

# Weekly Agenda



## Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### JULY 3, 2001

**9 a.m. - FIRST AUSTRIAN CORPORATION, SP 01-L-021** Appl. under Sect(s). 4-703 of the Zoning Ordinance to permit commercial recreation use. Located at 6717 Frontier Dr. on approx. 40,000 sq. ft. of land zoned C-7 and SC. **Lee District.** Tax Map 90-2 ((13)) pt. 4A1.

**9 a.m. - SHARON M. ENTSMINGER, VC 01-L-031** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 1.9 ft. from side lot line. Located at 4802 Eubank St. on approx. 10,987 sq. ft. of land zoned R-3. **Lee District.** Tax Map 101-1 ((4)) 58 (Admin moved from 5/8/01).

**9 a.m. - PATRICK & PENELOPE TOULME, VC 01-P-063** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of second story addition 21.9 ft. from front lot line and 7.3 ft. high fence to remain in rear yard. Located at 2829 Woodlawn Ave. on approx. 6,303 sq. ft. of land zoned R-4. **Providence District.** Tax Map 50-2 ((4)) 109.

**9 a.m. - DEREK WEITZEL, SP 01-D-022** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 1.8 ft. from side lot line. Located at 720 Miller Ave. on approx. 23,376 sq. ft. of land zoned R-E. **Dranesville District.** Tax Map 7-4 ((5)) 8.

**9 a.m. - NATIONAL PRESBYTERY, INC., SPA 68-D-955-3** Appl. under Sect(s). 3-102 and 3-203 of the Zoning Ordinance to amend SP 68-D-955 previously approved for a church and related facilities to permit change in permittee. Located at 2036 Westmoreland St. on approx. 9.14 ac. of land zoned R-1 and R-2. **Dranesville District.** Tax Map 40-2 ((1)) 26A, 26B and 26C.

**9 a.m. - JOHN W. SPADAFORE, VC 01-V-062** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 20.6 ft. from rear lot line. Located at 8109 Arcade St. on approx. 22,243 sq. ft. of land zoned R-E. **Mount Vernon District.** Tax Map 113-4 ((6)) 127.

**9 a.m. - IRVING L. DENTON, SP 01-M-023** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit awning to remain 3.6

### Independence Day Wednesday, July 4, 2001

#### Holiday Schedule for Fairfax County Government Offices

COUNTY GOVERNMENT .....	CLOSED
SCHOOLS .....	CLOSED
SCHOOL OFFICES .....	CLOSED
COURTS .....	CLOSED
LIBRARIES .....	CLOSED
TRASH COLLECTION .....	REGULAR SCHEDULE
I-66 TRANSFER STATION .....	CLOSED
I-95 CITIZENS RECYCLING/DISPOSAL FACILITY .....	CLOSED
FAIRFAX CONNECTOR .....	SATURDAY SCHEDULE

ft. from side lot line. Located at 7124 Dale Ct. on approx. 10,112 sq. ft. of land zoned R-4 and HC. **Mason District.** Tax Map 60-3 ((17)) 6. *Concurrent with VA 96-M-011.*

**9 a.m. - IRVING L. DENTON, VA 96-M-011** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 15.9 ft. from rear lot line. Located at 7124 Dale Ct. on approx. 10,112 sq. ft. of land zoned R-4 and HC. **Mason District.** Tax Map

60-3 ((17)) 6. *Concurrent with SP 01-M-023.*

**9 a.m. - LINCOLNIA EDUCATIONAL FOUNDATION, INC., VC 01-M-054** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 8 ft. from side lot line. Located on Holyoke Dr. on approx. 9,183 sq. ft. of land zoned R-2. **Mason District.** Tax Map 72-1 ((3)) 26 (Admin moved from 6/19/01).

**Weekly Agenda**  
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12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065  
www.co.fairfax.va.us

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### In This Issue...

