

Fairfax County Board of Supervisors

# Weekly Agenda



Volume XXXV, No. 15 APRIL 13, 2000



## Board Agenda

APRIL 24, 2000

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the County government's cable TV Channel 16 on Monday when the Board meets beginning at 9:30 a.m. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at County regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the County's Web site ([www.co.fairfax.va.us/gov/bos/](http://www.co.fairfax.va.us/gov/bos/)).

9:30 a.m. - Presentations

10 a.m. - Board Decision on Sewer Ordinance Amendment to Revise the Sewer Service Charges and the Availability Fees

10 a.m. - Board Adoption of the FY 2001 Budget

10:30 a.m. - Appointments to Citizen Boards, Authorities, Commissions and Advisory Groups

10:30 a.m. - Items Presented by the County Executive (For a complete listing of County Executive's Items, please refer to the Channel 16 cablecast of the Board agenda, the review copy of the agenda at regional libraries, or the electronic versions as noted above.)

11 a.m. - Matters Presented by Board Members

11:50 a.m. - Closed Session

3 p.m. - Public hearing on Rezoning Application RZ 1997-MV-049 (ROBERT L. TRAVERS) to rezone from R-1 to I-6 to permit a storage yard with no attributable Floor Area Ratio. Located in the N.E. quadrant of the intersection of Backlick and Cinderbed Rds. on approx. 0.90 ac. of land. Comp. Plan Rec: Industrial

Use. Mount Vernon District. Tax Map 99-4 ((1)) 10C.

3 p.m. - Public hearing on Rezoning Application RZ 1999-SU-054 (CHANTILLY GREEN, LC AND CHANTILLY EAST, LC) to rezone from R-1 and WS to PDH-3 and WS to permit residential development at a density of 2.88 (du/ac) and approval of the conceptual development plan. Located in the S.E. quadrant of the intersection of Centreville Rd. and Lowe St. and at the S. terminus of Louise Ave. on approx. 43.65 ac. of land. Comp. Plan Rec: 3-4 du/ac. Sully District. Tax Map 34-4 ((1)) 7, 8, 17-19.

3:30 p.m. - Public hearing on Rezoning Application RZ 1999-LE-046 (BOARD OF SUPERVISORS' OWN MOTION) to rezone from I-6 and I-3 to I-5 to permit industrial use with an overall Floor Area Ratio (FAR) of 0.40 for Parcel 80-1 ((1)) 3 and a FAR of 1.0 for Parcel 80-1 ((1)) 5. Located on the N. side of Highland St. opposite its intersection with Atteentee Rd. and S. of the Norfolk Southern R.R. right-of-way on approx. 5.33 ac. of land. Comp. Plan Rec: 5-8 du/ac with a provision for modifications to existing industrial uses. Lee District. Tax Map 80-1 ((1)) 3 and 5.

3:30 p.m. - Public hearing on the proposed amendments to the Public Facilities Manual (PFM), to Sections 4, 6 and 11 to specify minimum frequencies of site density testing; require a stronger pavement section for portions of pipestem driveways providing access to stormwater management facilities; allow principal spillway structures for wet ponds to be constructed using reinforced concrete pipe designed and manufactured in accordance with American Water Works Association (AWWA) C302 specification or American Society for Testing and Materials (ASTM) C361 specification; and add requirements for the design and installation of super silt fence.

3:30 p.m. - Public hearing on the proposed alteration to the following small and local sanitary sewer districts for refuse and leaf collection service:

### Spring Holiday Friday, April 21, 2000

#### Holiday Schedule for Fairfax County Government Offices

FAIRFAX COUNTY GOVERNMENT .....	CLOSED
SCHOOLS .....	CLOSED
SCHOOL OFFICES .....	OPEN
COURTS .....	OPEN
LIBRARIES .....	CLOSED APRIL 21 & APRIL 23
TRASH COLLECTION .....	REGULAR SCHEDULE
I-66 TRANSFER STATION .....	REGULAR SCHEDULE APRIL 21 CLOSED APRIL 23
I-95 CITIZENS RECYCLING/ DISPOSAL FACILITY .....	REGULAR SCHEDULE APRIL 21 CLOSED APRIL 23

FAIRFAX CONNECTOR:  
REGULAR SCHEDULE ON APRIL 21 & 22;  
ON APRIL 23 SUNDAY SERVICE ON ROUTES 904 AND 905  
AND RIBS 1,2,3 AND 4; NO SERVICE ON OTHER ROUTES

1. Enlarge Local District A-4 within Small District 1 within Dranesville District for the purpose of providing County Refuse Collection Service to 9226 Vernon Drive.
2. Enlarge Local District A-1-1 within Small District 1 within Dranesville District for the purpose of providing County Refuse and Leaf Collection Service to Copely Lane.
3. Enlarge Local District A-3 within Small District 1 within Dranesville District for the purpose of providing County Refuse Collection Service to Montour Drive.
4. Enlarge Local District A-1-1 within Small District 1 within Dranesville District for the purpose of providing County Refuse and Leaf Collection Service to Forest Lane.
5. Create Local District E within Small District 1 within Lee District for the purpose of providing County Refuse and Leaf Collection Service to Berkshire Drive.
6. De-Create/Re-Create Small District 1 within Mason District for the purpose of removing the Seven Oaks II Town Homes from Leaf Collection Service.
7. Create Local District F within Small District 1 within Mason District for the purpose of providing Refuse Collection Service to the Seven Oaks II Town Homes.
8. Create Local District C within Small

District 1 within Mount Vernon District for the purpose of providing County Refuse and Leaf Collection Service to the Waynewood Subdivision.

3:30 p.m. - Public hearing on the proposed acquisition of a certain easement necessary for the construction of Project U00006 - Pohick Industrial Park Developer Default, Mount Vernon District. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Parkway, 4th Floor, Suite 466, Fairfax, Virginia 22035-0055.

3:30 p.m. - Public hearing to consider whether to grant Lee Properties, Inc., an exclusive license, on an interim basis, to control parking on two service drives in exchange for the dedication and conveyance of one of the service drives to the County. The two service drives front on two parcels of property that have street addresses of 8424 Lee Highway, Fairfax, Virginia 22031 [Tax Map No. 49-3((15)) parcel 3], and

CONTINUED ON PAGE 4



# Board Actions

## APRIL 3, 2000

The following represents major actions of the Board of Supervisors on April 3, 2000. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903. ■

### COUNTYWIDE



**AGENDA ITEM.** Following a presentation by the Advisory Social Services Board of its annual report, directed staff to prepare a report regarding the changes in the Children's Medical Security Insurance Plan; to prepare a report regarding the chronology of the delay in the State's technology system and the consequences that the County faces as a result of this delay; and to prepare a letter to the appropriate State authority with copies to the State Delegation.

**ADMINISTRATIVE ITEM.** Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: applications 2232 FS-V00-14, FS-D00-15, FS-V00-16, FS-P00-17, FS-Y00-18, FS-M00-19, FS-P00-20, FS-M00-21, FS-D00-24, FS-D00-25, FS-D00-26, FS-S00-27, and FS-H00-28 to June 23, 2000; application 2232 FS-S00-29 to June 24, 2000; and application 2232 FS-L00-30 to July 6, 2000.

