

Weekly Agenda



Board Agenda March 4, 2002

Following is the tentative agenda for the Board's March 4 meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the county's Web site (www.fairfaxcounty.gov/gov/bos).

9:30 a.m. Presentations

10 a.m. Presentation by the Long Term Care Task Force

10:15 a.m. Presentation by the Homeless Oversight Committee

10:30 a.m. Items Presented by the County Executive

11 a.m. Matters Presented by Board Members

11:50 a.m. Closed Session

3:30 p.m. Public hearing regarding the abandonment of a portion of Wilson Ave. The roadway, located on Tax Map 47-2, is shown on the plat and the metes and bounds description, each dated May 3, 2001, prepared by BC Consultants. These are on file for inspection in the Fairfax County Department of Transportation, 12055 Government Center Pkwy., Suite 1034, Fairfax, Virginia, 703-324-1145. **Providence District.**

3:30 p.m. Public hearing regarding a proposed adoption of an ordinance amending Appendix G, of the County Code, to expand the West Springfield Residential Permit Parking District, District 7. The proposed amendment will expand the district boundaries to include the following street block: the W. side only of Center Rd. from James Creek

Dr. to Beatrice Ct. Questions regarding this proposed amendment may be directed to the Department of Transportation at 703-324-1100. **Springfield District**

3:30 p.m. Public hearing regarding a proposed adoption of an ordinance amending Appendix G, of the County Code, to expand the Mount Vernon Residential Permit Parking District, District 24. The proposed amendment will expand the district boundaries to include the following street block: Maryland St. from Old Mount Vernon Rd. to Gibbs St. Questions regarding this proposed amendment may be directed to the Department of Transportation at 703-324-1100. **Mount Vernon District.**

3:30 p.m. Public hearing on Rezoning Application RZ 2001-BR-028 (EASTWOOD PROPERTIES INC) to rezone from R-1 and R-3 to PDH-3 and R-3 to permit residential development at a density of 2.27 du/ac and approval of the conceptual development plan. Located on the S. side of Zion Dr., approx. 600 ft. E. of

Roberts Rd. on approx. 9.00 ac. of land. Comp. Plan Rec: 1-2 du/ac with option for 2-3 du/ac. **Braddock District.** Tax Map 68-4 ((1)) 48 - 50; 68-4 ((4)) A1, C, D, 1; 68-4 ((13)) A pt. and 77-2 ((26)) 1 - 3. *Concurrent with PCA 81-A-036.*

3:30 p.m. Public hearing on Prof-ferred Condition Amendment Application PCA 81-A-036 (EASTWOOD PROPERTIES INC) to amend the proffers for RZ 81-A-036 to permit residential development at a density of 2.7 du/ac. Located on the S. side of Zion Dr., approx. 600 ft. E. of Roberts Rd. on approx. 1.58 ac. of land zoned R-1 and R-3. Comp. Plan Rec: 1-2 du/ac. **Braddock District.** Tax Map 68-4 ((1)) 50 pt. and 68-4 ((13)) A. *Concurrent with RZ 2001-BR-028.*

4 p.m. Public hearing on Special Exception Application SE 01-V-035 (LANDMARK PROPERTY DEVELOPMENT, LLC) to permit uses in the floodplain. Located at 6310 Potomac Ave. on approx. 16,395 sq. ft. of land

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Weekly Agenda

Office of Public Affairs
12000 Government Center Parkway
Room 551
Fairfax, Virginia 22035-0065
www.fairfaxcounty.gov



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BOARD OF SUPERVISORS AGENDA, CONT.

zoned R-3. **Mount Vernon District.** Tax Map 83-4 ((2)) (29) 28, 28A, 29 and 30.

4 p.m. Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, VA, in accordance with the State Code, Title 15.2, Chapter 22. Out-of-Turn Plan Amendment S01-IV-LP2 concerns Tax Map 106-4 ((1)) 54 pt., consisting of approx. 60 ac. bounded by Silverbrook Rd. on the W. and by Rt. I-95 on the E., in the **Mount Vernon District.** The area, identified in the Comprehensive Plan as Land Unit 2, Sub-unit 2B of the Laurel Hill Community Planning Sector, is planned for residential development at 2-4 and 4-6 du/ac. The Plan text specifically limits the number of townhouse units to no more than 20% of the number of units in Sub-unit 2B. The proposed Plan amendment would increase the percentage of townhouse units to 35%. Copies of the proposed Plan Amendment may be obtained from the Dept. of Planning and Zoning, 12055 Government Center Pkwy., Fairfax, VA. Copies of the Planning Commission recommendation may be obtained at 12000 Government Center Pkwy., Suite 330, Fairfax, VA. Any questions may be directed to the Planning Division at 703-324-1210.

4 p.m. Public hearing to consider proposed revisions to the Countywide Trails Plan Map, an element of the 2000 edition of the Policy Plan: The Countywide Policy Element of the Comprehensive Plan for Fairfax County, VA. At this public hearing, the Board of Supervisors will consider a Plan amendment proposal (S99-CW-2TR) that revises the "Countywide Trails Map" referenced in the transportation element and deletes the "Equestrian/Hiking System Component of the Countywide Trail Plan" by combining it with the Countywide Trails Plan Map. The map provides guidance for development of a Countywide Non-motorized Transportation System. This summary of the proposed plan amendment un-

der consideration does not constitute a detailed description. Interested persons are encouraged to obtain the relevant materials listed below at the address indicated. Copies of the current Trails Plan and proposed revisions can be obtained at the Department of Planning and Zoning, 7th Floor, Herrity Building, 12055 Government Center Pkwy., Fairfax, VA. Copies of the Planning Commission recommendation may be obtained from the Planning Commission, 12000 Government Center Pkwy., Suite 330, Fairfax, VA. Any questions regarding this amendment may be directed to the Planning Division at 703-324-1380. Office hours are 8 a.m. to 4:30 p.m.