- Board of Zoning Appeals Agenda for July 3
- Board of Supervisors Actions from June 11
- Board, Authority and Commission Meetings for July 2-6



# Board Actions

## JUNE 11, 2001

The following represents major actions of the Board of Supervisors on Monday, June 11, 2001. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

### COUNTYWIDE



#### ADMINISTRATIVE ITEMS

**HOUSING.** Authorized the FCRHA to submit three grant applications under the HUD Super NOFA in an amount not to exceed \$465,000; asked unanimous consent that the Board direct the County Executive to follow up with the Commonwealth's Attorney, to ensure that the Memorandum of Understanding between the Police Department and the Office of the Commonwealth's Attorney is complete so the Board can apply for one of the Grants.

**SUPPLEMENTAL APPROPRIATION RESOLUTIONS.** Approved the following Supplemental Appropriation Resolutions: \$35,307 for the Health Department's Cardiovascular Disease Project under the Preventive Health and Health Services block grant from the Virginia Department of Health; asked unanimous consent that the Board refer the issue of the equal allocation of block grant funds by district to the Board's Legislative Committee; directed staff to provide some history on this issue, as well as names of the influential officials; directed staff to take inventory of funding formulas and to provide a report of state issues in human services; \$18,000 for the Health Department's Anonymous Human Immunodeficiency Virus (HIV) Testing Site Grant; \$120,245 for the Health Department's Minority Acquired Immunodeficiency Syndrome (AIDS) Project Grant; \$150,000 for the Fire and Rescue Department to accept a grant award from the Federal Emergency Management Agency to support the Urban Search and Rescue program.

**SEWER REVENUE BONDS.** Authorized the advertisement of a public hearing to be held June 25 to consider authorizing the issuance of sewer revenue bonds in the estimated maximum amount of \$90 million.

**AMENDMENTS TO THE COUNTY CODE.** Authorized the advertisement of a public hearing to be held June 25 to consider proposed amendments to the County Code, by enacting Chapter 69.1 (Water Recreation Facilities Ordinance) and repealing Chapter 69 (Swimming Pool Ordinance).

**ROADS.** Adopted a resolution requesting the Commonwealth Transportation Board to add lanes of Braddock Rd. to the secondary system and to add and

discontinue segments of Ruby Dr. to and from the secondary system. **Springfield and Sully Districts.**

**SUPPLEMENTAL APPROPRIATION RESOLUTIONS.** Approved the following Supplemental Appropriation Resolutions for the Department of Family Services: Title III-E Older Americans Act Funds in the amount of \$130,653 from the Virginia Department for the Aging for the Fairfax Area Agency on Aging to provide family caregiver support services; \$284,950 from the Virginia Department of Social Services to continue the existing Fraud Free Program; \$336,906 from the Virginia Department of Social Services for foster and adoptive parent recruitment, training, and retention; \$2,016,174 from the Virginia Employment Commission to continue activities under the Workforce Investment Act (WIA) Adult, Youth and Dislocated Worker Programs; directed the Director of the Department of Family Services to prepare and circulate all the WIA and Work Force Investment Board information to the Board.

**CHILD CARE ADVISORY COUNCIL.** Authorized the Child Care Advisory Council to submit a competitive application for funding to participate in the Federal Early Learning Opportunities program.

#### ACTION ITEMS

**SCHOOL BOND REFERENDUM.** Adopted a resolution requesting the Circuit Court to order a special election on Nov. 6, 2001, regarding the issuance of bonds in the amount of \$377,955; directed staff to provide a recently completed comparison with the Metropolitan Area of Virginia and Fairfax County Public Schools for cost per sq. ft. and the analysis of this report.

**TAXICAB CERTIFICATES.** Awarded 36 taxicab certificates, as recommended by the Consumer Protection Commission, to Murphy Brothers, Inc.; Fairfax Taxi, Inc.; L&Z Transportation, Inc.; Paul Wallace Mgmt., Inc.

#### INFORMATION ITEMS

**WATERSHED PROTECTION AND RESTORATION STUDY.** Considered an item requesting authorization for staff to execute a contract with Chesapeake Bay Local Assistance Department.

