

# Weekly Agenda



## Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### OCTOBER 30

**9 a.m. JOHN P. EMERY, VC 01-L-131** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 9.7 ft. from side lot line. Located at 5535 Dunsmore Rd. on approx. 10,799 sq. ft. of land zoned R-3. **Lee District.** Tax Map 91-4 ((6)) 48.

**9 a.m. CHRISTOPHER W. CLUBB AND MERRIAM MASHATT, VC 01-D-134** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5 ft. 10 5/8 in. from side lot line. Located at 6923 River Oaks Dr. on approx. 21,781 sq. ft. of land zoned R-1. **Dranesville District.** Tax Map 21-2 ((3)) 19.

**9 a.m. LOUIS AND MARY BERTAMINI, VC 01-M-144** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit dwelling to be located 8.37 ft. from side lot line. Located at 3516 Lake St. on approx. 9,894 sq. ft. of land zoned R-3. **Mason District.** Tax Map 61-2 ((17)) (J) 2 and 3.

**9 a.m. RAAD AL-BERMANI AND AMIRA AL-BERMANI, VC**

**01-P-139** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 14.0 ft. from side lot line. Located at 9220 Okla Dr. on approx. 27,635 sq. ft. of land zoned R-1. **Providence District.** Tax Map 58-4 ((10)) 18.

**9 a.m. DAR-AL-HIJRAH ISLAMIC CENTER, INC., SPA 84-M-009-2** Appl. under Sect(s). 3-303 of the Zoning Ordinance to amend SP 84-M-009 previously approved for a place of worship to permit a private school of general education which has an enrollment of 100 or more students daily. Located at 3159 Row St. on approx. 3.32 ac. of land zoned R-3 and HC. **Mason District.** Tax Map 51-3 ((1)) 19B. *Concurrent with VC 01-M-008. Moved from 4/3/01 and 5/22/01. Deferred from 7/17/01.*

**9 a.m. NORTH AMERICAN ISLAMIC TRUST, INC., VC 01-M-008** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit parking spaces to remain 2.0 ft. from front lot line of a corner lot. Located at 3159 Row St. on approx. 3.32 ac. of land zoned R-3 and HC. **Mason District.** Tax Map 51-3 ((1)) 19B. *Concurrent with SPA 84-M-009-2. Moved from 4/3/01 and 5/22/01. Deferred from 7/17/01.*

**9 a.m. JENNIFER G. KUSMIK, VC 01-P-132** Appl. under Sect(s). 18-401 of the Zoning Ordinance to

permit construction of addition 8.3 ft. and porch 9.3 ft. from side lot line. Located at 2847 Meadow Ln. on approx. 5,625 sq. ft. of land zoned R-4. **Providence District.** Tax Map 50-4 ((8)) 31.

**9 a.m. P. BRADFORD STERL, VA 00-D-060** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 12.0 ft. from side lot line. Located at 8506 Lewinsville Rd. on approx. 34,739 sq. ft. of land zoned R-1. **Dranesville District.** Tax Map 29-1 ((1)) 29.

**9 a.m. TRUSTEES OF THE CHURCH OF THE LIVING GOD FULL GOSPEL MINISTRIES, INC., SP 01-V-028** Appl. under Sect(s). 3-403 of the Zoning Ordinance to permit a place of worship and related facilities. Located at 6234 Quander Rd. on approx. 1.98 ac. of land zoned R-4, HC and CRD. **Mount Vernon District.** Tax Map 83-3 ((22)) 2. *Indefinitely deferred.*

**9:30 a.m. TAVARES FAMILY L.P., A 2001-LE-022** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants must clear violations indicated in a Notice of Violation dated June 15 within 30 days of the date of the Notice. Located at 7805 Cinder Bed Rd. on approx. 21,780 sq. ft. of land zoned I-4. **Lee District.** Tax Map 99-2 ((1)) 22. *Moved to 12/4/01.*