7 p.m. Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, VA in accordance with the State Code, Title 15.2, Chapter 22. At this public hearing, the BOS will consider proposed Plan Amendment nominations submitted as a part of the 2001 North County Area Plans Review process for **Dranesville** and **Hunter Mill** Supervisor Districts. In accordance with the "Citizen's Guide to the 2001 North County Cycle Area Plans Review," only nominations that receive a favorable Planning Commission (PC) recommendation will be considered by the BOS. Any nomination listed below that is denied by the PC will not be forwarded to the BOS. Note: AP= Adopted Plan, NP=Nominated Plan, Res.= Residential

DRANESVILLE SUPERVISOR DISTRICT

01-II-1M - Located at 1547 & 1553 Davidson Rd.; 1613, 1623 & 1619 Chain Bridge Rd; & unaddressed parcel 30-4((1))5A on 2.6 ac. of land. AP: Res. 8-12 du/ac, to be compatible with existing townhouses and total consolidation. NP: Remove "compatibility with existing townhouses" and "total consolidation."
01-II-3M - Located at 7156 & 7166 Old Dominion Dr. on 4 ac. of land. AP: Res. 2-3 du/ac. NP: Add option for park.
01-II-4M - Located at 6920, 6922, 7040 Haycock Rd; 7210 Leesburg

Pi. & unaddressed parcels 40-3((01))84 & 40-4((1))13 on 26.25 ac. of land. AP: Public facilities, governmental & institutional and mixed use up to 1.0 FAR and 65 ft. height limit. NP: Delete mixed use and replace with Res. 30 du/ac; reduce height abutting existing Res.; add need for Metro parking garage.

01-II-5M - Located at 7414 Leesburg Pi., on 1.9 ac. of land. AP: Res. 2-3 du/ac. NP: Res. 3-4 du/ac with an option for 5-8 du/ac with consolidation.

01-II-10M - Located at 7103 Old Dominion Dr. on 12.4 ac. of land. AP: Res. 2-3 du/ac. NP: Add option for park.

01-II-13M - Located at 6646 Haycock Rd. on 3.76 ac. of land. AP: Public facilities, governmental & institutional uses. NP: Add option for park.

01-II-20M - Located at 06241 Park Rd and unaddressed parcel 41-1((1))17 on 3.88 ac. of land. AP: Res. 1-2 du/ac. NP: Add open space protection text.

01-II-21M - Located at 2030 & 2036 Westmoreland St. & unaddressed parcel 40-2((1))26 B on 9.14 ac. of land. AP: Res. 2-3 du/ac. NP: Res. 5-8 du/ac, option for elderly housing.

01-II-22M - Located at 01362 Chain Bridge Rd. and unaddressed parcel 30-2((1))30 D on 3.55 ac. of land. AP: Retail & other with redevelopment option up to .7 FAR. NP: Remove text concerning parking concentration and entertainment uses.

01-II-23M - Located at 1301, 1306, & 1310 Scotts Run Rd. on 27.87 ac. of land. AP: Private open space and Res. 1-2 du/ac with future development at low end of density range. NP: Add text protecting environmentally sensitive lands, limit development to 1 du/ac and add option for park.

01-III-24M - Located at 1307 & 1315 Scotts Run Rd. on 5.39 ac. of land. AP: Res. 1-2 du/ac with future development at low end of density range. NP: Limit development to 1 du/ac.

01-II-25M - Located at unaddressed parcel 29-2((01))1 D on 24.39 ac. of land. AP: Public park and proposed high school. NP: Add option for park with no land disturbing activity within 100 ft of Bull's Neck Run.

01-II-26M - Located at 8610, 8700, & 8720 Lewinsville Rd. on 25.19

ac. of land. AP: Res. 1-2 du/ac. NP: Add option for park.

01-II-27M - Located at unaddressed parcel 20-1((01))16 A on 10.46 ac. of land. AP: Public facilities, governmental & institutional uses, planned elementary school. NP: Add option for park.

01-II-28M - Located at unaddressed parcel 19-4((14))C on 12.57 ac. of land. AP: Public facilities, governmental & institutional uses, planned elementary school. NP: Add option for park.

01-II-31M - Located at 6878 Fleetwood Rd., 6888 Elm St., 1427, 1433 & 1441 Dolley Madison Blvd. on 1.79 ac. of land. AP: Office with option for Res. 12-16 du/ac and 17.5 du/ac. NP: Change option to Res. 8-12 du/ac and 12 du/ac with consolidation.

01-II-34M - Located at 1443 and 1445 Chain Bridge Rd on 3.69 ac. of land. AP: Retail & other, with option for retail/office up to .5 FAR. NP: Option for mixed use that could include a neighborhood-serving post office (postal retail function only).

01-II-35M - Located at 6825 Redmond Dr. on 3.12 ac. of land. AP: Retail & other with option for retail/office up to .5 FAR. NP: Designate Stabilization and Enhancement Area and remove redevelopment option.