**FAIRFAX-FALLS CHURCH COMMUNITY SERVICES BOARD.** Considered an item contained requesting authorization for staff to proceed with the implementation of the FY 2002 Fee Schedule on Sept. 1, 2001.

**AWARDS.** Considered an item announcing that the county has won seven awards for innovative information and

communication products and services in the National Association of County Information Officers 2001 Awards of Excellence Program.

**FAIRFAX COUNTY COMMENTS.** Considered an item requesting authorization for staff to transmit the letter with comments regarding the Cap Strategy to the Virginia Department of Conservation and Recreation.

**CONTRACT AWARD.** Considered an item requesting authorization for staff to award a contract to Clifton Gunderson, LLP in the amount of \$247,000 for consultant services for technical assistance for organizational development and community-based non-profit organizations that have applied for and/or received funding under the County Consolidated Community Funding Pool.

**CONTRACT AWARD.** Considered an item requesting authorization for staff to award a contract to Applied Management Engineering, Inc. in the amount of \$200,000 for consultant services to perform facility assessments on general county buildings.

#### BOARD MATTERS

**CABLE TELEVISION FEES.** Directed staff to determine whether Media General had been charging the franchise fee or whether this was a new action by Cox Cable; provide a recommendation at the next Board meeting as to whether the County should join Montgomery County, Maryland and other regional governments in their presentation of this issue before the Federal Communications Commission; directed staff to provide information as to the customer response rates for the first and second quarters of 2001; directed staff to also provide the number of quarters for which the county levied penalties to Cox Cable for its poor customer response rates and to provide all of the referenced information in one Information Item; directed the County Executive to communicate with staff immediately on this issue and, if it is time sensitive, to provide that information later in the day; directed staff to provide a brief outline of the funds generated by the franchise fee and how they are expended.

**NOISE ABATEMENT.** Asked unanimous consent that the **Mount Vernon District Supervisor** serve as the Board's representative on the Metropolitan Washington Council of Government's Part 150 Advisory Committee and that the **Dranesville District Supervisor** serve as the alternate if necessary; directed the Board's representative to keep the Board apprised of the impact on other areas of the county of any changes of flight patterns.

**LOUDOUN COUNTY COMPREHENSIVE PLAN.** Directed staff to review the Loudoun County Comprehensive Plan for its water quality impact on the Occoquan River and circulate a report of that impact to the Board prior to the next Board meeting; directed staff to circulate to the Board copies of the comments staff had presented to the Loudoun County Planning Commission on this issue; directed staff to schedule a joint Fairfax-Loudoun-Prince William Committee meeting once the tri-county map is finalized; directed staff to provide later in the day a timetable for the completion of the Loudoun County Comprehensive Plan review process; directed staff to evaluate some of the water quality development regulations used to protect water quality that are not part of Loudoun County's Comprehensive Plan revisions.

**TRAIL MAP.** Directed staff to work with the Northern Virginia Regional Park Authority in the development of a map that can be distributed to persons trying to make connections, such as walking from the **Braddock District** to the Vienna Metro Station.

**CELEBRATE FAIRFAX.** Directed staff to display a quilt at the Government Center assembled by the Department of Systems Management for Human Services and previously displayed at Celebrate Fairfax.

**COMMUNITY EVENTS.** Directed staff to publicize all of the community concert events collectively on the county's Web site.

**CITIZEN HANDBOOK.** Directed the County Executive to convey to the Office of Public Affairs and to all those involved in the design and printing of this excellent booklet, the Board's congratulations for a job well done.

**TRAIL ADDITIONS.** Directed the staff of Park Authority and the Office of Public Affairs to assemble a comprehensive document (similar to what was prepared regarding park land acquisitions) detailing the improvements and expansions to the trail system.

#### PUBLIC HEARINGS

**AMENDMENTS TO THE COUNTY CODE.** Adopted proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance) regarding public street frontage requirement and minor adjustment of property lines for properties on private streets.