**9:30 a.m. MOHAMMAD Q. KHAN AND REHMAT BIBI, A 2001-DR-024** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that the dwelling unit located on the appellant's property is occupied by two families in violation of Par. 1 of Sect. 2-502 of the Zoning Ordinance. Located at 1338 Shallow Ford Rd. on approx. 12,900 sq. ft. of land zoned R-3. **Dranesville District.** Tax Map 10-2 ((6)) 2. *Admin. moved from 11/6/01.*

CONTINUED ON PAGE 3

**Notice to Readers**  
The Weekly Agenda will not be published October 25.  
The next issue will be November 1.

**Weekly Agenda**  
Office of Public Affairs  
12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065  
www.co.fairfax.va.us



**TIME SENSITIVE MATERIAL DELIVER BY OCTOBER 23**

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# Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

## NOVEMBER 7

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

### HUNTER MILL DISTRICT



**2232-H01-14 - SPRINT PCS** - Appl. to construct a telecommunications facility, consisting of an 84-ft. tall monopole (designed to look like a flagpole w/internal antennas) & equipment cabinets, at the Frying Pan Fire Station No. 36 located at 2660 West Ox Rd., Herndon. The proposed monopole will replace an existing 42-ft. tall flagpole on the site. Tax Map 25-1((1)) 18E.

### MOUNT VERNON DISTRICT



**S00-CW-2CP - OUT-OF-TURN PLAN AMENDMENT** - To consider proposed revisions to the Adopted Comprehensive Plan in accordance with the VA Code, Title 15.2, Chap. 22

concerning approx. 10,000 ac. in the SE portion of the county known as Mason Neck. The area includes the entire Mason Neck Community Planning Sector (LP3) & a portion of the Lorton-South Rt. 1 Community Planning Sector (LP2). The Mason Neck area is generally bounded by Pohick Creek to the N., Old Colchester Road to the W., the Potomac River to the E., & the Occoquan River to the S. The area is currently planned for public parkland & low density residential uses. The amendment considers changes to proposed residential dev. design & densities, strategies for protecting environmentally sensitive lands during development, & ways of protecting the historic resources of the area. The recommendations under consideration would retain the base density of .1 du/ac but allow a density between .1 & .5 du/ac if a site is clustered to preserve at least 50% as undisturbed open space. The recommendations also encourage public acquisition or the use of protective easements on privately owned landholdings greater than 25 ac. in size & support measures to protect the historic significance of the Colchester, Gunston Hall, Lebanon, & Cranford Church/Indian Springs Farm areas. Amendments to the Policy Plan and/or Glossary may also be considered.

## NOVEMBER 8

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

### DRANESVILLE DISTRICT



**RZ-2001-DR-036 - HUNTER DEVELOPMENT COMPANY** - Appl. to rezone from R-E to R-1 to permit resident. dev. at a density of 0.85 du/ac on prop. generally located on the W. side of Sparger St., approx. 400 ft. W. of its intersect. w/Rector La. on approx. 3.54 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 20-3((1))24..

### PROVIDENCE DISTRICT



**SEA-86-P-104-3 - SPACENET REAL ESTATE HOLDINGS, LLC** - Appl. under Sect. 5-404 of the Zoning Ord. to amend SE-86-P-104 previously approved for a satellite earth station to permit replacement of three existing approved satellite earth stations w/three larger satellite earth stations on prop. located at 1750 Old Meadow Rd. on approx. 4 ac. of land zoned I-4 & HC. Tax Map 29-

4((6))100A. Decision only.

### SULLY DISTRICT



**PCA-81-S-077-2 - GUY A. AND ANGELA K. PAOLOZZI** - Appl. to amend the proffers for RZ-81-S-077 previously approved for retail use to permit a car wash & retail dev. w/an overall FAR of 0.18 on prop. located on the S. side of Lee Jackson Memorial Hwy., approx. 400 ft. E. of its intersect. w/Chantilly Rd. on approx. 42,772 sq. ft. of land zoned C-6, HC & WS. Comp. Plan Rec: Retail & other. Tax Map 34-4((1))58, 59 & 60D. Concurrent w/SE-01-Y-031..

**SE-01-Y-031 - GUY A. AND ANGELA K. PAOLOZZI** - Appl. under Sect. 4-604 of the Zoning Ord. to permit a car wash on prop. located at 13661 & 13663 Lee Jackson Memorial Hwy. on approx. 42,772 sq. ft. of land zoned C-6, HC & WS. Tax Map 34-4((1))58, 59 & 60D. Concurrent w/PCA-81-S-077-2..