**ADMINISTRATIVE ITEM.** Authorized the County Executive to sign proffers on behalf of the Board for rezonings which include rights-of-way that are proposed to be vacated and/or abandoned and where the Board owns the underlying fee.

**ADMINISTRATIVE ITEM.** Authorized the Police Department to apply for a Universal Hiring Program grant in the amount of \$2,700,000 from the US Department of Justice.

**ACTION ITEM.** Adopted a resolution by the Board to submit a local plan of community-based, pre-dispositional and post-dispositional services for the 2000-2002 State Biennium Budget.

**ACTION ITEM.** Adopted an emergency uncodified Ordinance to provide for a fifty-cent taxicab fuel surcharge; authorized the advertisement of a public hearing to be

held May 8, 2000, regarding the readoption of this emergency uncodified Ordinance.

**ACTION ITEM.** Concurred in the recommendation of staff and approved the participation of the Office for Women in the development of a Women's Business Center in Fairfax County; approved a contribution of \$35,000 from the reserve for unanticipated grant awards; directed staff to encourage participation from the Economic Development Authority (EDA) and the Small Business Commission in the development of the Women's Business Center.

**BOARD MATTER.** Directed staff to send a letter regarding community development block grants to the Chairman of the House Appropriations Subcommittee and the Chairman of the Senate Appropriations Subcommittee, with copies to the Fairfax County delegation.

**BOARD MATTER.** Directed staff to work with the Citizens for the Preservation of Wildlife using current information from the United States Department of Agriculture to establish a pilot project to implement a habitat modification program in the area around the Herrity and Pennino Buildings.

**BOARD MATTER.** Directed staff to examine the whole spectrum of Boards, Authorities and Commissions (BACs); to include information regarding how often each BAC meets and its workload; indicate which of the various BACs has fiduciary responsibility; provide this information prior to the budget markup; and to provide a list of the BACs that have continued to receive compensation.

**BOARD MATTER.** Referred to staff an item about Metro installing solar-powered lighting devices as a pilot program in Metrobus Shelters.

**BOARD MATTER.** Referred to staff an IRS request for tax filing extension forms to be distributed at Springfield-Franconia Metro Station.

**BOARD MATTER.** Referred to staff a handout that appeared to be distributed by the School System to students; directed staff to report with the following information: confirmation that the handout was distributed by the School System; the

cost of the handout, who paid for the handout, and the number of copies distributed.

**BOARD MATTER.** Directed staff to determine whether the videotape urging concerned students to testify before the Board of Supervisors on School Division Issues was aired on (cable station) Apple 21; how it was produced, its content, and its cost; directed staff to determine what else the School Division has done regarding producing or lobbying; directed staff to ask the School Board again for the following: the cost of the buses; the lease; the amount in this year's School Budget, and whether it is lease/purchase or purchase outright; if lease/purchase, the remaining cost of the lease and how much the School Division is paying annually that would be in its budget additionally for the lease of buses; and the outstanding lease cost of buses for the School Division.

**BOARD MATTER.** Authorized the Chairman to write a letter to the DC Mayor requesting that he sign the agreement regarding the status of the Interjurisdictional Public Safety Agreement regarding the Woodrow Wilson Bridge; requested Congress to, under the new bridge, give authority to Maryland and Virginia, if DC does not sign the agreement; directed staff to inquire as to the status of the discussions on the issue and provide this information to the Board.

**BOARD MATTER.** Directed staff to include the following three consideration items in the Fiscal Year (FY) 2001 Budget: \$25,000 for a contingency fund to make the National Army Museum a reality; \$39,098 for the Master Gardener/Farmers' Market Program; and \$57,750 to sustain the mission of the Southeast Fairfax Development Center.

**CLOSED SESSION.** Authorized the settlement of *Jesse Dennis Dylan versus Board of Supervisors of Fairfax County*, At Law Number 178108, according to the terms and conditions outlined by the County Attorney.

**AGENDA ITEM.** Directed the County Executive to direct staff in the Department of Tax Administration to exercise more sensitivity to the citizens who call with questions about their real estate taxes; de-

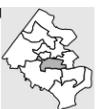
ferred decision on the Fiscal Year (FY) 2001 Effective Tax Rate Increase until after the conclusion of the public hearing for the FY 2001 Budget.

**AGENDA ITEM.** Deferred until April 24 decision on the proposed amendment to the County Code, Chapter 67.1 (Sanitary Sewers and Sewage Disposal), Article 10 (Charges), Section 2, to revise the availability fee rate schedule for residential, commercial, and all other users desiring to connect to the County sanitary sewer facilities and to change all references to the unit sewer cost.

**AGENDA ITEM.** Adopted proposed amendments to the County Code, Chapter 41 (Animals and Fowl), Section 41-2-4(a), to allow the County to designate certain areas within the County as off-leash or dog exercise areas; directed the Park Authority to proceed quickly to identify and implement an appropriate number of sites throughout the County that would be feasible for "puppy parks"; directed staff to prepare another proposed Code amendment for advertisement to include areas owned by the Northern Virginia Regional Park Authority, provide information to one of the speakers regarding her question on the applicability of the proposed amendment in parks owned and operated by the Town of Herndon, provide information about any process required or limitations regarding the use of rights-of-way that are not owned by the County, provide a comprehensive list of requirements and things for which persons or organizations would be responsible if they wished to sponsor a dog run area should this amendment be adopted.

**CLOSED SESSION.** Reconsidered the action taken March 27, 2000, by the Board regarding the Pine Ridge site and parcel six; deferred decision while continuing to negotiate with the School Board for the acquisition of Pine Ridge.

### BRADDOCK DISTRICT



**ADMINISTRATIVE ITEM.** Approved a request for four months

CONTINUED NEXT PAGE

of additional time for Special Exception Amendment Application SEA 91-B-014 (The Salvation Army, Inc.) until July 9, 2000.

AGENDA ITEM. Approved Special Exception Amendment Application SEA 84-A-052 (Trustees for St. Stephens United Methodist Church) subject to the development conditions, with modification and waiver.

**HUNTER MILL DISTRICT**



ADMINISTRATIVE ITEM. Adopted a resolution approving the issuance of a bond issue by the Fairfax County Economic Development Authority on behalf of Green Hedges School, Inc.

CONSIDERATION ITEM. Considered an item contained in the Memorandum to the Board dated April 3, 2000, to consider whether to accept or reject as improper an appeal filed by Mobil Oil Corp. from the Planning Commission's disapproval of a concept plan for certain property within the Reston Town Center PRC District; expressed disagreement with the Deputy County Executive's determination of the decision of the Planning Commission; accepted the appeal filed by Mobil Oil Corp. and direct staff to bring the appeal before the Board within a reasonable time for consideration of the matter.

CONSIDERATION ITEM. Rejected an appeal by Mobil Oil Corp. of the agent of the zoning administrator's response to a request by Mobil Oil Corp. for zoning administrator's interpretation, which appeal was filed with the Clerk to the Board of Supervisors, but was not filed with the Zoning Administrator as required by Paragraph 10 of Section 18-204 of the Zoning Ordinance and for which no fee was submitted as required by Sections 18-204 and 18-106 of the Zoning Ordinance.