**AMENDMENTS TO THE COUNTY CODE.** Adopted proposed amendments to the County Code, Chapter 82 (Motor

CONTINUED ON NEXT PAGE

Vehicles and Traffic), Section 82-11-2 "Administrative Hearing for Release of Motor Vehicle; Determination".

**SANITARY SEWER EASEMENT.** Adopted a resolution authorizing the proposed quitclaim of a sanitary sewer easement on land owned by Eisenhower Limited Liability Co.

**OUT-OF-TURN PLAN AMENDMENT.** Adopted an Out-of-Turn Plan Amendment S98-CW-2CP as recommended by the Planning Commission with modifications shown on the hand-out entitled "Motion to Adopt Out-Of-Turn-Plan Amendment S98-CW-2CP with Modifications to the Planning Commission Recommendation" dated June 11. **Providence and Mason Districts.**

**REAPPORTIONMENT.** Adopted proposed Amendments to the County Code, Chapter 7 (Central Absentee Voter Election District) by approving the Citizens Advisory Committee's Plan 9C with the following amendments: move Keene Mill Precinct from **Springfield District** to **Braddock District**; restore Hunt Precinct to **Springfield District**; move West Springfield Precinct from **Springfield District** to **Mount Vernon District**; divide Woodlawn Precinct (new boundary description Plan 9C) and restore the northern portion to **Lee District**; divide Garfield Precinct (new boundary description Plan 9C) and move the southwestern portion from **Lee District** to **Mount Vernon District**; divide North Springfield 3 Precinct (new boundary description Plan 9C) and move the northeastern portion from **Braddock District** to **Mason District**; eliminate all suggested splits mentioned in the "Note" appearing on Map 9C; amended the motion to keep Hunt Precinct in **Mount Vernon District** and West Springfield Precinct in **Springfield District**; amended the motion to retain Stuart Precinct in the **Dranesville District**; moved that the Board adopt the document entitled "Attachment to Motion to Approve Reapportionment" that incorporates the changes described in the motion with the amendment.

**BRADDOCK DISTRICT**



**BOARD MATTER**

**PARKING DISTRICT.** Directed staff to waive the fees and to proceed as expeditiously as possible with a petition for the expansion of the Robinson Residential Permit Parking District on Gainsborough Dr. from Roberts Rd. to Wheatstone Dr. and on Nantucket Ct.

**PUBLIC HEARING**

**REZONING APPLICATION.** Approved RZ 2000-BR-061 (Bourj Limited), from the C-3, C-4, C-5, HC, and SC Districts to the C-3, C-4, HC, and SC Districts, subject to proffers, modification and with waiver; directed staff of the Department of Public Works and Envi-

ronmental Services to expedite review of the revised site plan associated with this approval and any other submissions related to this project so that the applicant may achieve prompt approval of all permits necessary for the construction to proceed. Tax Map 70-2((1)) 1A, 9, and 10.

**DRANESVILLE DISTRICT**



**ADMINISTRATIVE ITEM**

**LEASING OF COUNTY-OWNED PROPERTY.** Authorized the advertisement of a public hearing to be held July 9, 2001 regarding the leasing of county-owned property known as the athletic field on a portion of the Great Falls Community Library site at 9830 Georgetown Pike [Tax Map 13-1((1)) 11] to Great Falls Lacrosse Assoc. and Great Falls Soccer (co-tenants) for the purpose of games, practices, clinics, and other activities consistent with youth sports, or community-related activities.

**INFORMATION ITEM**

**CONTRACT AWARD.** Considered an item requesting authorization for staff to award a contract to Merit Contractors, Inc., in the amount of \$178,864.40 for construction of Project 064198, Westmoreland St./Kirby Rd. (Route 695) Spot Improvement, in Fund 304, Primary and Secondary Road Bond Construction.

**BOARD MATTER**

**GEORGE MASON UNIVERSITY.** Moved that the Board support a release of the funds necessary to complete construction of "Academic IV" on the Fairfax campus of GMU; directed the Chairman to send a letter to the Governor urging the release of those funds; take this action with all dispatch to ensure attention to this matter by the Governor before the June 15, 2001, deadline for expiration of the pending construction bid.