**SE-01-Y-026 - RGK REAL ESTATE DEVELOPMENT LLC** - Appl. under Sect. 4-604 & 9-610 of the Zoning Ord. to permit a vehicle light service establish. & a waiver of the min. lot size requirement on prop. located in the N.E. quadrant of the intersect. of McLearen Rd. & Centreville Rd. on approx. 30,890 sq. ft. of land zoned C-6. Tax Map 25-3((1))23B.

## Board of Supervisors Committee Meetings

OCTOBER 29-NOVEMBER 9, 2001

### MONDAY, OCTOBER 29

*Inventory of County Activities, Programs, and Services Workshop* - 9 a.m., 12000 Government Center Pkwy, Room 232, Fairfax.

### WEDNESDAY, OCTOBER 31

*City of Fairfax and Fairfax County Meeting* - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

### FRIDAY, NOVEMBER 2

*Legislative Committee* - 4 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

## Affordable Housing Fair at Fairfax County Government Center

In conjunction with VolunteerFest®, the Fairfax County Department of Housing and Community Development and Volunteer Fairfax are co-sponsoring an Affordable Housing Fair. The event will be held at the Fairfax County Government Center from 10 a.m. - 4 p.m. on Saturday, Oct. 27.

Over 30 participants including area lenders, realtors, home inspection services, settlement companies, non-profit and government agencies will be avail-

able to answer questions and provide information on affordable rental and homeownership opportunities and services. In addition, there will be seminars during the day on subjects such as fair housing, home sharing, budgeting and various homeownership programs.

For additional information please call Kristina Devonshyre, Department of Housing and Community Development Public Affairs, 703-246-5104.

Board of Zoning, Cont.

## NOVEMBER 6

**9 a.m. STEVEN R. & ANNA M. SHOEMAKER, VC 01-V-133** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.0 ft. from side lot line such that side yards total 18.2 ft. Located at 8535 Innisfree Dr. on approx. 8,925 sq. ft. of land zoned R-3 (Cluster). **Mount Vernon District.** Tax Map 89-3 ((21)) 21.

**9 a.m. CHARLES R. & NANCY H. SMITH, VC 01-B-136** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 4.8 ft. from side lot line such that side yards total 21.7 ft. Located at 8804 Stark Rd. on approx. 13,083 sq. ft. of land zoned R-2 (Cluster). **Braddock District.** Tax Map 70-1 ((8)) 245.

**9 a.m. CHRISTOPHER J. AND KAREN S. CAMPBELL, VC 01-S-124** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 7.0 ft. and eave 2.0 ft. from front lot line. Located at 12524 Chronical Dr. on

approx. 39,840 sq. ft. of land zoned R-1 and WS. **Springfield District.** Tax Map 55-4 ((2)) 19. *Continued from 10/9/01.*

**9 a.m. GEORGE F. & CYNTHIA L. MOHRMANN, VC 01-L-138** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 7.0 ft. from side lot line. Located at 4405 Eaton Pl. on approx. 11,475 sq. ft. of land zoned R-3. **Lee District.** Tax Map 82-3 ((38)) 19.

**9 a.m. ROBIN M. AND JONATHAN HUDGINS, VC 01-V-121** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit dwelling to remain 14.0 ft. from one side lot line and 12.5 ft. from other side lot line. Located at 9229 Hooes Rd. on approx. 13,651 sq. ft. of land zoned R-1. **Mount Vernon District.** Tax Map 106-4 ((2)) 2. *Deferred from 10/9/01.*

**9 a.m. MICHAEL BROWN, SP 01-Y-049** Appl. under Sect(s). 8-913 of the Zoning Ordinance to allow reduction to minimum yard requirements for R-C lots to permit construction of addition 26.7 ft. from front lot line. Located at 15463 Waters Creek Dr. on approx. 13,000 sq. ft. of land zoned R-C

and WS. **Sully District.** Tax Map 53-1 ((3)) (6) 33.

