY WOODS CT FAIRFAX VA 22032	STATIONARY PRINTING	↓	3/24/03	249.98
USPS	FAIRFAX, VA 22032	POSTAGE	↓	3/24/03	37.00

PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] $ 471.76

SCHEDULE_D.WPD

SBE-914 D 06/02

SCHEDULE E: LOANS

REPORTING PERIOD: 1/1/03 THROUGH 3/31/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NONE				
	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]		$	

PART II: ITEMIZATION OF LOANS REPAID

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAID THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
NONE				
PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART II AND ON LINE 14 OF SCHEDULE G]		$	

SCHEDULE G
STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING **$500** MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

WILSON FOR SCHOOL BOARD
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 1/1/03 THROUGH 3/31/03

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributors	Amount	
1.	Schedule A [Over $100]	# 1	$ 2500.00	
2.	Schedule B [In-Kind Over $100]	#	$	
3.	Un-itemized cash contributions [$100 or less]	# 2	$ 150.00	
4.	Un-itemized in-kind contributions [$100 or less]	#	$	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# 3		$ 2650.00

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] $

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [In-Kind Over $100]	$	
8.	Un-itemized in-kind contributions [$100 or less]	$	
9.	Schedule D [Expenditures]	$ 471.76	
10.	**TOTAL** [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]		$ 471.76

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ 0
12.	Loans received this period [from Schedule E - Part I]	$ 0
13.	**SUBTOTAL** [Add Lines 11 and 12]	$ 0
14.	**Subtract:** Loans repaid this period [from Schedule E - Part II]	($ 0)
15.	Ending loan balance [subtract Line 14 from Line 13]	$ 0

SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING $500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 1/1/03 THROUGH 3/31/03

16. ***Beginning balance** [Ending balance of last report] $ 0
REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:
   a. Contributions received this period [Line 5 of Schedule G] $ 2650.00
   b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ _____
   c. Loans received this period [Line 12 of Schedule G] $ _____
   d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a,17 b and 17c above] $ 2650.00
   e. **Total expendable funds** [Sum of Lines 16 and 17d] $ 2650.00

18. Disbursements for reporting period:
   a. Expenditures made this period [Line 10 of Schedule G] $ 471.76
   b. Loans repaid this period [Line 14 of Schedule G] $ _____
   c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet] $ _____
   d. Other surplus funds paid out [from Schedule I] $ _____
   e. **Total Payments Made** [Sum of Lines 18a,18 b, 18c and 18d above] $ 471.76

19. **Ending balance** [Subtract Line 18e from Line 17e] $ 2178.24

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to *Total Contributions and Receipts* from last report] $ 2650.00
21. Expenditures and Disbursements [Add Line 18e above to *Total Payments Made* from last report] $ 471.76
22. Debts remaining unpaid [from Schedule F of this report] $ —

23. Committee's Depository(ies) FIRST UNION BANK Account Number: 2050000387881
_____ Account Number: _____
_____ Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.