BOARD MATTER. Authorized Dulles Corner Properties, LLC to include a 0.77 acre portion of Old Horse Pen Road right-of-way in Proffered Condition Amendment Application PCA 86-C-029-8 and in accompanying rezoning and final development amendment applications.

AGENDA ITEM. Approved Proffered Condition Amendment Application PCA 79-C-032 (Westerra Reston, LLC) subject to proffers.

**LEE DISTRICT**



BOARD MATTER. Directed staff to schedule a public hearing to be held May 8, 2000, on Rezoning Application RZ-1998-LE-074 (Archstone Communities Trust).

AGENDA ITEM. Approved Proffered Condition Amendment Application PCA 86-L-073-3 (Centex Homes), subject to proffers; approved Rezoning Application RZ 1999-LE-036 subject to development conditions and waiver; directed staff to return the final site plans to the Planning Commission for administrative review prior to the issuance of the site permit.

**MASON DISTRICT**



ACTION ITEM. Approved traffic calming measures for Blair Rd./ Beachway Dr. as part of the Traffic Calming Pilot Program; directed staff to recommend to VDOT to install the approved measures as soon as possible.

**MOUNT VERNON DISTRICT**



ACTION ITEM. Approved \$228,038 in HOME funds to Christian Relief Services of Virginia for costs to acquire, at foreclosure sales, up to six townhouse units at the Village at Gum Springs that are part of the County's Affordable Dwelling Unit program.

BOARD MATTER. Added to the action agenda of the County's federal lobbyist the effort to locate the National Army Museum at Fort Belvoir.

AGENDA ITEM. Approved Rezoning Application RZ 1999-MV-049 (Storage Partners I, Inc.) subject to the development conditions, with modification and waiver.

**PROVIDENCE DISTRICT**



ACTION ITEM. Approved a Memorandum of Understanding between the City of Falls Church, the County of Fairfax, and the Fairfax County Park Authority for the redevelopment of Larry Graves Park; directed staff to respond to a request

from the Board meeting held on March 13, 2000, regarding water supplied by the City of Falls Church to a large percentage of Fairfax County residents to include the status of the improvements in the water pressure in the Tysons Corner area.

AGENDA ITEM. Deferred decision on Rezoning Application RZ 1999-PR-045 (Vivian Johnson) until July 24, 2000, at 3 p.m.

**SPRINGFIELD DISTRICT**



BOARD MATTER. Directed the staff of the Department of Public Works and Environmental Services to investigate whether Water Authority funds might be available to fund signage for Occoquan Watershed; and the County Executive to investigate the placement of signage to enhance public awareness of the Occoquan Watershed and its importance to the County.

**SULLY DISTRICT**



ADMINISTRATIVE ITEM. Endorsed the installation of multi-way stops at the following locations: Rock Canyon Dr. and Harness Hill Ct., Federation Dr. and Singletons Way, and Palisade Dr. and Creek Run Dr.; directed staff to request VDOT to install these signs at the earliest possible date.

BOARD MATTER. Directed staff to collect appropriate information and data required for a formal analysis regarding restriction of through truck traffic on Bull Run Post Office Rd., Stone Rd., and Poplar Tree Rd. and report with their finding as soon as possible.

AGENDA ITEM. Deferred the public hearing on Rezoning Application RZ 1999-SU-054 (Chantilly Green, LC and Chantilly East, LC) until April 24, 2000, at 3 p.m.

AGENDA ITEM. Approved Special Exception Application SE 00-Y-001 (A&R Foods, Inc.), subject to development conditions, with modifications.

**APPOINTMENTS TO BOARDS, AUTHORITIES AND COMMISSIONS**

*Fairfax Area Commission on Aging* - Rev. Ronald G. Qualley, Braddock District

**Fairfax County Sells Bonds**

On April 6, Fairfax County sold \$88.0 million in Aaa/AAA/AAA-rated, tax-free general obligation one-to-20 year bonds for public improvements. The new public improvement bonds were sold at a savings of \$4.17 million to County taxpayers over the life of the bonds compared to the Bond Buyer Index as a direct result of the County's triple Triple-A bond rating.

The bonds were sold to Merrill Lynch & Co. at a true interest rate of 5.21 percent. The interest rate represents a differential of 53 basis points under the Bond Buyer Index, which stood at 5.74 percent on March 30. General obligation bonds maturing in one-to-20 years which were sold during the previous week are used in compiling this index. The total interest cost on the new public improvement bonds will be approximately \$48.9 million.

The County received six bids for the bonds, with a high of 5.25 percent. Proceeds from the sale of the new public improvement bonds will provide funds for Schools (\$50.0 million); Parks and Park Facilities (\$12.0 million); Transportation Improvements and Facilities (\$8.7 million); Public Library Facilities (\$5.6 million); Public Safety Facilities (\$4.0 million); Adult Detention Facilities (\$4.0 million); Neighborhood Improvements (\$1.5 million); Commercial and Redevelopment Area Improvements (\$1.5 million); and Human Service Facilities (\$0.7 million).

Fairfax County last sold general obligation bonds in December 1999. At that time \$83.6 million was sold at an interest rate of 5.35 percent. The Bond Buyer Index at that time was 5.87 percent.

With this bond issue, Fairfax County maintains its status as a top rated issuer of tax-free securities from Moody's Investor Services, Standard and Poor's Corporation and Fitch Investors Service. Fairfax County has the highest credit rating possible for a local government — Aaa from Moody's Investors Service, Inc., AAA from Standard and Poor's Corporation and AAA from Fitch Investors Service. Only nine states, 16 counties and eight cities have Triple-A ratings from all three investor services. The credit ratings enable Fairfax County to sell bonds at favorable interest rates compared to those of municipalities not so rated and result in substantial savings for County taxpayers over the life of the bonds.

Since 1978, including this sale, Fairfax County has saved approximately \$150.71 million in reduced interest costs when compared to the Bond Buyers index at the time of the sales.

## Board Agenda, from pg. 1

8442 Lee Highway, Fairfax, Virginia 22031 [Tax Map No. 49-3((15)) parcel 2]. Providence District.

4 p.m. - Public hearing on Agricultural & Forestal District Renewal Application AR 91-D-008 (HELEN R. AND JERRY HILL) to permit renewal of a previously approved agricultural and forestal district authorized by Chapter 115 (County Code), effective June 30, 1983. The purpose is to preserve significant agricultural and forest lands in the County. Located on the N. side of Leesburg Pi., approx. 300 ft. E. of its intersection with Downey Dr. on approx. 36.10 ac. of land zoned R-A. Dranesville District. Tax Map 12-4 ((1)) 46. Agricultural & Forestal District Advisory Committee Rec: Approve with additional environmental provisions. Planning Commission Rec: Not Available. Please call the Zoning Evaluation Division at (703) 324-1290 after April 13, 2000 to obtain the recommendation.

4 p.m. - Public hearing on Agricultural & Forestal District Renewal Application AR 83-S-011-2 (RICHARD, MARY W. AND SARAH OBER) to permit renewal of a previously approved agricultural and forestal district authorized by Chapter 115 (County Code), effective June 30, 1983. The purpose is to preserve significant agricultural and forest lands in the County. Located at 8226 & 8228 Roseland Dr. on approx. 31.85 ac. of land zoned R-C and WS. Springfield District. Tax Map 96-4 ((1)) 5 and 6. Agricultural & Forestal District Advisory Committee Rec: Approve with additional environmental provisions. Planning Commission Rec: Not Available. Please call the Zoning Evaluation Division at (703) 324-1290 after April 13, 2000 to obtain the recommendation.

