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Commonwealth of Virginia

State Board of Elections

5 pages

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ELECTORAL BOARD
FAIRFAX COUNTY

Final Report
Campaign Finance
for a
CANDIDATE CAMPAIGN COMMITTEE

§24.2-920 of the Code of Virginia

This document must be clear, legible and typed or printed in blue or black ink.

☒ Original Report	☐ Amended Report – Report # ____
HULL 2003 COMMITTEE Name of Candidate Campaign Committee	Candidate ID #
P.O. BOX 773 ~~Candidate's Residence~~ Address (include number and street)	Daytime Phone Number (for person filling out this report)
ANNANDALE, VIRGINIA 22003 City, State and Zip	E-mail Address

Termination Statement of Candidate/Treasurer

I declare, subject to the penalties set forth in §24.2-929 of the Code of Virginia that, to the best of my knowledge, this **FINAL REPORT** for the period beginning 4/1/2005 and ending 4/20/2005, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this **FINAL REPORT** fully discloses all previously unreported receipts and has disbursed all funds in accordance with **§24.2-921(A)** of the Code of Virginia and that this candidate committee has no outstanding debts.

4/30/2005
Date

Signature of Treasurer or Candidate

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL **OR** DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 4/1/2005 THROUGH: 4/20/2005

HULL 2003 COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
BB&T BANK 6400 ARLINGTON BLVD. FALLS CHURCH, VIRGINIA 22042	BANK FEES	R. HULL	4/1/05	25.80
BB&T BANK 6400 ARLINGTON BLVD. FALLS CHURCH, VIRGINIA 22042	RECONCILIATION OF ACCOUNT BALANCE	R. HULL	4/16/05	181.55

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]

207.35

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 4/1/2005 THROUGH 4/30/2005.

HULL 2003 COMMITTEE
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

		Number of Contributors	Amount	
1.	Schedule A [Over $100]	# Ø	$ Ø	
2.	Schedule B [Over $100]	# Ø	$ Ø	
3.	Un-itemized cash contributions [$100 or less]	# Ø	$ Ø	
4.	Un-itemized In-Kind Contributions [$100 or less]	# Ø	$ Ø	
5.	**TOTAL** [Add Lines 1, 2, 3 & 4]	# Ø		$ Ø

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6.	Schedule C [also enter on Line 17b on Schedule H]		$ Ø

EXPENDITURES MADE THIS PERIOD

7.	Schedule B [From line 2 Above]	$ Ø	
8.	Un-itemized In-Kind contributions [From line 4 Above]	$ Ø	
9.	Schedule D [Expenditures]	$ 207.35	
10.	**TOTAL** [add lines 7, 8 and 9]		$ 207.35

RECONCILIATION OF LOAN ACCOUNT

11.	Beginning loan balance [from Line 15 of last report]	$ Ø	
12.	Loans received this period [from Schedule E - Part I]	$ Ø	
13.	**SUBTOTAL** [Add Lines 11 and 12]		$ Ø
14.	**Subtract**: Loans repaid this period [from Schedule E - Part II]	($ Ø)	
15.	Ending loan balance [subtract Line 14 from Line 13]		$ Ø

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 4/1/2005 **THROUGH** 4/20/2005.

HULL 2003 COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] $ 3,499.55

17. **Receipts for Current Reporting Period:**

    a. Contributions received this period [Line 5 of Schedule G] $ Ø

    b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] $ Ø

    c. Loans received this period [Line 12 of Schedule G] $ Ø

    d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] $ Ø

    e. **Total Expendable Funds** [Add Lines 16 and 17d] $ 3,499.55

18. **Disbursements for Current Reporting Period:**

    a. Expenditures made this reporting period [Line 10 of Schedule G] $ 207.35

    b. Loans repaid this reporting period [Line 14 of Schedule G] $ Ø

    c. Other surplus funds paid out [from Schedule I] $ 3,292.20

    d. **Total Payments Made** [Add lines 18a,18b, and 18c] $ 3,499.55

19. **Ending Balance** [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29) $ Ø

20. Total Unpaid Debts [from Schedule F of this report] $ Ø

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle $ Ø

22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ 51,557.44

23. Receipts from Current Reporting Period [Line 17d above] $ Ø

24. Total Receipts this Election Cycle [Add lines 22 and 23] $ 51,557.44

25. Total Funds Available [Add lines 21 and 24] $ 51,557.44

26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) $ 48,057.89

27. Disbursements from Current Reporting Period [Line 18d above] $ 3,499.55

28. Total Disbursements this Election Cycle[Add lines 26 and 27] $ 51,557.44

29. **Ending Balance** [Subtract Line 28 from Line 25 - **Difference must match Line 19**] $ Ø

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

USE THIS SCHEDULE ONLY WHEN FILING A FINAL

REPORTING PERIOD: 4/1/2005 **THROUGH:** 4/20/2005

HULL 2003 COMMITTEE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
HULL 2005	P.O. BOX 773 ANNANDALE, VIRGINIA 22003		R. HULL	4/20/05	3,292.20

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.] 3,292.20