**9 a.m. KOREAN CENTRAL PRESBYTERIAN CHURCH, SPA 83-P-057-4** Appl. under Sect(s). 3-103 and 3-403 of the Zoning Ordinance to amend SP 83-P-057 previously approved for a church and related facilities to permit building additions, increase in seating, site modifications and change in development conditions. Located at 8526 Amanda Pl. on approx. 12.38 ac. of land zoned R-1 and R-4. **Providence District.** Tax Map 49-1 ((1)) 35A, 37, 38 and 38A. *Moved to 12/18/01.*

**9:30 a.m. GREGORY GRANAHAN, A 2001-MV-026** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination by the Department of Public Works and Environmental Services to approve Site Plan 000497-SP-01-2 which does not include provisions for a travel lane connection from the property located at Tax Map 99-1 ((1)) 4 and 5D to the appellant's property located at Tax Map 99-1 ((1)) 5C. Located on the E. side of Backlick Rd. at its intersection with Newington Rd. on approx. 2.11

ac. of land zoned C-8. **Mount Vernon District.** Tax Map 99-1 ((1)) 4 and 5D.

**9:30 a.m. WILFREDO O. CIFUENTES, A 2001-LE-025** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant's property is being used as a junk yard and that such activity has been established in violation of various Zoning Ordinance provisions. Located at 7716 / 7800 Cinder Bed Rd. on approx. 10.09 ac. of land zoned I-5. **Lee District.** Tax Map 99-2 ((1)) 15, 15A and 16.

**9:30 a.m. EDMUND J. AND MIRIAM H. HARRIS, A 2000-MV-026** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have established a junk yard in the R-1 District in violation of Par. 5 of Sect. 2-302 of the Zoning Ordinance. Located at 9100 Furnance Rd. on approx. 7.67 ac. of land zoned R-1. **Mount Vernon District.** Tax Map 106-2 ((1)) 23. *Deferred from 12/5/00. Moved from 3/6/01. Deferred from 4/3/01. Deferred from 10/2/01 for decision only.*

## 2002 South County Cycle of Fairfax County Comprehensive Plan Review to Begin

On Oct. 1, 2001, the Fairfax County Board of Supervisors endorsed the recommendation of the Fairfax County Planning Commission to begin the second phase of the county's review of its Comprehensive Plan with the 2001-2002 Area Plans Review (APR). Fairfax County's Comprehensive Plan, which consists of the Policy Plan, four Area Plan volumes and the Comprehensive Land Use Plan Map, is a guide to decision-making about the county's built and natural environment. The APR process will review recommendations found in the Area Plans for site-specific land use issues. During this process, any interested individual or group can submit a nomination for a change to the Comprehensive Plan for consideration by county staff, community APR Task Forces and the Planning Commission. Nominations that are

acted on favorably by the Planning Commission will be forwarded to the Board of Supervisors for consideration and possible adoption as an amendment to the Comprehensive Plan.

The 2001-2002 APR process differs from past years in that the county was divided along supervisor district boundaries with the northern half of the county being reviewed in the first phase of the APR process in 2001. The 2002 South County Cycle will include the Braddock, Lee, Mason, Mount Vernon and Springfield supervisor districts. The open period for submitting nominations for the South County Cycle is Dec. 3, 2001, through Feb. 1, 2002. The APR process for the southern half of the county will be completed in 2002. For a map of the supervisor district boundaries, visit the Fairfax County Web site at [www.co.fairfax.va.us](http://www.co.fairfax.va.us).

The public can participate in this process by reviewing the nominations that have been submitted; attending APR Task Force meetings; reviewing the staff reports published by the Department of Planning and Zoning (DPZ); and testifying at public hearings before the Planning Commission and the Board of Supervisors.

For information about the APR process, call the Department of Planning and Zoning at 703-324-1380 or visit the DPZ Web site at [www.co.fairfax.va.us/dpz](http://www.co.fairfax.va.us/dpz). Printed copies of the Citizen's Guide will be available at the Planning Division of DPZ, Suite 730, 12055 Government Center Parkway, Fairfax, Va., and at the following supervisor district offices from 8 a.m. to 4:30 p.m.