01-II-36M - Located at 1937 Birch Rd. on 2 ac. of land. AP: Res. 1-2 du/ac. NP: Add option for park.

01-II-37M - All of McLean CBC. AP: Retail, office, public facilities, private recreation, Res. 5-8 du/ac, 8-12 du/ac, 16-20 du/ac & 20+ du/ac. NP: Add building height model.

01-II-40M - Located in the western section of Lowell Ave. AP: Close a section of Lowell Ave. NP: Delete text encouraging Lowell Ave closing.

01-II-41M - Located at intersection of Old Dominion Dr., Chain Bridge Rd. & Elm St. AP: Recommendation to consider a roundabout. NP: Delete recommendation.

01-II-42M - All of McLean CBC. AP: Retail, office, public facilities, private recreation, Res. 5-8 du/ac, 8-12 du/ac, 16-20 du/ac & 20+ du/ac. NP: Add language that specifically discourages density sprawl outside the CBC's development areas.

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**BOARD OF SUPERVISORS
AGENDA, CONT.**

01-II-43M - Located at 2030 Westmoreland St. on 5.13 ac. of land. AP: Res. 2-3 du/ac. NP: Add option for park.

01-III-16UP - Located at 1619, 1623, 1627 & 1631 Crowell Rd.; 1621& 1627 Hunter Mill Rd. and unaddressed parcel 18-4((8)) A and 18-4(1) 26 on 46.13 ac. of land. AP: Res. .2-.5 du/ac. NP: Res. 8-12 du/ac.

01-III-19UP - Located at 9800 Georgetown Pi. on 22.78 ac. of land. AP: Res. .2-.5 du/ac. NP: Add option for park.

01-III-21UP - Located at unaddressed parcels 8-3((1)) 45Z & 45V on 31.97 ac. of land. AP: Res. .2-.5 du/ac. NP: Add option for park.

01-III-24UP - Located at 10208 Colvin Run Rd. on 6 ac. of land. AP: Res. .2-.5 du/ac, retail & other. NP: Res. .2-.5 du/ac.

01-III-25UP - Located in Upper Potomac Planning District north of Leesburg Pi. AP: Predominantly low density Res. use. NP: Add language to protect the dark night sky around the planned observatory in Turner Farm Park.

01-III-26UP - UP1 Planning Sector. AP: No cluster subdivisions allowed. NP: Allow cluster subdivisions.

01-III-29UP - UP2 Planning Sector. AP: No cluster subdivisions allowed. NP: Allow cluster subdivisions.

01-III-30UP - Located in the Dranesville Tavern Area on 13.26 ac. of land. AP: Consider establishing a Great Falls Grange Historic District and language identifying existing Dranesville Tavern Historic District. NP: Modify language considering a potential historic district in the area of Great Falls Grange and add language about expanding existing Dranesville Tavern Historic District of the Great Falls.

01-III-31UP - Located in the area bounded by Hunter Mill Rd., Colvin Run, Leesburg Pi., Difficult Run and Dulles Airport Access Road. AP: Res. .2-.5 du/ac. NP: Add language that states the area is not appropriate for industrial, office and retail uses.

01-III-33UP - Located in the Colvin Run Mill Historic District Area. AP: Language identifying the existing Colvin Run Mill Historic District. AP: Add language

to expand the Colvin Run Mill Historic District and to recognize Colvin Run Rd. as a Virginia Byway.

HUNTER MILL SUPERVISOR DISTRICT

01-III-5UP - Located in an area bounded by Sunrise Valley Dr., Monroe St, Frying Pan Rd., and Fox Mill Rd. on 90 ac. of land. AP: Res. 1-2 du/ac and 8-12 du/ac; options for Res. 8-12 and 16-20 du/ac; and office, light industrial or mixed use up to .50 FAR. NP: Remove non-Res. options to recognize approved and existing development.

01-III-6UP - Located at 2444 Centreville Rd and unaddressed parcel 16-3((01))36 on 4.53 ac. of land. AP: Mixed use at .5- 1.0 FAR. NP: Mixed use, including retail use.

01-III-9UP - Located in area including Thistleberry Ct., Horsepen Woods Ln., Blue Holly Ln., Middleton Farm Ln., Cherry Branch Ln., Holly Meadow Ln., Rushing Brook Ln. on 74.56 ac. of land. AP: Res. 2-3 du/ac; preserve Agricultural and Forestal District, and consider portion of site for high school. NP: Delete specific Comprehensive Plan text for Recommendation 12, UP-7 Sector. Retain map designation for Res. 2-3 du/ac.

01-III-10UP - Located in area of Stuart Pointe Ln. on 4.77 ac. of land. AP: Res. 3-4 du/ac; options for low intensity, low-rise office use or Res. at 7-9 du/ac. NP: Remove option for office use in recognition of new townhouse development.

01-III-12UP - Located at 1610 Hunter Mill Rd. on 116.46 ac. of land. AP: Res. .2-.5 du/ac. NP: Res. 4-5 du/ac.

01-III-14UP - Located at 2335 Fox Mill Rd. on 2.62 ac. of land. AP: Res. 2-3 du/ac. NP: Res. 8-12 du/ac.

01-III-15UP - Located at 10800 Sunset Hills Rd. on 5 ac. of land. AP: Res. .2-.5 du/ac. NP: Res. 20+ du/ac.

