

4 Pages

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a

05 JAN 12 11:07

Candidate's Campaign Committee

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

Check here if this report is an Amended filing.

Barry for Sheriff
NAME OF CANDIDATE CAMPAIGN COMMITTEE
P.O. Box 1437
MAILING ADDRESS (INCLUDE NUMBER AND STREET):
Centreville, VA 20122
CITY, STATE AND ZIP CODE

11-4-03 11/2007
DATE OF ELECTION
Sheriff 1 Fairfax
OFFICE SOUGHT DISTRICT (if applicable)
()
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule II* is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|---|--|--|
| <p>Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> | <p>Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.</p> <p><input type="checkbox"/> APRIL 15, 2003</p> <p><input type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> | <p>Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input checked="" type="checkbox"/> JANUARY 15, 2004 2005</p> <p>SPECIAL ELECTION</p> <p>Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8 - DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p> |

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 7-1-04 through 12-31-04, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

1-12-05
DATE

[Signature]
SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Stan G. Barry/Barry for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7-1-04 THROUGH: 12-31-04
 PAGE: 2 OF 4

| COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP | COLUMN 2 ITEM OR SERVICE | COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE | COLUMN 4 DATE OF EXPENDITURE | COLUMN 5 AMOUNT PAID |
|--|-----------------------------|--|------------------------------------|-------------------------|
| Suily Democratic Committee P.O. box 1283 Centreville, VA 20120 | Contribution | Stan Barry | 10-2-04 | 300.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.] | | | | 300.00 |

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7-1-04 THROUGH 12-31-04

Barry for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributors | Amount |
|--|------------------------|-------------|
| 1. Schedule A [Over \$100] | # <u>0</u> | \$ <u>0</u> |
| 2. Schedule B [Over \$100] | # <u>0</u> | \$ <u>0</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | # <u>0</u> | \$ <u>0</u> |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] | # <u>0</u> | \$ <u>0</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

| | |
|--|-------------|
| 6. Schedule C [also enter on Line 17b on Schedule H] | \$ <u>0</u> |
|--|-------------|

EXPENDITURES MADE THIS PERIOD

| | |
|--|------------------|
| 7. Schedule B [From line 2 Above] | \$ <u>0</u> |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | \$ <u>0</u> |
| 9. Schedule D [Expenditures] | \$ <u>300.00</u> |
| 10. TOTAL [add lines 7, 8 and 9] | \$ <u>300.00</u> |

RECONCILIATION OF LOAN ACCOUNT

| | |
|---|----------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0</u> |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>0</u> |
| 13. SUBTOTAL [Add Lines 11 and 12] | \$ <u>0</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>0</u>) |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ <u>0</u> |

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7-1-04 THROUGH 12-31-04.

Barry for Sheriff
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. **Beginning Balance** [Line 19 of last report] \$ 1298.74

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G] \$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0

c. Loans received this period [Line 12 of Schedule G] \$ 0

d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 0

e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1298.74

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 300.00

b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0

c. Other surplus funds paid out [from Schedule I] \$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 300.00

19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 998.74
(MUST MATCH LINE 29)

20. **Total Unpaid Debts** [from Schedule F of this report] \$ 0

| Committee's Receipts and Disbursements – Election Cycle Totals | | |
|---|----|---------------------|
| 21. Balance at Start of Election Cycle | \$ | <u>0</u> |
| 22. Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) | \$ | <u>104010.53</u> |
| 23. Receipts from Current Reporting Period [Line 17d above] | \$ | <u>0</u> |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | \$ | <u>104010.53</u> |
| 25. Total Funds Available [Add lines 21 and 24] | | <u>\$ 104010.53</u> |
| 26. Previous Disbursements [Line 28 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) | \$ | <u>103711.79</u> |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$ | <u>300.00</u> |
| 28. Total Disbursements this Election Cycle [Add lines 26 and 27] | \$ | <u>103011.79</u> |
| 29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19] | \$ | <u>998.74</u> |