Braddock District Office  
9002 Burke Lake Road  
Burke

Lee District Office  
6121 Franconia Road  
Alexandria

Mason District Office  
6507 Columbia Pike  
Annandale

Mt. Vernon District Office  
2511 Parkers Lane  
Alexandria

Springfield District Office  
8438 Bauer Dr.  
Springfield

## Other Board, Authority & Commission Meetings

OCTOBER 29-NOVEMBER 9, 2001

### MONDAY, OCTOBER 29

*Board of Equalization* - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

*Small Business Commission* - 7 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-324-2719.

### THURSDAY, NOVEMBER 1

*Fairfax County Redevelopment and Housing Authority* - 7 p.m., 4500 University Dr., Board Room. Fairfax. Call 703-246-5102.

### MONDAY, NOVEMBER 5

*Reston Community Center* - 8 p.m., 2310 Colts Neck Rd., Rooms 1 & 2, Reston. Call 703-476-4500, ext. 225.

### TUESDAY, NOVEMBER 6

*Advisory Social Services* - 7 p.m., 12011 Government Center Pkwy., Room 505, Fairfax. Call 703-324-7800.

*Animal Care and Control Advisory Commission* - 7:30 p.m., 4500 West Ox Rd., Fairfax. Call 703-780-9424.

*Community Action Advisory Board* - 7:30 p.m.,

12000 Government Center Pkwy., Rooms 9 & 10, Fairfax. Call 703-324-7800.

### WEDNESDAY, NOVEMBER 7

*Criminal Justice Advisory Board* - 7 p.m., 4000 Chain Bridge Rd., Room 2221, Fairfax. Call 703-246-3260.

*History Commission* - 7:30 p.m., 3915 Chain Bridge Rd., Fairfax. Call 703-324-1210.

*Human Rights Commission* - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

*Police Officers Retirement Board* - 1:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-246-2396.

*Tree Commission* - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1770.

*Volunteer Fire Commission* - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

### THURSDAY, NOVEMBER 8

*Architectural Review Board* - 7:30 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax. Call 703-324-1210.

#### FAIRFAX COUNTY BOARD OF SUPERVISORS

**Katherine K. Hanley, Chairman, Elected at-large**  
Fairfax County Government Center  
12000 Government Center Parkway; Fairfax, VA 22035  
703-324-2321, TTY 703-324-2319, FAX 703-324-3955  
E-mail: <http://www.co.fairfax.va.us/gov/bos/chair/feedback.htm>  
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**Gerald W. Hyland, Vice Chairman** (Mount Vernon District)  
Mount Vernon Governmental Center  
2511 Parkers Lane; Alexandria, VA 22306  
703-780-7518, TTY 1-800-828-1120 (Virginia Relay Center)  
FAX 703-780-1491  
E-mail: [mtvernon@co.fairfax.va.us](mailto:mtvernon@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/mvd/mvd.htm](http://www.co.fairfax.va.us/gov/bos/mvd/mvd.htm)

**Sharon Bulova** (Braddock District)  
4414 Holborn Avenue; Annandale, VA 22003  
703-425-9300, TTY 703-978-7973, FAX 703-503-9583  
E-mail: [braddock@co.fairfax.va.us](mailto:braddock@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/bd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/bd/homepage.htm)

**Gerald Connolly** (Providence District)  
8739 Lee Highway; Fairfax, VA 22031  
703-560-6946, TTY 703-207-9407, FAX 703-207-3541  
E-mail: [provdist@co.fairfax.va.us](mailto:provdist@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/pd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/pd/homepage.htm)

**Michael R. Frey** (Sully District)  
5900 Centreville Road, Suite 205; Centreville, VA 20121  
703-378-9393, TTY 703-631-3086, FAX 703-803-9216  
E-mail: [sully@co.fairfax.va.us](mailto:sully@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/sud/sud.htm](http://www.co.fairfax.va.us/gov/bos/sud/sud.htm)