01-III-17UP - Located at 10700, 10718, 10728 & 10736 Sunset Hills Rd; 1620, 1624, 1628 & 1630 Hunter Mill Rd. on 46.43 ac. of land. AP: Res. .2-.5 with option institutional or public uses. NP: Mixed use, including Res., of- fice, retail, institutional, recreation, open space and commuter

parking at a maximum intensity of 1.0 FAR.

01-III-22UP - Located in area bounded by Hunter Mill Rd., Lake Fairfax Business Park, Lake Fairfax Park and Sunset Hills Rd. on 267 ac. of land. AP: Res. .2-.5 du/ac; rigorous review of cumulative impacts of special exception/special permit applications. NP: Change recommendation #11 UP5: industrial, office research and development are not appropriate.

01-III-23UP - Located in area bounded by Hunter Mill Rd., Lake Fairfax Business Park, Lake Fairfax Park and Sunset Hills Rd. on 267 ac. of land. AP: Res. .2-.5 du/ac; rigorous review of cumulative impacts of special exception/special permit applications. NP: Change recommendation #11 UP5: retain Sunset Hills Rd. alignment; transportation parks & public facilities improvements should be consistent with Res. character of the area.

01-II-5V - Located at 9105 & 9109 Ridge La. on 2.24 ac. of land. AP: Res. 2-3 du/ac. NP: Res. 1-2 du/ac.

Copies of the Area Plans Review documents for **Dranesville** and **Hunter Mill Districts**, including "2001 North County Area Plans Review (APR), Staff Reports for Proposed Plan Amendments to the Fairfax County Comprehensive Plan," dated January 2002, nominations and Task Force recommendations may be examined between the hours of 8 a.m.-4:30 p.m., Mon. – Fri., at the Department of Planning and Zoning, 7th floor, 12055 Government Center Pkwy., Fairfax, VA. Summaries of the Staff and Task Force recommendations may be viewed at: www.fairfaxcounty.gov/ocp/Comprehensive_Planning_Links_pg.htm. Copies of the Planning Commission recommendations may be examined from 8 a.m. - 4:30 p.m., Mon. through Fri., at the Planning Commission office, 12000 Government Center Pkwy., Suite 330, Fairfax VA. Call the Planning Commission 703-324-2865 to determine availability of the recommendations.



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

9 a.m. TRUSTEES OF TEMPLE BAPTIST CHURCH, SPA 85-D-009-7 Appl. under Sect(s). 8-301 of the Zoning Ordinance to amend SP 85-D-009 previously approved for a church with child care center and a private school to permit building additions, site modifications, increase in enrollment and change in hours of operation. Located at 1545 Dranesville Rd. on approx. 5.65 ac. of land zoned R-3. **Dranesville District.** Tax Map 10-2 ((1)) 7 and 7A.

9 a.m. PATRICK M. & ROBERTA F. DEWAR, VC

01-D-204 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of accessory structure in front yard of a lot containing 36,000 sq. ft. or less. Located at 10014 Colvin Run Rd. on approx. 27,358 sq. ft. of land zoned R-1 and HD. **Dranesville District.** Tax Map 18-2 ((1)) 22 and 22A.

9 a.m. SALAMEH BROTHERS CONSTRUCTION CO., VC 01-V-187 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 1 having a lot width of 90.11 and proposed Lot 2 having a lot width of 75.18 ft. Located at 9111 Ox Rd. on approx. 2.73 ac. of land zoned R-1. **Mount Vernon District.** Tax Map 106-2 ((1))

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Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

MARCH 6

7 p.m. The Planning Commission's Development Criteria Review Committee will meet in the Board Conference Room with representatives of the Board of Zoning Appeals.

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

HUNTER MILL DISTRICT



PCA-88-C-080 - FAIRFAX COUNTY PARK AUTHORITY - Appl. to amend the proffers for RZ-88-C-080 to permit a public park w/no attributable FAR on prop. located on the N. side of Fox Mill Rd., approx. 1,000 ft. W. of the Fairfax Co. Pkwy. on approx. 12.35 ac. zoned R-3. Comp. Plan Rec: Public Park. Tax Map 25-2((1))4-7.

SPRINGFIELD DISTRICT



RZ-2001-SP-046 - D.R. HORTON INC. - Appl. to rezone from R-C & WS to R-1 & WS to permit resident. dev. at a density of 0.73 du/ac on prop. located approx. 500 ft. S. of the intersect. of Ox Rd. & Little Ox Rd. on approx. 16.53 ac. Comp. Plan Rec: 0.1-0.2 du/ac. Tax Map 87-1((7))1, 2 & 6.

SULLY DISTRICT



SEA-92-Y-030 - MOTIVA EN-

TERPRISES, LLC - Appl. under Sects. 4-804 & 9-601 of the Zoning Ord. to amend SE-92-Y-030 previously approved for a service station, quick-service food store & car wash to modify dev. conditions, including canopy modifications on prop. located at 13401 Lee Hwy. on approx. 1.44 ac. zoned C-8 & WS. Tax Map 55-3((3))39.

2232-Y01-33 - FAIRFAX COUNTY PARK AUTHORITY

- Under provisions of State Code Sects. 15.2-2204 & 15.2-2232, as amended, to expand the size & use of a recreation center & field house & related land area, previously approved for use as a public park w/recreation facilities, to be located on Stonecroft Blvd., Chantilly. Tax Map 33-4((1))12C; 43-2((1))1 pt., 1A pt.