**PUBLIC HEARINGS**

**SPECIAL EXCEPTION APPLICATION.** Approved SE 99-D-043, subject to development conditions and modification. Tax Map 6-4 ((1)) 66B, 70A; 6-4 ((14)) A.

**SPECIAL EXCEPTION AMENDMENT APPLICATION.** Approved SEA 98-D-023 (Sunrise/INOVA McLean Assisted Living LLC), subject to development conditions, waivers and modifications. Tax Map 29-1 ((20)) A (formerly 55).

**HUNTER MILL DISTRICT**



**ADMINISTRATIVE ITEMS**

**PARK AUTHORITY.** Adopted a resolution authorizing the Park Authority to

request VDOT Recreational Access Funds in the amount of \$370,000 for road and bikeway access improvements to Stratton Woods Park.

**MONROE STREET.** Authorized the advertisement of a public hearing to be held July 9 to consider the abandonment of a portion of Monroe St.

**BOARD MATTERS**

**APPLICATION.** Approved an expedited Board date and directed staff to schedule a public hearing to be held Aug. 6 for PCA C-696-03 (Dulles Fox Mill LP).

**VIENNA FIRE STATION.** Approved the fee waiver for the county review and inspection fees associated with the county review and inspection fees for the replacement of the front apparatus doors at the Vienna Fire Station.

**CONSIDERATION ITEM**

**VERIZON WIRELESS.** Considered an item requesting Board determination of the appeal by Verizon Wireless of the 2232 determination by the Planning Commission; deferred the appeal of Section 15.2-2232 Determination - Public Facilities Application 2232-H00-10, Verizon Wireless until July 23.

**PUBLIC HEARING**

**PROFFERED CONDITION AMENDMENT APPLICATION.** Deferred a public hearing on PCA 87-C-060-8 (Batman/McNair Assoc.) until Aug. 6.

**LEE DISTRICT**



**BOARD MATTER**

**FRANCONIA-SPRINGFIELD METRO STATION.** Approved both expedited and concurrent processing of the site plan and related engineering drawings with the Special Exception and process the plans under the Modified Processing Program.

**PUBLIC HEARINGS**

**OUT-OF-TURN PLAN AMENDMENT.** Adopted an Out-of-Turn Plan Amendment S00-IV-MV4 with modifications to the plan language included in the document entitled "Motion for Sky View Drive (OTPA S00-IV-MV4)" distributed to Board Members and as recommended by the Planning Commission.

**OUT-OF-TURN PLAN AMENDMENT.** Adopted an Out-of-Turn Plan Amendment S00-IV-S1, Cinder Bed Rd., as recommended by the Planning Commission on May 31, with clarification by staff of the text regarding parcel plan residential use, and Parcels 18, 19, and 24, be added to the Newington Community Planning Sector and removed from the text for the I-95 Industrial Corridor area.

**MASON DISTRICT**



**PUBLIC HEARINGS**

**SPECIAL EXCEPTION APPLICATION.** Deferred the public hearing on SE 01-M-006 (Public Storage, Inc.) until June 25.

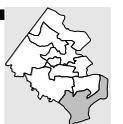
**SPECIAL EXCEPTION APPLICATION.** Deferred the public hearing on SE 01-M-008 (Ruby Tuesday, Inc.) until June 25.

**SPECIAL EXCEPTION APPLICATION.** Deferred the public hearing on SE 01-M-009 (KFC of America) until June 25.

**PROFFERED CONDITION AMENDMENT APPLICATION.** Deferred the public hearing on PCA 76-M-112-2 (Seven Oaks II Homeowners Assoc.) until June 25.

**SPECIAL EXCEPTION AMENDMENT APPLICATION.** Approved SEA 81-P-021-3 (Gesher Jewish Day School of Northern Virginia, Jewish Community Center of Northern Virginia), as recommended by the Planning Commission, subject to revised development conditions. Tax Map 58-4 ((1)) 65A.

