

**Campaign Finance Report**  
For  
**Candidates**

4 pp

**2007 Reporting Year**

08 JAN 15 11:57

|   |  |
|---|--|
| <input type="checkbox"/> Check here if this is an <b>Amended Report</b> – Number: | <b>SBE Committee ID Number:</b><br><i>(Not applicable to candidates for local or constitutional offices)</i> |
| Barry for Sheriff   | 11/2007  |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE  | ELECTION CYCLE (MONTH AND YEAR OF ELECTION)  |
| P.O. Box 846  | Sheriff  |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET):                                      | OFFICE SOUGHT  |
| Fairfax, VA 22038   | 703-246-3207   |
| DISTRICT (if applicable)  |  |
| CITY, STATE AND ZIP CODE  | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)  |

**NO ACTIVITY STATEMENT**

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle: any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

**REPORT DATE [CHECK ONE SQUARE BELOW]**

|  |   |   |
|--|---|---|
| <p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2007 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 23, 2007</p> <p><input type="checkbox"/> JUNE 15, 2007</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> JANUARY 15, 2008</p> | <p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2007 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 16, 2007</p> <p><input type="checkbox"/> JUNE 4, 2007</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> SEPTEMBER 17, 2007</p> <p><input type="checkbox"/> OCTOBER 15, 2007</p> <p><input type="checkbox"/> OCTOBER 29, 2007</p> <p><input type="checkbox"/> DECEMBER 6, 2007</p> <p><input checked="" type="checkbox"/> JANUARY 15, 2008</p> | <p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <b>Not</b> Up for Election in 2007 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 16, 2007</p> <p><input type="checkbox"/> JANUARY 15, 2008</p> <hr/> <p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p> |
|--|---|---|

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Nov. 30, 2007 through Dec 31, 2007, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Myles Hunt  
SIGNATURE OF TREASURER/CANDIDATE

1-15-08  
DATE

# SCHEDULE D: Expenditures

**BARRY FOR SHERIFF**

**Reporting Period November 30, 2007 - December 31, 2007**

| Person or Company Paid  | Mailing Address of Payee<br>Include Zip | Item or Service                                     | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount Paid |
|-------------------------|---|---|--|------------------------|-------------|
| Barry for Sheriff- 1999 | P.O. Box 846<br>Fairfax VA 22038        | Transfer to 1999 Election Ac<br>count to Repay Loan | Stan Barry                                   | 12/31/2007             | \$7,870.70  |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |
|                         |   |   |  |                        |             |

**SCHEDULE H**  
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

**BARRY FOR SHERIFF**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD November 30, 2007 - December 31, 2007

**16. Beginning Balance [Line 19 of last report] \$ 16886.29**

**17. Receipts for current reporting period**

- a. Contributions received this period [line 5 of Schedule G] \$ 0.00
- b. Bank interest, refunded expenditures and rebates [line 6 of Schedule G] \$ 0.00
- c. Loans received this period [line 12 of Schedule G] \$ 0.00
- d. SubTotal: Contributions and Receipts received this period \$ 0.00  
 [Add lines 17a, 17b and 17c above]
- e. Total Expendable funds [Add lines 16 and 17d] \$ 16886.29

**18. Disbursements for current reporting period :**

- a. Expenditures made this reporting period [line 10 of Schedule G] \$ 7870.70
- b. Loans repaid this reporting period [from line 14 of Schedule G] \$ 0.00
- c. Other surplus funds paid out [from Schedule I] \$ 0.00
- d. Total payments made [Add lines 18a, 18b, 18c] \$ 7870.70

**19. Ending balance [Subtract line 18d from 17e] \$ 9015.59**  
 (Line 19 must match Line 29)

20. Total Unpaid Debts [from Schedule F of this report] \$ 0.00

**Committee's Receipts And Disbursements - Election Cycle Totals**

|   |           |                |
|---|-----------|----------------|
| 21. Balance at Start of Cycle   | \$        | 0.00           |
| 22. Previous Receipts [Line 24 from last report]<br>(Enter zero if first report of election cycle)      | \$        | 25887.51       |
| 23. Receipts from Current Reporting Period [Line 17D above]   | \$        | 0.00           |
| 24. Total Receipts from Election Cycle [Add Lines 22 and 23]  | \$        | 25887.51       |
| 25. Total funds available [Add Lines 21 and 24]   | \$        | 25887.51       |
| 26. Previous Disbursements [Line 28 from last report]<br>(Enter zero if first report of election cycle) | \$        | 9001.22        |
| 27. Disbursements from current Reporting period [Line 18D above]  | \$        | 7870.70        |
| 28. Total Disbursements this election cycle [Add lines 26 and 27]                                       | \$        | 16871.92       |
| <b>29. Ending balance [Subtract line 28 from line 25 - Difference must match line 19]</b>               | <b>\$</b> | <b>9015.59</b> |

**SCHEDULE G  
STATEMENT OF FUNDS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

**BARRY FOR SHERIFF**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD November 30, 2007 - December 31, 2007

**CONTRIBUTIONS RECEIVED THIS PERIOD**

|  | Number of<br>Contributors | Amount  |  |
|--|---------------------------|---------|--|
| 1. Schedule A [Over \$100]                           | # 0                       | \$ 0.00 |  |
| 2. Schedule B [Over \$100]                           | # 0                       | \$ 0.00 |  |
| 3. Un-itemized cash contributions [\$100 or less]    | # 0                       | \$ 0.00 |  |
| 4. Un-itemized in-kind contributions [\$100 or less] | # 0                       | \$ 0.00 |  |
| 5. Total [Add lines 1, 2, 3 and 4]                   | # 0                       | \$ 0.00 |  |

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

|  |         |
|--|---------|
| 6. Schedule C [Also enter on line 17b of Schedule H] | \$ 0.00 |
|--|---------|

**EXPENDITURES MADE THIS PERIOD**

|  |            |
|--|------------|
| 7. Schedule B [From Line 2 Above]  | \$ 0.00    |
| 8. Un-itemized in-kind contributions [From Line 4 Above]                 | \$ 0.00    |
| 9. Schedule D [Expenditures]   | \$ 7870.70 |
| 10. Total [add lines 7, 8 and 9]<br>Also enter on line 18a on Schedule H | \$ 7870.70 |

**RECONCILIATION OF LOAN ACCOUNT**

|  |         |
|--|---------|
| 11. Beginning loan balance [from Line 15 of last report]         | \$ 0.00 |
| 12. Loans received this period [from Schedule E Part I]          | \$ 0.00 |
| 13. SUBTOTAL: [Add lines 11 and 12]                              | \$ 0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E Part II] | \$ 0.00 |
| 15. Ending loan balance [subtract Line 14 from Line 13]          | \$ 0.00 |