MARCH 7

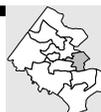
8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

DRANESVILLE DISTRICT



2232-D01-23 - SPRINT PCS - Under provisions of State Code Sects. 15.2-2204 & 15.2-2232, as amended, to construct a telecommunications facility, consisting of an 80-ft. tall monopole (designed to look like a flagpole, w/internal antennas) & equipment cabinets, at 8107 Old Dominion Dr., McLean. Tax Map 20-4((1))69. *Decision only.*

MASON DISTRICT



456A-M83-21-1 - FAIRFAX COUNTY POLICE DEPARTMENT - Appl. under provisions of State Code Sects. 15.2-2204 &

15.2-2232 to discontinue access for community meetings at the Public Safety Communications Ctr., formerly known as the Pine Ridge Elementary School, located at 3911 Woodburn Rd., Annandale, Va. Tax Map 59-3((1))11B.

MOUNT VERNON DISTRICT



RZ-2001-MV-039/FDP 2001-MV-039 - LORTON VALLEY EAST L.C. - Appls. to rezone from R-1 to PDH-4 to permit resident. dev. at a density of 3.98 du/ac & approval of the conceptual & final dev. plans on prop. located generally W. of I-95, E. of Furnace Rd., in the vicinity of the Shirley Acres Subdivision, on approx. 2.26 ac. Comp. Plan Rec: 1-2 du/ac w/ option for 3-4 du/ac. Tax Map 107-3((1))15. *Concurrent w/PCA/FDPA-2000-MV-057.*

PCA-2000-MV-057/FDPA-2000-MV-057 - LORTON VALLEY, L.C. - Appls. to amend the proffers & final dev. plan for RZ-2000-MV-057 to permit the addition of one ADU at a density of 3.29 du/ac on prop. located at the S. terminus of 4th Pl., approx. 500 ft. E. of Furnace Rd. on approx. 60.87 ac. zoned PDH-4. Comp. Plan Rec: 1-2 du/ac w/ option for 3-4 du/ac. Tax Map 107-3((1))13, 14 & 16. *Concurrent w/RZ/FDP-2001-MV-039.*

PROVIDENCE DISTRICT



PCA-1-W-023-2/FDPA 91-W-023-3 - FAIRFAX COUNTY BOARD OF SUPERVISORS - Appls. to amend the proffers & final dev. plan for RZ-91-W-023 (Fx. Co. Public Safety Ctr.) to permit public uses w/an overall FAR of 0.76 on prop. located in the S.W. quadrant of the intersect. of Main St. & Chain Bridge Rd. on approx. 26.91 ac. zoned PDC. Comp. Plan Rec: Public Facilities, Govt. & Institutional. Tax Map 57-4((1))14 & 14A.

SULLY DISTRICT



SE-01-Y-047 - UPPER OCCOQUAN SEWAGE AUTHORITY - Appl. under Sects. 9-101 & 9-606 of the Zoning Ord. to permit expansion of existing sewage pumping facility located within an existing floodplain on prop. located at 14631 Compton Rd. on approx. 14.50 ac. zoned R-C & WS. Tax Map 64-2((1))23 & 24. *Concurrent w/2232-Y02-1.*

2232-Y02-1 - UPPER OCCOQUAN SEWAGE AUTHORITY - Appl. under Sect. 15.2-2232 of the State Code to permit expansion of existing sewage pumping facility located within an existing floodplain on prop. located at 14631 Compton Rd. on approx. 14.50 ac. zoned R-C & WS. Tax Map 64-2((1))23 & 24. *Concurrent w/SE-01-Y-047.*

**Fairfax County
Online
www.fairfaxcounty.gov**



Board Actions

February 11, 2002

The following represents major actions of the Board of Supervisors on February 11, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

GENERAL ASSEMBLY ACTIVITIES. Adopted the Legislative Committee Report Number 2, which includes the direction to staff to communicate to legislators that Fairfax County opposes any methodology to distribute the sales tax that includes the composite index.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 02063 FOR CONTINUATION OF THE FEDERAL CHILD AND ADULT CARE FOOD PROGRAM (CACFP) GRANT WITHIN THE DEPARTMENT OF FAMILY SERVICES/OFFICE FOR CHILDREN (DFS/OFC). Approved SAR AS 02063 in the amount of \$3,360,391. This grant, funded by the US Department of Agriculture, allows DFS/OFC to continue CACFP services in Fiscal Year 2002 for over 10,500 children by assisting childcare providers in offering nutritious meals for children in their care. No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 02067 FOR THE FAIRFAX COUNTY DEPARTMENT OF FAMILY SERVICES (DFS) TO ACCEPT GRANT FUNDS FROM THE VIRGINIA EMPLOYMENT COMMISSION (VEC). Approved SAR AS 02067 for DFS to accept grant funding from VEC in the amount of \$1,000,000. The National Emergency Grant funds will be used to continue to provide intensive employment counseling,

training, and job placement services to the large number of area residents affected by Sept. 11, 2001, related job losses. No local cash match is required.