4 p.m. - Public hearing on Agricultural & Forestal District Renewal Application AR 83-S-008-2 (CAROL C. AND HARRIET C. MATTUSCH) to permit renewal of a previously approved agricultural and forestal district authorized by Chapter 115 (County Code), effective June 30, 1983. The purpose is to preserve significant agricultural and forest lands in the County. Located on the S. side of Fairfax Station Rd., approx. 1,200 ft. E. of its intersection with Colchester Rd. on approx. 31.87 ac. of land zoned R-C and WS. Springfield District. Tax Map 76-3 ((1)) 4 and 24. Agricultural & Forestal District Advisory Committee Rec: Approve with additional environmental provisions. Planning Commission Rec: Not Available. Please call the Zoning Evaluation Division at (703) 324-1290 after April 13, 2000 to obtain the recommendation.

4 p.m. - Public hearing on Agricultural & Forestal District Renewal Application AR 83-S-007-2 (GIFFORD D., MARY E., VICTORIA ANNA AND GIFFORD RAY HAMPSHIRE) to permit renewal of a previously approved agricultural and forestal district authorized by Chapter 115 (County Code), effective June 30, 1983. The purpose is to preserve significant agricultural and forest lands in the County. Located at 6301 Colchester Rd. on approx. 25.0 ac. of land zoned R-C and WS. Springfield District. Tax Map 76-1 ((1)) 1 and 26. Agricultural & Forestal District Advisory Committee Rec: Approve with additional environmental provisions. Planning Commission Rec: Not Available. Please call the Zoning Evaluation Division at (703) 324-1290 after April 13, 2000 to obtain the recommendation.

4 p.m. - Public hearing on Agricultural & Forestal District Renewal Application AR 83-D-006-2 (CAJOLL COMPANY AND J-III TRUST) to permit renewal of a previously approved agricultural and forestal district authorized by Chapter 115 (County Code), effective June 30, 1983. The purpose is to preserve significant agricultural and forest lands in the County. Located on the S. side of Arnon Chapel Rd. opposite its intersection with Arnon Meadow Rd. on approx. 57.38 ac. of land zoned R-E. Dranesville District. Tax Map 8-3 ((1)) 43, pt. 45, 46-48. Agricultural & Forestal District Advisory Committee Rec: Approve with additional environmental provisions. Planning Commission Rec: Not Available. Please call the Zoning Evaluation Division at (703) 324-1290 after April 13, 2000 to obtain the recommendation.

4:30 p.m. - Public hearing on the proposed acquisition of certain land rights necessary for the construction of Project 003905 - Gum Springs Phase V, Mount Vernon District. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Parkway, 4th Floor, Suite 466, Fairfax, Virginia 22035-0055.

4:30 p.m. - Public hearing on the proposed acquisition of certain land rights necessary for the construction of Project 013918 - Jefferson Manor Phases I and IIA, Lee District. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Parkway, 4th Floor, Suite 466, Fairfax, Virginia 22035-0055.

4:30 p.m. - Public hearing on the proposed amendments to the County Code, Chapter 3 (County Employees), Articles 1, 2, 3 and 7 revising the Merit System Ordinance, Supplemental Retirement Ordinance, Uniformed Retirement Ordinance and Police Retirement Ordinance to implement the pay for performance system.

4:30 p.m. - Public hearing on proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-5-39(a)(6) and creating a new Section 82-5-40. The proposed amendment will increase the distance a vehicle may park from a bus stop from twenty to fifty feet.

5 p.m. - Public hearing on Rezoning Application RZ 1999-SP-059 (WINCHESTER HOMES INC.) to rezone from R-1 to R-3 to permit cluster residential development at a density of 2.33 (du/ac). Located in the N.E. quadrant of the intersection of Old Keene Mill Rd. and Hillside Rd. on approx. 11.57 ac. of land. Comp. Plan Rec: Res. 2-3 du/ac. Springfield District. Tax Map 79-3 ((5)) 15; 89-1 ((2)) 16, 17, 18 and 18A.

5 p.m. - Public hearing on Rezoning Application RZ 1999-MV-057 (LORTON SOUTH, L.C.) to rezone from R-12 to PDH-8 to permit residential development at a density of 7.09 (du/ac) and approval of the conceptual development plan. Located on the N. side of Gunston Hill Ln. and at the N. terminus of Cranford St. on approx. 37.51 ac. of land. Comp. Plan Rec: 8-12 du/ac. Mount Vernon District. Tax Map 107-4 ((1)) 42, 43, 58; 107-4 ((6)) 4, 5, 6 and 7. (Concurrent with PCA 86-V-045).

5 p.m. - Public hearing on Proffered Condition Amendment Application PCA 86-V-045 (LORTON SOUTH, L.C.) to amend the proffers for RZ 86-V-045 to delete land area to permit the property to be rezoned pursuant to RZ 1999-MV-057 with an overall density of 7.09 (du/ac). Located on the N. side of Gunston Hill Ln. and at the N. terminus of Cranford St. on approx. 37.51 ac. of land zoned R-12. Comp. Plan Rec: 8-12 du/ac. Mount Vernon District. Tax Map 107-4 ((1)) 42, 43, 58; 107-4 ((6)) 4, 5, 6, and 7. Concurrent with RZ 1999-MV-057.

5 p.m. - Public hearing on Rezoning Application RZ 1999-MV-025 (ELMWOOD LLC) to rezone from I-3, I-6 and PDH-5 to C-6 to permit commercial development with an overall Floor Area Ratio of 0.12. Located on the E. side of the RF&P R.R. and on the S. side of Lorton Rd., approx. 300 ft. W. of its intersection with Timarand Dr. on approx. 32.97 ac. of land. Comp. Plan Rec: Mixed Use. Mount Vernon District. Tax

Map 107-4 ((1)) 52, 53, 55, 56, 57 and 17A1 pt. Concurrent with SE 99-V-020 and PCA 96-MV-037-2.

5 p.m. - Public hearing Special Exception Application SE 99-V-020 (ELMWOOD LLC) to permit an automobile oriented use, fast food restaurants with drive through windows, service station/mini-mart, car wash, drive-in bank and increase in building height. Located on the E. side of the RF&P R.R. and on the S. side of Lorton Rd., approx. 300 ft. W. of its intersection with Timarand Dr. on approx. 32.97 ac. of land zoned C-6. Mount Vernon District. Tax Map 107-4 ((1)) 52, 53, 55, 56, 57, and 17A1 pt. Concurrent with RZ 1999-MV-025 and PCA 1996-MV-037-02.

5 p.m. - Public hearing on Proffered Condition Amendment Application PCA 1996-MV-037-2 (ELMWOOD LLC) to amend the proffers for RZ 1999-MV-037 to permit land area to be severed and incorporated into commercial development with an overall Floor Area Ratio of 0.12 associated with RZ 1999-MV-025. Located on the E. side of RF&P R.R. and on the S. side of Lorton Rd., approx. 300 ft. W. of its intersection with Timarand Dr. on approx. 2.06 ac. of land zoned PDH-5. Comp. Plan Rec: Mixed Use. Mount Vernon District. Tax Map 107-4 ((1)) 17A1 pt. Concurrent with RZ 1999-MV-025 and SE 99-V-020.