**MOUNT VERNON DISTRICT**



**ADMINISTRATIVE ITEM**

**HAISLIP LANE.** Authorized the advertisement of a public hearing to be held July 9 to consider the vacation of Haislip Ln.

**BOARD MATTERS**

**SHOWMOBILE FEES.** Directed staff to waive the Showmobile fees for the Lorton Community Action Center on June 16, 2001, as part of the Lorton Days celebration.

**CHILD CARE.** Directed staff to review the possibility of a requirement in the application process for the applicant to present a letter from the homeowners' association stating that the child care is permitted in the home.

**PUBLIC HEARINGS**

**ROADS.** Adopted an order abandoning a portion of Nalls Rd.

**REZONING APPLICATION.** Approved RZ 1999-MV-053 (JCE, Inc.), from the R-1 District to the PDH-8 District, subject to proffers and waiver; authorized the release of funds from the Lorton Area Road Fund for interim improvements to Silverbrook Rd. as addressed in the draft proffers for RZ 1999-MV-053. Tax Map 107-1 ((1)) 1.

## Other Board, Authority & Commission Meetings

JULY 2-6, 2001

### MONDAY, JULY 2

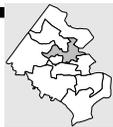
Reston Community Center Board of Governors - 8 p.m.,  
2310 Colts Neck Road, Rooms 1 & 2, Reston. Call  
703-476-4500.

### TUESDAY, JULY 3

Community Action Advisory Board - 7:30 p.m., 12000  
Government Center Parkway, Conference Rooms  
9 & 10, Fairfax. Call 703-324-7741. ■

## Board of Supervisors Actions, from pg. 3

### PROVIDENCE DISTRICT



#### INFORMATION ITEMS

**PLANNING COMMISSION.** Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-P01-5 (Fairfax County Water Authority).

**CONTRACT AWARD.** Considered an item requesting authorization for staff to award a contract to NAA Inc., in the amount of \$134,900 for the construction of Project 09437, Oakton Fire Station Addition, in Fund 303, County Construction and to reallocate funds in the amount of \$30,000 from Fund 302, Project 009429, Security Improvements.

#### PUBLIC HEARINGS

**ROADS.** Adopted an ordinance vacating a portion of Cyrandall Valley Rd., a portion of a ten-foot wide walkway and a portion of Cyrandall Valley Rd.

**ROADS.** Adopted an ordinance vacating a portion of Idylwood Rd. and an order abandoning a portion of Idylwood Rd.

### SPRINGFIELD DISTRICT



#### CONSIDERATION ITEM

**CLIFTON PRESBYTERIAN CHURCH.** Considered an item requesting authorization of a total of 50 sewer fixture units for the Clifton Presbyterian Church in order to make improvements to the Manse; moved that the Board authorize the Clifton Presbyterian Church to be allocated a total of 50 sewer fixture units for the Church's Manse so that improvements to the facility may be completed.

#### ADMINISTRATIVE ITEM

**DEDICATION OF COUNTY-OWNED LAND.** Authorized the advertisement of a public hearing to be held July 9 regarding the dedication of a portion of land at the Chantilly Fire Station, Tax Map Number 34-4 ((6)) parcel 60 to VDOT; directed staff to notify adjacent property owners of the public hearing by certified mail.

### SULLY DISTRICT



#### ADMINISTRATIVE ITEM

**LEASING OF COUNTY-OWNED PROPERTY.** Authorized the advertisement of a public hearing to be held July 23 regarding the proposed leasing of county-owned property at the Criminal Justice Training Center, 3721 Stonecroft Blvd., Tax Map 34-1 ((1)) 5, for the purpose of installing a telecommunications base station and monopole.

#### BOARD MATTER

**TRAILS RELATING TO ROUTE 28 IMPROVEMENTS.** Directed staff to review this issue to determine whether the trails included in both the county and Loudoun County Comprehensive Plans are being considered and whether they will be constructed as part of the Public-Private Partnership Act.