DESIGN PLANS FOR THE SPOT IMPROVEMENT. Endorsed the design plans for the spot improvements on Little River Turnpike at its intersections with Pickett Rd. (in the City of Fairfax), Guinea Rd., Prosperity Ave., Woodburn Rd., Wakefield Chapel Rd., and Lake Dr. (at Northern Virginia Community College), subject to the following: that, in conjunction with the spot intersection improvements, signal coordination be updated for the traffic flows within the corridor; and that the entrance on Little River Turnpike into the Turnpike Shopping Center be modified to improve its operation. Directed staff to forward this action to the Commonwealth Transportation Board. (**Braddock, Mason, and Providence Districts**)

CITIZEN PARTICIPATION PLAN FOR THE CONSOLIDATED PLAN. Adopted the amendment to the Fairfax County Citizen Participation Plan for the Consolidated Plan, which allows for additional Consolidated Community Funding Advisory Committee members.

APPROVAL FOR THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) TO EXECUTE AN AGREEMENT WITH THE VIRGINIA HOUSING DEVELOPMENT AUTHORITY (VHDA) FOR THE SPONSORING PARTNERSHIPS AND REVITALIZING COMMUNITIES (SPARC) PROGRAM. Authorized HCD to execute an agreement with VHDA for the SPARC Program. Directed staff to provide a status report on the program no later than June 30, 2002.

ADVERTISING ON FAIRFAX

CONNECTOR BUSES AND ON BUS SHELTERS IN FAIRFAX COUNTY. Considered an item responding to the Board's request for information on the impacts and issues associated with accepting advertising on FAIRFAX CONNECTOR buses and on bus shelters in the county. Directed staff to develop an action plan to implement advertising on the FAIRFAX CONNECTOR bus fleet and to return to the Board with any necessary Board action by June 30. Agreed not to pursue bus shelter advertising at time, but directed staff to pursue necessary State Code and Zoning Ordinance amendments to allow for future consideration. Agreed to utilize revenues from bus advertising to improve bus service in Fairfax County.

ANIMAL SERVICES ADVISORY COMMISSION (ASAC) Considered an item requesting approval to revise the Bylaws of the Fairfax County Animal Shelter Advisory Commission to include a name change. Changed Article IV - Member Requirements and Conduct of the Bylaws of the ASAC to say: members will serve on the commission for two years, with the option for unlimited reappointments. Directed the Clerk to provide an item in the next appointments package establishing terms for the members of ASAC.

ANNUAL DESIGN CONTRACT FOR WALKWAY PROJECTS Considered an item requesting authorization for staff to award a contract to Burgess and Niple Inc in an amount not to exceed \$250,000 for engineering design services on an annual basis for walkway projects authorized by the county. The staff was directed administratively to proceed as proposed.

CONTRACT AWARD - GENERAL CIVIL ENGINEERING DESIGN SERVICES TO DEW-

BERRY AND DAVIS, LLC. Considered an item requesting authorization for staff to award a contract to Dewberry and Davis, LLC, in an amount not to exceed \$250,000 per year, or \$750,000 over three years, for general civil design services on an as-needed basis for county projects. The staff was directed administratively to proceed as proposed.

CONTRACT AWARD - REAL ESTATE COMPUTER ASSISTED MASS APPRAISAL (CAMA) SOFTWARE. Considered an item requesting authorization for staff to complete negotiations and proceed to make the appropriate award of contract to Cole, Layer and Trumble to replace the existing mainframe system for assessing real estate. Existing funds are available in the Information Technology Fund 104. The staff was directed administratively to proceed as proposed.

CONTRACT AWARD - COLLECTION OF PARKING TICKETS. Considered an item requesting authorization for staff to award a contract to Professional Parking Solutions for the collection of parking tickets pursuant to State Code Section 58.1-3934. The staff was directed administratively to proceed as proposed.

TREE PRESERVATION, PLANTING, AND TREE COVER. Adopted proposed amendments to the County Code, Chapter 101 (Subdivision Provisions), Chapter 112 (Zoning Ordinance), and the PFM regarding tree preservation, planting, and tree cover with the exception of the Planning Commission's recommendation to delete PFM Section 12-0603.1B(3), and to restore the proposed amendments to this section as originally advertised and with an effective date of 12:01 a.m., April 15, 2002. The following type of plans submitted prior to 12:01 a.m., April 16, 2002, pro-

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Board Actions, Cont.

vided that such plans are approved no later than July 15, 2002, shall be grandfathered: subdivision plans excluding preliminary plats; site plans; public improvement plans; and grading plans. This will go into effect in 60 days. Directed staff to provide, at the earliest feasible time, an advertisement to delete section 12-0603.1B(3) of the PFM.

REVITALIZATION. Approved Policy Plan Amendment S01-CW-2CP.

BOARD MATTERS

CODE RED DAYS ON THE FAIRFAX CONNECTOR Directed staff to: prepare a list of measures the county will agree to implement, as a matter of policy, when Code Red days are forecast; report with this list as soon as possible so that the Board can comment, and take official action, on Fairfax County Code Red day prevention measures. Directed staff to prepare an Information Item that indicates the county's air quality situation in the region, including the possible outcomes of the recent lawsuit, regulations, and an update on the Clean Air Act.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ALLOCATION. Directed staff to inquire about CDBG revenue.

SPOT IMPROVEMENT PROGRAM AND THE WALKWAY/TRAILS PROGRAM. Directed staff to provide the following information regarding the Spot Improvement Program and the Walkway/Trails Program: status of the program; and the amount of money that was allocated for each program that has actually been implemented.