**Penelope A. Gross** (Mason District)  
Mason Governmental Center  
6507 Columbia Pike; Annandale, VA 22003  
703-256-7717, TTY 703-642-3540, FAX 703-354-8419  
E-mail: [mason@co.fairfax.va.us](mailto:mason@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/md/homepage.htm](http://www.co.fairfax.va.us/gov/bos/md/homepage.htm)

**Catherine M. Hudgins** (Hunter Mill District)  
North County Governmental Center  
12000 Bowman Towne Drive; Reston, VA 20190  
703-478-0283, TTY 703-742-0348, FAX 703-471-6847  
E-mail: [hntmill@co.fairfax.va.us](mailto:hntmill@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/hm/homepage.htm](http://www.co.fairfax.va.us/gov/bos/hm/homepage.htm)

**Dana Kauffman** (Lee District)  
Franconia Governmental Center  
6121 Franconia Road; Alexandria, VA 22310  
703-971-6262, TTY 1-800-828-1120 (Virginia Relay Center)  
FAX 703-971-3032  
E-mail: [leedist@co.fairfax.va.us](mailto:leedist@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/ld/ld.htm](http://www.co.fairfax.va.us/gov/bos/ld/ld.htm)

**Elaine McConnell** (Springfield District)  
West Springfield Governmental Center  
6140 Rolling Road; Springfield, VA 22152  
703-451-8873, TTY 703-455-6691, FAX 703-451-3047  
E-mail: [springfield@co.fairfax.va.us](mailto:springfield@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/spd/homepage.htm](http://www.co.fairfax.va.us/gov/bos/spd/homepage.htm)

**Stuart Mendelsohn** (Dranesville District)  
McLean Governmental Center  
1437 Balls Hill Road; McLean, VA 22101  
703-356-0551, TTY 703-356-5320, FAX 703-821-4275  
E-mail: [dranesville@co.fairfax.va.us](mailto:dranesville@co.fairfax.va.us)  
Web site: [www.co.fairfax.va.us/gov/bos/dd/dd.htm](http://www.co.fairfax.va.us/gov/bos/dd/dd.htm)

#### FAIRFAX COUNTY EXECUTIVE

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at [www.co.fairfax.va.us](http://www.co.fairfax.va.us).

**Merni Fitzgerald**, Director  
**Amy Carlini**, Editor



## Supervisor Bulova Welcomes Constituents to New Office And Dedicates Roberts Parkway Flyover

October is a very busy month for the Braddock District Supervisor, Sharon Bulova and her staff, as they complete the move into a new office located at 9002 Burke Lake Road, create a time capsule and celebrate the completion of the Roberts Parkway Bridge. Previously located in Fairfax County Public School's Chapel Square Administrative Center in Annandale, the Braddock District Supervisor's office is moving to a new wing of the Kings Park Library. The new office will be a much more central, easy-to-find location. The office telephone numbers will remain the same, 703-425-9300 voice, 703-978-7973 TTY and 703-503-9583 fax.

Supervisor Bulova will host an Office Warming and Time Capsule Installation Ceremony to celebrate moving into the new facility. This is scheduled for Oct. 24, from 11 a.m. - 1 p.m. The entire Braddock District community is invited, and attendees will be invited to add their names to a "Signature Plaque" listing participants in the festivities. The plaque will be placed on the cornerstone of the new wing.

A time capsule will be filled with items of

significance to the Braddock District and is to be opened in 50 years. Some of the items will include photos of area neighborhoods and people, items from local schools, community newsletters, coins, stamps and more. Participants in the celebration may write messages, to be placed in a jar, to the good citizens of 2051. Join Supervisor Bulova and her staff for the festivities and refreshments.

Just a few days prior to the office warming, Supervisor Bulova will host the Dedication of the Roberts Parkway Bridge on Saturday, Oct. 20 at 2 p.m. VDOT has constructed an overpass above the Norfolk Southern Railroad tracks and made significant safety improvements at both approaches to the bridge. The community is invited to celebrate the completion of this bridge and improvements to the roads surrounding it. The ceremony will be held at Roberts Parkway and the Burke Centre Virginia Rail Express (VRE) parking lot and will feature the unveiling of a plaque listing the names of individuals in the community who participated in the unique design of the bridge.

For more information about these ceremonies, call 703-425-9300.