### APPOINTMENTS TO BOARDS, AUTHORITIES & COMMISSIONS

**Fairfax-Falls Church Community Services Board** - David Redman, **At-Large**; Luz Diago, **Mason District**; Frances Hicks, **Mount Vernon District**; John Stephens, **Sully District**

**Water Authority** - Connie Houston, **Providence District**

**Revitalization Policy Committee** - Sarah Larson, **Hunter Mill District** ■

#### FAIRFAX COUNTY BOARD OF SUPERVISORS

**Katherine K. Hanley, Chairman, Elected at-large**  
Fairfax County Government Center  
12000 Government Center Parkway; Fairfax, VA 22035  
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Email: <http://www.co.fairfax.va.us/gov/bos/chair/feedback.htm>  
Web site: [www.co.fairfax.va.us/gov/bos/chair/default.asp](http://www.co.fairfax.va.us/gov/bos/chair/default.asp)

**Gerald W. Hyland, Vice Chairman** (Mount Vernon District)  
Mount Vernon Governmental Center  
2511 Parkers Lane; Alexandria, VA 22306  
703-780-7518, TTY 1-800-828-1120 (Virginia Relay Center)  
FAX 703-780-1491  
Email: [mtvernon@co.fairfax.va.us](mailto:mtvernon@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/mvd/mvd.htm](http://www.co.fairfax.va.us/gov/bos/mvd/mvd.htm)

**Sharon Bulova** (Braddock District)  
4414 Holborn Avenue; Annandale, VA 22003  
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Web site: [www.co.fairfax.va.us/gov/bos/bd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/bd/homepage.htm)

**Gerald Connolly** (Providence District)  
8739 Lee Highway; Fairfax, VA 22031  
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Email: [provdist@co.fairfax.va.us](mailto:provdist@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/pd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/pd/homepage.htm)

**Michael R. Frey** (Sully District)  
5900 Centreville Road, Suite 205; Centreville, VA 20121  
703-378-9393, TTY 703-631-3086, FAX 703-803-9216  
Email: [mfrey0@co.fairfax.va.us](mailto:mfrey0@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/sud/sud.htm](http://www.co.fairfax.va.us/gov/bos/sud/sud.htm)

**Penelope A. Gross** (Mason District)  
Mason Governmental Center  
6507 Columbia Pike; Annandale, VA 22003  
703-256-7717, TTY 703-642-3540, FAX 703-354-8419  
Email: [mason@co.fairfax.va.us](mailto:mason@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/md/homepage.htm](http://www.co.fairfax.va.us/gov/bos/md/homepage.htm)

**Catherine M. Hudgins** (Hunter Mill District)  
North County Governmental Center  
12000 Bowman Towne Drive; Reston, VA 20190  
703-478-0283, TTY 703-742-0348, FAX 703-471-6847  
Email: [hntmill@co.fairfax.va.us](mailto:hntmill@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/hm/homepage.htm](http://www.co.fairfax.va.us/gov/bos/hm/homepage.htm)

**Dana Kauffman** (Lee District)  
Franconia Governmental Center  
6121 Franconia Road; Alexandria, VA 22310  
703-971-6262, TTY 1-800-828-1120 (Virginia Relay Center)  
FAX 703-971-3032  
Email: [leedist@co.fairfax.va.us](mailto:leedist@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/ld/ld.htm](http://www.co.fairfax.va.us/gov/bos/ld/ld.htm)

**Elaine McConnell** (Springfield District)  
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Email: [springfield@co.fairfax.va.us](mailto:springfield@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/spd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/spd/homepage.htm)

**Stuart Mendelsohn** (Dranesville District)  
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1437 Balls Hill Road; McLean, VA 22101  
703-356-0551, TTY 703-356-5320, FAX 703-821-4275  
Email: [dranesville@co.fairfax.va.us](mailto:dranesville@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/dd/dd.htm](http://www.co.fairfax.va.us/gov/bos/dd/dd.htm)

#### FAIRFAX COUNTY EXECUTIVE

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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**Merni Fitzgerald**, Director  
**Cari Dellinger**, Editor



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