PROPOSED CONSOLIDATED PLAN ONE YEAR ACTION PLAN FOR FISCAL YEAR 2003. Directed staff to report regarding the county's affordable dwelling unit ordinance that yields some affordable units in communities of more than 50 new homes, and whether the county can require, when those units are being built,

that some are constructed to be available and marketed to people of lower income with disabilities. Directed the County Executive to report regarding the county's ability to meet the multitude of issues raised by the Board and speakers regarding affordable housing.

CLOSED SESSION

MODIFICATIONS TO THE COUNTY EXECUTIVE'S EMPLOYMENT CONTRACT. Approved the modifications to the County Executive's employment contract as discussed in closed session and to be effective Feb. 23.

BRADDOCK DISTRICT**BOARD MATTERS**

90-FOOT BASEBALL FIELDS. Directed staff to report with the status of this issue.

DRANESVILLE DISTRICT**AGENDA ITEMS**

CONTRACT AWARD – SPRING HILL RECENTER RENOVATION. Considered an item requesting authorization for the staff to award a contract to Sumter Contracting Corporation in the amount of \$242,777 for the renovation of Spring Hill RECenter, funded by Project 475898, Building Renovations, in Fund 370, Parks Bond Construction. The staff was directed administratively to proceed as proposed.

BOARD MATTERS

STORMWATER MANAGEMENT FACILITY RETROFIT. Directed staff to provide an Information Item regarding this issue.

USE OF SHOWMOBILE FOR GREAT FALLS DAY. Directed staff to waive the fees associated with the use of the Showmobile for this event.

BUCK'S LANE. The private out-

let road that appears on Section 13-1 of the County Tax Map, and is now known as Buck's Ln., was dedicated to the county as a public foot path/bridal path across the entirety of the private outlet road. The community of Great Falls now wishes to have access to this easement to connect certain existing trails and to facilitate interconnection between public uses such as the Great Falls Elementary School, the Great Falls Library, the Leo Santaballa Field, and the Great Falls Grange Park and playground. The Board adopted a resolution and directed staff to file it in the land records of Fairfax County.

PARKING REQUIREMENTS - PROPOSED ZONING ORDINANCE AMENDMENT. Directed staff to prepare a Zoning Ordinance Amendment that would modify the language from Paragraph 3.A of Section A7-309 (Additional Provisions) of the Zoning Ordinance. This modification would impact only the McLean Revitalization District and Merrifield.

HUNTER MILL DISTRICT**AGENDA ITEMS**

WOLF TRAP FOUNDATION FOR THE PERFORMING ARTS. Adopted the resolution approving the proposed Plan of Financing requesting that the EDA issue its revenue bonds to assist the Wolf Trap Foundation in financing or refinancing facilities located or to be located on land owned by the Foundation south of the Dulles Toll Road with a street address of 1635 Trap Rd., Vienna, Virginia 22182.

VERIZON WIRELESS. Considered an item regarding an appeal of a Section 15.2-2232 Determination – Public Facilities Application 2232-H01-19, Verizon Wireless. Verizon's appeal was granted, reversing the decision of the Planning Commission on Public Facilities Application 2232-H01-19, and approving the proposed facility as being substantially in accord with the Comprehensive Plan.

BOARD MATTERS

SUNSET HILLS ROAD. Directed staff to review the DOT and VDOT responses regarding reservations of the right-of-ways to determine if the Board can move forward on the abandonment of the parcels identified as Tax Map 18-3-((7)) B and C.

WAIVER OF FEES FOR THE USE OF THE SHOWMOBILE. Waived the fees for use of the Showmobile for Vienna's fifty-sixth Annual Halloween Parade on Wednesday, Oct. 23.

MASON DISTRICT**AGENDA ITEMS**

2232 PUBLIC FACILITY REVIEW APPLICATIONS. Authorized the extension of the review period for Public Facility Review Application 456A-M83-21-1 to April 8, 2002.

BOARD MATTERS

GUIDELINES USED IN THE SCHOOL AGE CHILD CARE (SACC) PROGRAM. Referred this matter to the appropriate agency for review, recommendation, and response to the Board.

MOUNT VERNON DISTRICT**AGENDA ITEMS**

MOUNT VERNON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 24. Authorized the advertisement of a public hearing to be held March 4, at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Mount Vernon RPPD, District 24.

AGREEMENT WITH THE VIRGINIA DEPARTMENT OF CONSERVATION AND RECREATION (DCR) FOR PROJECT DEVELOPMENT AND ADMINISTRATION OF

CONTINUED ON PAGE 7

Board Actions, Cont.

THE MASON NECK TRAIL PROJECT. Considered an item requesting authorization for the County Executive to execute a project agreement with the DCR for project development and administration of the Mason Neck Trail project. Directed staff to proceed administratively as proposed.

SUPPLEMENTAL AGREEMENT WITH THE VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT) FOR PROJECT DEVELOPMENT AND ADMINISTRATION OF THE MASON NECK TRAIL PROJECT. Considered an item requesting authorization for the County Executive to execute the Supplemental Agreement with VDOT for project development and administration of the Mason Neck Trail project. Directed staff to proceed administratively as proposed.

SALE OF LAND BAY A TO FAIR LAKES METROPOLITAN SQUARE LLC. Deferred the public hearing regarding a proposed sale of Land Bay A to Fair Lakes Metropolitan Square, LLC until Feb. 25, at 3:30 p.m.

