Amendment

Commonwealth of Virginia

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ELECTORAL BOARD FAIRFAX COUNTY

State Board of Elections

4 Pages

AMENDMENTS

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
Candidates

This document must be **clear, legible** *and* **typed** *or* **printed** in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*

☑ Check here if this is an **Amended Report - Number:**

SBE Committee ID Number: (*Not applicable to candidates for local or constitutional offices*)

Michael Golden for Delegate

NAME OF CANDIDATE OR POLITICAL COMMITTEE

11/04/03

ELECTION CYCLE (MONTH AND YEAR OF ELECTION)

8710 Fox Ridge Rd.

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Delegate

OFFICE SOUGHT

41st

DISTRICT (*if applicable*)

Springfield, VA 22152

CITY, STATE AND ZIP CODE

michael@electgolden.com 202 637 2135

EMAIL / DAYTIME TELEPHONE NUMBER (*for person preparing this report*)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

$_____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the **2004 February Primaries and/or** May General Elections have reports due on the following days:

- ☐ ***PRIMARY PARTICIPANTS ONLY** FEBRUARY 2, 2004
- ☐ APRIL 26, 2004
- ☐ JUNE 15, 2004
- ☐ JULY 15, 2004
- ☐ JANUARY 18, 2005

NOVEMBER ELECTION

Candidates who have activity pertaining to the **2004 June Primaries and/or November** General elections have reports due on the following days:

- ☐ APRIL 15, 2004
- ☐ JUNE 1, 2004
- ☑ JULY 15, ~~2004~~ 2003
- ☐ SEPTEMBER 15, 2004
- ☐ OCTOBER 15, 2004
- ☐ OCTOBER 25, 2004
- ☐ DECEMBER 2, 2004
- ☐ JANUARY 18, 2005

NON-ELECTION YEAR

Candidate's Whose Office is Not Up for Election in 2004 have reports due on the following days:

- ☐ JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report)
- ☐ JANUARY 18, 2005

SPECIAL ELECTION

- ☐ 8-DAY PRE-ELECTION
- ☐ 30-DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 5/28/03 through 6/30/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Michael Golden

SIGNATURE OF TREASURER/CANDIDATE

7/14/04

DATE

SCHEDULE A: MONETARY CONTRIBUTIONS OVER $100

REPORTING PERIOD: 5/28/03 THROUGH: 6/30/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

Michael Golden for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Michael J. Golden 6719 Grey Fox Dr. Springfield, VA 22152	1. Latham & Watkins LLP 2. Attorney 3. Washington, DC	5/28/03	2000.00	2000.00
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.] 2000.00

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 5/28/03 THROUGH 6/30/03.

Michael Golden for Delegate
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributors	Amount	
1.	Schedule A [Over $100]	# 1	$ 2000.00	
2.	In-Kind [Over $100]	# 0	$ 0	
3.	Un-itemized cash contributions [$100 or less]	# 2	$ 200.00	
4.	Un-itemized In-Kind Contributions [$100 or less]	# 0	$ 0	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4]	# 3		$ 2200.00

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6.	Schedule C [also enter on Line 17b on Schedule H]	$ 0

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [From line 2 Above]	$ 0	
8.	Un-itemized In-Kind contributions [From line 4 Above]	$ 0	
9.	Schedule D [Expenditures]	$ 185.57	
10.	**TOTAL** [add lines 7, 8 and 9]		$ 185.57

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ 0	
12.	Loans received this period [from Schedule E - Part I]	$ 0	
13.	**SUBTOTAL** [Add Lines 11 and 12]		$ 0
14.	**Subtract**: Loans repaid this period [from Schedule E - Part II]	($ 0)	
15.	Ending loan balance [subtract Line 14 from Line 13]		$ 0

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 5/28/03 **THROUGH** 6/30/03.

Michael Golden for Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] $ 0

17. **Receipts for Current Reporting Period:**

    a. Contributions received this period [Line 5 of Schedule G] $ 2200.00

    b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ 0

    c. Loans received this period [Line 12 of Schedule G] $ 0

    d. **Subtotal**: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $ 2200.00

    e. **Total Expendable Funds** [Add Lines 16 and 17d] $ 2200.00

18. **Disbursements for Current Reporting Period:**

    a. Expenditures made this reporting period [Line 10 of Schedule G] $ 185.57

    b. Loans repaid this reporting period [Line 14 of Schedule G] $ 0

    c. Other surplus funds paid out [from Schedule I] $ 0

    d. **Total Payments Made** [Add lines 18a,18b, and 18c] $ 185.57

19. **Ending Balance** [Subtract Line 18d from Line 17e] $ 2014.43

20. Total Unpaid Debts [from Schedule F of this report] $ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $ 0

22. Total Receipts from Last Report [Line 24 from last report] $ 0

23. Receipts from Current Reporting Period [Line 17d above] $ 2200.00

24. Total Receipts this Election Cycle [Add lines 22 and 23] $ 2200.00

25. Total Funds Available [Add lines 21 and 24] $ 2200.00

26. Previous Disbursement Totals [Line 28 from last report] $ 0

27. Disbursements from Current Reporting Period [Line 18d above] $ 185.57

28. Total Disbursements this Election Cycle [Add lines 26 and 27] $ 185.57

29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] $ 2014.43