5 p.m. - Public hearing on Rezoning Application RZ 1998-MV-059 (SHAWNEE ROAD, L.C.) to rezone from R-5, C-2 and HD to PDH-4 and HD to permit residential development at a density of 4.49 (du/ac) including bonus density for provision of Affordable Dwelling Units (ADUs) and approval of the conceptual development plan. Located on the N. side of Richmond Hwy., approx. 150 ft. E. of its intersection with Telegraph Rd. on approx. 60.55 ac. of land. Comp. Plan Rec: Office and Elderly Housing w/option for 4-6 du/ac. Mount Vernon District. Tax Map 108-1 ((1)) 47 and 47A. Concurrent with PCA 84-V-131 and SEA 84-V-131.

5 p.m. - Public hearing on Proffered Condition Amendment Application PCA 84-V-131 (SHAWNEE ROAD, L.C.) to amend the proffers for RZ 84-V-131 to reduce land area for previously approved elderly housing with a density of 9.53 (du/ac). Located on the N. side of Richmond Hwy., approx. 800 ft. E. of its intersection with Telegraph Rd. on approx. 52.77 ac. of land zoned R-5 and HD. Comp. Plan Rec: Office and Elderly Housing with option for 4-6 du/ac. Mount Vernon District. Tax Map 108-1 ((1)) 47A and 47B. Concurrent with RZ 1998-MV-059

CONTINUED NEXT PAGE



# Board of Zoning Appeals Agenda

APRIL 25, 2000

*Board of Zoning Appeals meetings are aired live on the County government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.*

9 a.m. - ALI A. GHODS & JILA AHMADI, VC 00-Y-020 - Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit a 6.0 ft. high fence in a front yard to remain. Located at 5529 Clifton Rd. on approx. 31,824 sq. ft. of land zoned R-1 and WS. Sully District. Tax Map 55-3 ((4)) 27.

9 a.m. - J. THOMAS & JUDITH K. HINES, VC 00-P-018 - Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of 6.0 ft. high fence in front yard of a corner lot. Located at 10117 Joy La. on approx. 32,607 sq. ft. of land zoned R-1 (Cluster). Providence District. Tax Map 37-4 ((9)) 23.

9 a.m. - MICHELLE M. NILSSEN, VC 00-V-013 - Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 31.2 ft. from front lot line and 14.1 ft. from side lot line. Located at 8010 West Boulevard Dr. on approx. 11,149 sq. ft. of land zoned R-2. Mount Vernon District. Tax Map 102-2 ((12)) 7.

9 a.m. - NORMA RAMOS & VICTOR CARTAGENA, SP 00-L-009 - Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction in minimum yard requirements based on error in building location to permit roofed deck to remain 4.0 ft. from front lot line. Located at 7107 Beverly

Park Dr. on approx. 3,750 sq. ft. of land zoned R-5. Lee District. Tax Map 90-3 ((10)) 21. Concurrent with VC 00-L-030.

9 a.m. - NORMA RAMOS & VICTOR CARTAGENA, VC 00-L-030 - Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit 6.0 ft. high fence and accessory structure to remain in front yard of a lot containing less than 36,000 sq. ft. Located at 7107 Beverly Park Dr. on approx. 3,750 sq. ft. of land zoned R-5. Lee District. Tax Map 90-3 ((10)) 21. Concurrent with SP 00-L-009.

9 a.m. - MARY C. NELMS, SP 00-Y-010 - Appl. under Sect(s). 8-913 of the Zoning Ordinance to permit modification to the minimum yard requirements for certain R-C lots to permit construction of addition 11.0 ft. from side lot line. Located at 15125 Stillfield Pl. on approx. 14,961 sq. ft. of land zoned R-C and WS. Sully District. Tax Map 53-4 ((8)) 550.

9:30 a.m. - MARK J. WISEMAN, A 1999-SU-036 - Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal the Zoning Administrator's determination that appellant has established a storage yard and junk yard on property in the R-C District, in violation of Par. 5 of Sect. 2-302 of the Zoning Ordinance and has exceeded the outdoor storage limitations set forth in Par. 24 of Sect. 10-102 of the Zoning Ordinance. Located at 12512 Braddock Rd. on approx. .89 ac. of land zoned R-C and WS. Sully District. Tax Map 66-2 ((1)) 15. ■

## Report Malfunctioning Streetlights

To help keep Fairfax County safe during nighttime hours, the County Department of Public Works and Environmental Services is requesting citizens to report any malfunctioning streetlights on public roads to the electric utility company that serves their area, i.e., Virginia Power or the Northern Virginia Electric Cooperative. These two electric utility companies operate and maintain County streetlights within their service districts. Malfunctions may include such problems as a light being out at night or a light being on during daylight hours. Streetlights help to deter crime and enhance traffic and pedestrian safety at night.

To report a malfunctioning streetlight on a public road, call one of the following numbers (24 hours a day, 7 days a week):

Virginia Power:  
1-888-667-3000 (toll-free)

Northern Virginia Electric Cooperative:  
703-335-0500

Other questions pertaining to streetlights should be directed to the Fairfax County Department of Public Works and Environmental Services at 703-324-5800, 8 a.m.-4:30 p.m., Monday through Friday. ■

## Board Agenda, from pg. 4

and SEA 84-V-131.

5 p.m. - Public hearing on Special Exception Amendment Application SEA 84-V-131 (SHAWNEE ROAD, L.C.) to amend SE 84-V-131 for housing for the elderly and a medical care facility to permit a reduction in land area. Located on the N. side of Richmond Hwy., approx. 800 ft. E. of its intersection with Telegraph Rd. on approx. 52.77 ac. of land zoned R-5 and HD. Mount Vernon District. Tax Map 108-1 ((1)) 47A and 47B. Concurrent with RZ 1998-MV-059 and PCA 84-V-131.

5:30 p.m. - Public hearing on the proposed amendments to Chapter 112 (Zoning Ordinance) of the 1976 County Code, to allow the Zoning Administrator to administratively approve larger expansions to places of worship than are now allowed as a minor modification to a previously approved special

exception, special permit or rezoning and to allow the Zoning Administrator to administratively approve minor modifications to places of worship which were established by right and are not subject to special permit or special exception approval, all subject to specified criteria.

6:30 p.m. - Citizens and Businesses of Fairfax County are encouraged to present their views on issues of concern. The Board will hear public comment on any issue except: issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six month period. ■

## Free Law Day Events Planned for Law Day 2000

The Fairfax Bar Association, Fairfax Bar Foundation Pro Bono and the Fairfax County Office For Women have been working together to present a free exciting event for the entire Fairfax Community in honor of Law Day 2000 to be held on May 1, 2000 in the Fairfax City Regional Library. The day will include a morning and afternoon session where residents can consult for free with a lawyer and obtain advice and referral information from Elizabeth Lalik of Hunton & Williams, Robert Stoney of Blankingship and Keith, and Robert Sparks of Herge Sparks & Christopher.