BOARD MATTERS

PROPOSED ACTIONS REGARDING FORT BELVOIR'S CLOSURE OF WOODLAWN RD. Directed staff to prepare

letters for the Chairman's signature to be sent to: Governor Warner and to the Virginia Department of Transportation urging the Commonwealth to intervene and challenge the closure of Woodlawn Rd., a State facility, and to demand compensation in the event the road is not reopened and, should this eventuality come to pass, that an alternate east-west road be constructed in its place as soon as possible; Congressmen representing Fairfax County and the two Senators requesting their assistance and intervention with the Department of Defense and Department of the Army. Directed staff to make inquiries about the plans of the National Capital Area Chapter of the American Red Cross.

FEE WAIVER FOR SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 86-V-072. Waived the application fee associated with the Special Exception Amendment Application SEA 86-V-072 for the Bryant Early Learning Center which operates under UCM Solutions.

PROVIDENCE DISTRICT



AGENDA ITEMS

WILSON AVE. Deferred the public hearing on a proposal to abandon a portion of Wilson Ave. until March 4, at 3:30 p.m.

SMII FAIRFAX LLC. Deferred the public hearing on Proffered Condition Amendment Application PCA 81-P-069 until Feb. 25, at 3:30 p.m.

BOARD MATTERS

ANIMAL CONTROL SIGNAGE. Directed the County Attorney to review the ordinances enforced by Animal Control and determine if the requirement for a sign/signs is indeed a requirement for enforcement or merely a long standing practice and if this practice can be terminated.

HOARDING TASK FORCE REPORT. Directed staff to schedule a formal presentation of the Hoarding Task Force report.

SPRINGFIELD DISTRICT



AGENDA ITEMS

JACK W. CARNEY AND BENJAMIN M. SMITH JR. Approved the request for 24 months of additional time to commence construction for Special Exception Application SE 98-Y-038 to Jan. 12, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

WEST SPRINGFIELD RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT

7. Authorized the advertisement of a public hearing to be held March 4, at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the West Springfield RPPD, District 7.

SULLY DISTRICT



AGENDA ITEMS

STREETS INTO THE SECONDARY SYSTEM. Approved the request that three streets be accepted into the Secondary System.

BRADLEY RD., SHREVE ST., LAMB ST., AND SUMMIT ST. Adopted the Ordinance and Order vacating and abandoning segments of these streets.

CLARKE-HOOK CORPORATION. Approved Proffered Condition Amendment Application PCA 79-S-119-4, subject to profers.

BOARD MATTERS

SCHEDULING OF PUBLIC HEARING DATE FOR HUMANE SOCIETY APPLICATION. Directed staff to schedule the public hearing to be held for Special Exception Application SE 01-Y-051 for April 29, at 3:30 p.m.

Board of Zoning Appeals Agenda, Cont.

29. *Moved from 2/5/02.*

9 a.m. BECKFORD T. MACKEY, SPA 99-D-003 Appl. under Sect(s). 8-918 of the Zoning Ordinance to amend SP 99-D-003 previously approved for an accessory dwelling unit to delete atrium. Located at 1014 Harriman St. on approx. 2.14 ac. of land zoned R-1. **Dranesville District.** Tax Map 12-4 ((15)) 3. *Continued from 10/16/01 and 10/30/01.*

9:30 a.m. DELANO CONTAINER SERVICES,

INC., A 2001-LE-001 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is operating a recycling center without site plan approval or a Non-Residential Use Permit in violation of Zoning Ordinance provisions. Located at 5520 Vine St. on approx. 18,703 sq. ft. of land zoned I-5. **Lee District.** Tax Map 81-2 ((4)) 10. *Moved from 4/24/01 and 8/7/01. Deferred from 11/13/01.*

9:30 a.m. A&R FOODS, INC. AND TOWER GROUP, LLC, A 2001-SU-046 Appl. un-

der Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are allowing a fast-food restaurant to occupy the property without a valid Non-Residential Use Permit in violation of Sect. 18-701 of the Zoning Ordinance. Located at 5906 Old Centreville Rd. on approx. 2.82 ac. of land zoned C-6 and HC. **Sully District.** Tax Map 54-4 ((5)) 2A. *Admin. moved from 3/12/02.*

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Other Board, Authority & Commission Meetings

MARCH 4-8, 2002

MONDAY, MARCH 4

Human Services Council - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

Reston Community Center - 8 p.m., 2310 Colts Neck Rd., Room 1/2, Reston. Call 703-476-4500, ext. 225.

TUESDAY, MARCH 5

Advisory Social Services Board - 7 p.m., 12011 Government Center Pkwy., Room 505, Fairfax. Call 703-324-7749.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy. Room 7, Fairfax. Call 703-324-1155.

WEDNESDAY, MARCH 6

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

History Commission - 7:30 p.m., Fairfax Regional Library, Fairfax City. Call 703-324-1210.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

THURSDAY, MARCH 7

Redevelopment and Housing Authority - 7 p.m., One University Plaza, Board Room, Fairfax. Call 703-246-5102.

FAIRFAX COUNTY BOARD OF SUPERVISORS

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FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors Committee Meetings

MARCH 4-8, 2002

MONDAY, MARCH 4

Board of Supervisors/Park Authority Board - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

Reception for the Board of Supervisors, the ARC of Northern Virginia, People First, and Fairfax-Falls Church Community Services Board - 8:30 a.m., 12000 Government Center Pkwy., Conference Area Reception Area, Fairfax.

Reception for the Board of Supervisors by the long term Care Task Force - 8:30 a.m., 12000 Government Center Pkwy., Room 4/5, Fairfax.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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