Additional events include a "Community Legal Learning Fair" from 11:30 a.m. until 2:00 p.m. with representatives and information from many agencies and groups including Fairfax Bar Lawyer Referral & Information Service, Legal Services of Northern Vir-

ginia, Catholic Immigration Services, General District and Small Claims Court, Fairfax Consumer Services Division, Fairfax Police, Social Security Administration, Office of Child Support Enforcement, Victims Assistance Network, Juvenile and Domestic Relations District Court and others.

The day concludes with an evening presentation by lawyers on "Legal Aspects of Life Changes." Speakers will address planning for financial changes and bankruptcy; planning and preparing for divorce; and planning for later-life changes and disability. Presenters include Bobbie Denny, Esq. and William Schmidt, Esq. Those interested in meeting individually with a lawyer must sign up in advance by calling the Office for Women at 703-324-5730.

For more information, call Judy Lynch at 703-324-5734.

## Cutoff Cobra Head Fixtures to Minimize Light Pollution

Recently, the Fairfax County Board of Supervisors approved a change to the Citizen Petition Street Light Program policies to reduce light pollution. Effective immediately, new County funded cobra head street light installations will utilize a fixture with "cutoff" lighting characteristics. The previously approved "semi-cutoff" cobra head fixture will continue to be used on a limited basis at locations where it is necessary to light major roadways

and/or to avoid installing new poles where existing power poles can be used for lighting purposes.

The cutoff cobra head fixture utilizes a special optic system with a "flat plate lens" to totally direct the light downward to the area to be lighted.

For more information, call the Department of Public Works and Environmental Services' Planning and Design Division, Street Light Section, at 703-324-5800. ■

# Planning Commission Agenda

Planning Commission meetings are aired live on the County government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

## APRIL 26, 2000

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission Matters will be discussed before the public hearings begin.

### HUNTER MILL DISTRICT



> SEA-93-H-056 - CONGREGATION BETH EMETH - Appl. under Sect. 3-104 of the Zoning Ordinance to amend SE-93-H-056 for a synagogue & related facilities, nursery school & child care ctr. to permit an incr. in height of outdoor light fixtures on prop. located at 12523 Lawyers Rd. on approx. 5.21 ac. zoned R-1. Tax Map 35-2((1))15A.

> SEA-89-C-027-8 -BRE/VCD ASSOCIATES, L.L.C. - Appl. under Sects. 4-604, 9-607 & 9-620 of the Zoning Ordinance to amend SE-89-C-027 for an incr. in bldg. height, commercial recreation, restaurant, car wash & vehicle light service establish. to permit a waiver of certain sign regulations on prop. located in the S.E. quadrant of the intersect. of Centreville Rd. & Fox Mill Rd. on approx. 25.30 ac. zoned C-6. Tax Map 16-3((1))15B pt.

### MASON DISTRICT



> R Z - 1 9 9 9 - M A - 0 5 1 - LEEWOOD INVESTMENTS AND ASSOCIATES L.L.C. - Appl. to rezone fr. R-1 to R-5 to permit institutional dev. w/an overall FAR of 0.33 on prop. located in the N.E. quadrant of the intersect. of Braddock Rd. & Woodland Dr. extended on approx. 6.70 ac. Comp. Plan Rec: Resident. 2-3 du/ac. Tax Map 71-3((8))9, 9A, & 10A. Concurrent w/SE-99-M-038. Decision only.

> SE-99-M-038 - LEEWOOD INVESTMENT AND ASSOCIATES, L.L.C. - Appl. under Sect. 3-504 of the Zoning Ordinance to permit a medical care facility & day care center on prop. located at 7108, 7112, & 7120 Braddock Rd. on approx. 6.70 ac. zoned R-5. Tax Map 71-3((8))9, 9A, & 10A. Concurrent w/RZ-1999-MA-051. Decision only.

### PROVIDENCE DISTRICT



> SE-99-P-046 - FLINT HILL SCHOOL - Appl. under Sect. 3-104 of the Zoning Ordinance to permit a private school of general education which has an enrollment of 100 or more students daily on prop. located at 10910, 10900, 10824, 10816 Oakton Rd. & 3408, 3400, 3310, 3308 & 3300 Jermantown Rd. on approx. 29.05 ac. zoned R-1. Tax Map 47-3((1))16 pt., 20, 21, 22, 22A, 23, 24 & 34 pt., plus approx. .42 ac. of VDOT public right-of-way on Jermantown Rd. & a portion of the prior alignment of Oakton Rd. to be vacated and/or abandoned. (Approval of this appl. may enable the vacation and/or abandonment of portions of the public rights-of-way for portions of Oakton Rd. & Jermantown Rd. to proceed under Sect. 15.2-2272(2) of the VA Code.)

### SULLY DISTRICT



> 2232-Y00-3 - AT&T WIRELESS SERVICES - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the VA Code, as amended, to establish a telecommunications facility, consisting of a 150-ft. tall monopole, panel antennas, & equipment cabinet, at the Rt. 28 (Sully Rd.) interchange on I-66 in Centreville. The application also includes co-located telecommunications facilities established by Sprint PCS, consisting of panel antennas & equipment cabinets, & by Nextel Communications of the Mid-Atlantic, Inc., consisting of panel antennas & an equipment shelter. Tax Map 54-4 (VDOT right-of-way).

## APRIL 27, 2000

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission Matters will be discussed before the public hearings begin.

### LEE DISTRICT



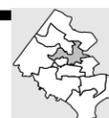
> SE-99-L-044 - BEST INDUSTRIES, INC. - Appl. under Sect. 9-618 of the Zoning Ordinance to permit an incr. in FAR on prop. located at 7639 Fullerton Rd. on approx. 37,300 sq. ft. of land zoned I-5. Tax Map 99-1((4))38A.

> RZ-1999-LE-069 - JOHN BATAL - Appl. to rezone fr. R-1 to R-3 to permit resident. dev. at a density of 2.69 du/ac on prop. located on the S. side of Hooes Rd., approx. 50 ft. E. of its intersect. w/Neuman St. on approx. 2.24 ac. Comp. Plan Rec: 2-3 du/ac. Tax Map 90-3((1))18B.

> RZ-1999-LE-044 - CARL H. RICHMOND, JR. - Appl. to rezone fr. R-4 to PDH-3 to permit resident. dev. at a density of 2.88 du/ac & approval of the conceptual dev. plan on prop. located S. of the Capital Beltway & at the E. terminus of Peaceful Ter. on approx. 13.94 ac. Comp. Plan Rec: Public Park w/an option for 2-3 du/ac. Tax Map 82-2((1))9; 82-2 ((3)) (D) B. Concurrent w/ FDP-1999-LE-044.

> FDP-1999-LE-044 - CARL H. RICHMOND, JR. - Appl. to approve the final dev. plan for RZ-1999-LE-044 to permit resident. dev. on prop. located S. of the Capital Beltway & at the E. terminus of Peaceful Ter. on approx. 13.94 ac. zoned PDH-3. Tax Map 82-2((1))9; 82-2((3)) (D) B. Concurrent w/RZ-1999-LE-044.

### PROVIDENCE DISTRICT



> RZ-1998-PR-027 - HEARTHSTONE VANGUARD JOINT

VENTURE - Appl. to rezone fr. C-2 & R-1 to PDH-4 to permit resident. dev. at a density of 3.22 du/ac & approval of the conceptual dev. plan on prop. located on the W. side of Hunter Mill Rd., approx. 250 ft. N. of its intersect. w/Chain Bridge Rd. on approx. 18.93 ac. Comp. Plan Rec: 1-2 du/ac w/ an option for 4.0-4.5 du/ac and a max. of 95 dwelling units. Tax Map 47-2((1))19, 20, 21, 22, 24, 25 & 27E pt. Concurrent w/FDP-1998-PR-027.

> F D P - 1 9 9 8 - P R - 0 2 7 - HEARTHSTONE VANGUARD JOINT VENTURE - Appl. to approve the final dev. plan for RZ-1998-PR-027 to permit resident. dev. on prop. located on the W. side of Hunter Mill Rd., approx. 250 ft. N. of its intersect. w/Chain Bridge Rd. on approx. 18.93 ac. zoned PDH-4. Tax Map 47-2((1))19, 20, 21, 22, 24, 25 & 27E pt. Concurrent w/RZ-1998-PR-027.

> SE-00-P-002 - WEST\*GROUP PROPERTIES L.L.C. - Appl. under Sect. 9-620 of the Zoning Ordinance to permit a waiver of certain sign regulations on prop. located at 1550 Westbranch Dr. on approx. 5.39 ac. zoned C-3. Tax Map 29-4((7))1A1. Concurrent w/SEA-97-P-077 & SEA-97-P-064.

> SEA-97-P-077 - WEST\*GROUP PROPERTIES L.L.C. - Appl. under Sects. 9-607 & 9-620 of the Zoning Ordinance to amend SE-97-P-077 for an incr. in bldg. height & land area to permit a waiver of certain sign regulations on prop. located on the S. side of Jones Branch Dr., approx. 500 ft. W. of Westbranch Dr. on approx. 7.93 ac. zoned C-3. Tax Map 29-4((7)) A2 pt. Concurrent w/SE-00-P-002 & SEA 97-P-064.

> SEA-97-P-064 - WEST\*GROUP PROPERTIES L.L.C. - Appl. under Sects. 9-607 & 9-620 of the Zoning Ordinance to amend SE-97-P-064 for an incr. in bldg. height to permit a waiver of certain sign regulations on prop. located at 7916 Westpark Dr. on approx. 5.00 ac. zoned C-3. Tax Map 29-4((7))4. Concurrent w/SE-00-P-002 & SEA 97-P-077. ■

## Residential Swimming Pool Fences in County Must Meet Building Code Requirements

Fairfax County residents are reminded that residential swimming pool enclosure barriers are required to conform to Building Code requirements in effect at the time of the construction of the pool. Pool owners are required to maintain these barriers at all times. The edition of the BOCA National Building Code that became effective April 1, 1995, added design elements that substantially strengthened the barrier requirements for pools constructed after that date. The new requirements were derived from a U. S. Consumer Product Safety Commission study completed in 1990.

Enclosures constructed today continue to be required to have non-climbable barriers with gates that open outward away from the pool area, and are self-closing and latching. The barrier must be within two inches of adjacent grade and extend at least 48 inches above finished grade. If a dwelling wall serves as a side of the barrier, each

door opening leading into the pool area must:

- have an alarm which will sound when the door is opened, or
- be self-closing and latching with the latch placed 54 inches above the floor, or
- the pool must be equipped with an approved safety cover

The Office of Building Code Services' staff of the Fairfax County Department of Public Works and Environmental Services responds to citizen reports of pools accessible to small children and makes every attempt to have pool barriers quickly restored to the original condition. If you see a pool that is accessible to unsupervised small children, please call 703-324-1937. A detailed handout is available at the Office of Building Code Services, 12055 Government Center Parkway, 2nd Floor Information Counter. Information also is available from the County Web site at [www.co.fairfax.va.us/gov/dem/brochure/swimmingpool.htm](http://www.co.fairfax.va.us/gov/dem/brochure/swimmingpool.htm). ■

## Fairfax County Releases January Economic Index

Fairfax County released its monthly Coincident and Leading Indices for January in its March issue of Fairfax County Economic Index. A coincident index assesses current economic conditions, while a leading index signals what the economic climate will be like in 9 to 12 months. The following are highlights of the report.

### Economy Rebounds in January /Outlook Remains Strong

The County's Coincident Index, which represents the current state of the County's economy, decreased to 126.9 in January, up 4.3 percent. January's performance extends the economy's strong expansion from last year into 2000. In January, three of the Index's four components were positive.

- Total employment registered its strongest gain in more than a year and now has been up in six of the last seven months;
- Sales Tax receipts, adjusted for inflation and seasonal variation, were up sharply; and
- Transient Occupancy Tax collections, adjusted for inflation and seasonal variation, were up for a sixth consecutive month; while
- Consumer confidence slipped although it remains at a near record level.

The Fairfax County Leading Index, which is designed to forecast the County's economy 9 to 12 months in advance, fell slightly to 107.7 in January, a decline of 1.07 percent. The Leading Index has been up in the preceding two months and continues to maintain a positive trend over the past 12 months even though it has experienced monthly losses six times. In January, three of the Leading Index's five components contributed to its gain.

- New automobile registrations fell in January after having registered a strong gain in December;
- Residential building permits dropped following two months of sharp gains; and,
- The total value of residential building permits decreased after being up in November and December;
- Initial claims for unemployment insurance declined (improved) for the fourth consecutive month; and,
- Consumer expectations (consumer confidence six months hence) were up for the third month in a row.

For further information, call the Department of Management and Budget, 703-324-2391. The Index is available on the County's Web site at [www.co.fairfax.va.us/comm/economic/economic.htm](http://www.co.fairfax.va.us/comm/economic/economic.htm). ■

## Agreement for Refuse Exchange Reached Between Fairfax and Prince William Counties

Fairfax and Prince William Counties have reached a new agreement to continue their refuse exchange that was first initiated in October 1993. This new agreement allows Prince William County to send refuse to the Fairfax County Waste-to-Energy facility in Lorton, while Fairfax County delivers yard waste to the Prince William County yard waste facilities. The agreement also allows Fairfax County to deliver refuse to the Prince William County Landfill during maintenance or emergency situations at the Fairfax Waste-to-Energy facility. As part of the agreement, the counties share other similar facilities as needed. This type of cooperation allows both counties to continue programs if their equipment requires maintenance or repair.

Prince William County sets fees for disposing of yard waste while Fairfax County sets fees for disposal of solid waste. Prince William County is charged the same fee for its use of the Fairfax Waste-to-Energy facility as Fairfax pays to use the Prince William landfill. These fee charges are reconciled twice a year. Either County can terminate the agreement with 90 days notice.

This cooperative effort benefits both counties. Prince William County can divert some of its refuse from the landfill to the

Fairfax County Waste-to-Energy facility in order to save space at the landfill. Fairfax County can use Prince William County's yard waste composting facilities rather than building its own facility. The yard waste from Fairfax County increases the amount of material that can be processed and sold at the Prince William County compost facilities, making the operation more efficient.

Both communities have been able to implement and expand programs to dispose of refuse and recycled materials by utilizing each other's existing facilities. This has saved them the cost of building their own facilities and maximizes the use and operation of existing facilities.

Since 1993, Prince William County has diverted 140,000 tons of refuse to the Fairfax Waste-to-Energy facility. Fairfax County has delivered 185,000 tons of yard waste to Prince William County's compost facilities and 44,000 tons of trash to the landfill when its Waste-to-Energy facility was not operating.

For details about this program or the County's solid waste disposal operations please contact the Division of Solid Waste Disposal and Resource Recovery at 703-324-5230 or visit the Division's Web page at [www.co.fairfax.va.us/gov/dpw/disposal/](http://www.co.fairfax.va.us/gov/dpw/disposal/). ■

## County Maintains Clearinghouse for Major Events

To help organizations coordinate scheduling major events in Fairfax County, the Fairfax County Office of Public Affairs maintains a clearinghouse for major events. This service assists organizations planning such events to check on prospective dates to determine whether a similar activity is scheduled that could draw from the same audience. In order to make this service work effectively, government, community and business groups sponsoring major events or activities having wide appeal should contact Public Affairs to list their event.

To have an activity listed in the clearinghouse of major

events, write the Fairfax County Office of Public Affairs, 12000 Government Center Pkwy., Fairfax, VA 22035, or call 703-324-3185, TTY 703-324-2935. Please include a contact phone number. If someone is planning an event and wants to know whether another large event is taking place at the same time, that person may call this same number to check the schedule.

Due to the volume and variety of material sent to Public Affairs, organizations submitting information in writing should specify that the information is for the clearinghouse.

For details, call Citizens Assistance at 703-324-3185. ■

## Other Board, Authority & Commission Meetings

APRIL 24-28, 2000

**MONDAY, APRIL 24**

*Small Business Commission* - 7 p.m., 12000 Government Center Parkway, Conference Room 9, Fairfax. Call 703-324-3206.

**TUESDAY, APRIL 25**

*Northern Virginia Soil and Water Conservation District Board* - 9:30 a.m., 12055 Government Center Parkway, Suite 940, Fairfax. Call 703-324-1260.

**WEDNESDAY, APRIL 26**

*Uniformed Retirement Board* - 9 a.m., 10680 Main Street, Suite 280, Fairfax. Call 703-246-2396.

*Fairfax-Falls Church Community Services*

*Board* - 7:30 p.m., 12000 Government Center Parkway, Conference Rooms 9 & 10, Fairfax. Call 703-324-7027.

*Fairfax County Park Authority* - 7:30 p.m., 12055 Government Center Parkway, 9th Floor Board Room, Fairfax. Call 703-324-8662.

*Human Rights Commission* - 7:30 p.m., 12000 Government Center Parkway, Conference Room 8, Fairfax. Call 703-324-2953.

*McLean Community Center Governing Board* - 7:30 p.m., McLean Community Center, 1234 Ingleside Avenue, McLean. Call 703-556-0547. ■

## Weekly Agenda

**Fairfax County Board of Supervisors**

**Katherine K. Hanley**  
*Chairman, Elected at-large*  
Fairfax County Government Center  
12000 Government Center Parkway; Fairfax, VA 22035  
703-324-2321, TTY 703-324-2319, FAX 703-324-3955

**Gerald W. Hyland** (Mount Vernon District)  
*Vice Chairman*  
Mount Vernon Governmental Center  
2511 Parkers Lane; Alexandria, VA 22306  
703-780-7518, TTY 703-780-3642, FAX 703-780-1491

**Sharon Bulova** (Braddock District)  
4414 Holborn Avenue; Annandale, VA 22003  
703-425-9300, TTY 703-978-7973, FAX 703-503-9583

**Gerald Connolly** (Providence District)  
8739 Lee Highway; Fairfax, VA 22031  
703-560-6946, TTY 703-207-9407, FAX 703-207-3541

**Michael R. Frey** (Sully District)  
5900 Centreville Road, Suite 205; Centreville, VA 20121  
703-378-9393, TTY 703-631-3086, FAX 703-803-9216

**Penelope A. Gross** (Mason District)  
Mason Governmental Center  
6507 Columbia Pike; Annandale, VA 22003  
703-256-7717, TTY 703-642-3540, FAX 703-354-8419

**Catherine M. Hudgins** (Hunter Mill District)  
North County Governmental Center  
12000 Bowman Towne Drive; Reston, VA 20190  
703-478-0283, TTY 703-742-0348, FAX 703-471-6847

**Dana Kauffman** (Lee District)  
Franconia Governmental Center  
6121 Franconia Road; Alexandria, VA 22310  
703-971-6262, TTY 1-800-828-1120 (Virginia Relay Ctr.)  
FAX 703-971-3032

**Elaine McConnell** (Springfield District)  
West Springfield Governmental Center  
6140 Rolling Road; Springfield, VA 22152  
703-451-8873, TTY 703-455-6691, FAX 703-451-3047

**Stuart Mendelsohn** (Dranesville District)  
McLean Governmental Center  
1437 Balls Hill Road; McLean, VA 22101  
703-356-0551, TTY 703-356-5320, FAX 703-821-4275

**Fairfax County Executive**  
**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Clerk at 703-324-3151, TTY 703-324-3903. For Planning Commission information, call 703-324-2865; for Board of Zoning Appeals information, call 703-324-1280. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Government Center Room 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Room 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on County services and programs, call 703-324-INFO.

 **Jean V. White**, Director  
**Cari Dellinger**, Editor

## Fairfax County Earth Day/Arbor Day Celebrates Care for the Environment

To celebrate Fairfax County Earth Day/Arbor Day, the Fairfax County Board of Supervisors and a number of community groups are sponsoring a series of activities on the Annandale Campus of Northern Virginia Community College on Saturday, April 29 from 11 a.m. to 4 p.m. The event marks the 30th anniversary of the Earth Day celebration and the annual observance of Arbor Day. The event is free and open to the public. The campus is located at 8333 Little River Turnpike in Annandale. Rain date is Sunday, April 30.

The April 29 program includes performances by Billy B, Barnett Williams and his drums as well as performances of "Peter Polluter and his Planet." Those attending can visit the Reston Animal Park Petting Zoo and the Living Rainforest Exhibit and see performances by the Wildlife Center of Virginia. Other participants include the

Raptor Society of Virginia, the Wildlife Rescue League, Action for Animals, Geese Peace and Pets on Wheels. In addition, there will be a tree planting, demonstrations, free tree seedling give-aways, exhibits, an awards program, food, games and much more.

Fairfax County Earth Day/Arbor Day is being coordinated and sponsored by the Fairfax County Board of Supervisors; Ogden Martin Systems of Fairfax, Inc.; Target Stores; Clean Fairfax Council, Inc.; the Virginia Department of Forestry and Northern Virginia Community College. For more information about the April 29 Earth Day/Arbor Day Celebration call 703-324-5471. ■



## Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065



TIME SENSITIVE  
MATERIAL  
DELIVER BY  
APRIL 18



A White House Designated Millennium Community

PRINTED ON RECYCLED PAPER

PRST STD  
U.S. POSTAGE  
PAID  
PERMIT 1445  
MERRIFIELD, VA