



Fairfax County Board of Supervisors Weekly Agenda



Volume XXXVIII, No. 08 March 6, 2003

www.fairfaxcounty.gov

Board of Zoning Appeals Agenda - March 18, 2003

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).

9 a.m. TIMOTHY VON-WOLFRANT, VC 2002-SU-203 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 4.0 ft. from side lot line such that side yards total 23.0 ft. and 18.0 ft. from rear lot line. Located at 13502 Coates La. on approx. 5,021 sq. ft. of land zoned PDH-2. **Sully District.** Tax Map 35-1 ((4)) (8) 69.

9 a.m. STEPHEN R. LAURINE, VC 2003-PR-001 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 12.3 ft. from side lot line.

Located at 8016 Elm Pl. on approx. 19,911 sq. ft. of land zoned R-1. **Providence District.** Tax Map 39-4 ((1)) 115.

9 a.m. RODNEY & STACEY ROYSTON, VC 2002-LE-200 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 14.1 ft. and eave 13.9 ft. from side lot line. Located at 6317 Colette Dr. on approx. 21,847 sq. ft. of land zoned R-1. **Lee District.** Tax Map 91-3 ((6)) (3) 12.

9 a.m. STEPHEN A. & JENNIFER W. COURTNEY, SP 2002-SU-068 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to re-

main 11.0 ft. from side lot line. Located at 3212 Foxvale Dr. on approx. 1.0 ac. of land zoned R-1. **Sully District.** Tax Map 46-2((9))5.

9 a.m. KYLE P. MAY, VC 2003-MA-006 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit fences greater than 4.0 ft. in height in front yard. Located at 6831 Little River Tnpk. on approx. 28,518 sq. ft. of land zoned R-2 and HC. **Mason District.** Tax Map 71-2 ((1)) 12A.

9:30 a.m. DANIEL E. BELSOLE, A 2002-MA-046 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that an addition consisting of a garage and an accessory storage structure has been erected on the appellant's property in vio-

lation of the minimum setback requirements of the Zoning Ordinance. Located at 5106 Redwing Dr. on approx. 20,000 sq. ft. of land zoned R-2. **Mason District.** Tax Map 72-3 ((21)) 9. Admin. moved to 4/29/03.

9:30 a.m. JOHN W. JACKSON, A 2002-MA-047 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that no building permit can be issued for the erection of any building or structure on the appellant's property in accordance with Par. 1 of Sect. 18-603 of the Zoning Ordinance. Located at 5909 Summers La. on approx. 19,715 sq. ft. of land zoned R-3. **Mason District.** Tax Map 61-4 ((1)) 56.

Planning Commission Agendas - March 19-20, 2003

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951, or visit www.fairfaxcounty.gov/gov/planning. Meetings and agendas are subject to change.

MARCH 19

8:15 p.m. The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

HUNTER MILL

RZ-2002-HM-024/FDP 2002-HM-024 - ENGLE HOMES VIRGINIA INC. - Appls. to rezone from R-1 to PDH-8 to permit residential development at a density of

5.84 du/ac and approval of the conceptual and final development plans. Located on the S. side of Frying Pan Rd. at the terminus of Fox Mill Rd. on approx. 2.74 ac. of land. Comp. Plan Rec: 5-8 du/ac.

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Weekly Agenda

Office of Public Affairs
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In This Issue...

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- Board of Supervisors Committee Meetings 8**



Planning Commission, cont. from pg. 1

Tax Map 25-1 ((1)) 5. Decision only.

DPA-B-846-2 - EXXON MOBIL CORPORATION - Appl. to amend the Development Plan for RZ-B-846 previously approved for a service station and car wash to permit reconstruction of the existing service station and car wash to add a quick service food store and to designate the site as convention/conference center with an overall FAR of 0.06. Located on the W. side of Sunrise Valley Dr. approx. 500 ft. N. of its intersection with Reston Pkwy. on approx. 1.86 ac. of land zoned PRC. Comp. Plan Rec: Residential Planned Community. Tax Map 17-3 ((3)) 3.

MOUNT VERNON

2232-V01-27 - SPRINT PCS - Appl. to construct a telecommunications facility consisting of a 120-ft. tall monopole, panel antennas and equipment cabinets at 7400 Block of Lockport Pl., Lorton. Tax Map 108-1 ((1)) 1H.

RZ-2002-MV-027 - JAGDISH BERRY - Appl. to rezone from R-8 to R-8 to permit residential development at a density of 6.17 du/ac and waiver of the minimum district size. Located in the S.W. quadrant of the intersection of Edinburgh Dr. and Lake Pleasant Dr. on approx. 1.62 ac. of land. Comp. Plan Rec: 8-12 du/ac. Tax Map 98-2 ((8)) G.

PCA-85-V-151 - M&K REALTY L.L.C. - Appl. to amend the profers for RZ-85-V-151 previously approved for office use to permit contractor's office and shops and other commercial uses with an overall FAR of 0.35. Located generally in the N.E. quadrant of the intersection of Richmond Hwy. and Beddoe St. on approx. 1.97 ac. of land zoned C-8, HC and CRD. Comp. Plan Rec: Alternative uses. Tax Map 93-1 ((1)) 21 and 24.

SPRINGFIELD

PCA-1999-SU-043/FDPA-1999-SU-043 - KUSTOM KASTLES

L.L.C. - Appls. to amend the profers, conceptual and final development plans for RZ-1999-SU-043 to permit residential development at a density of 1.98 du/ac overall. Located on the W. side of Forest Hills Dr. approx. 1,500 ft. S. of Lee Hwy. on approx. 12.53 ac. of land zoned PDH-2. Comp. Plan Rec: Fairfax Center Area: 2 du/ac at overlay level. Tax Map 56-2 ((22)) A, 23; 56-4 ((15)) 1, 9-20, 29 and 30.

SULLY

SEA 97-Y-058 - WASHINGTON, D.C. SMSA LP D/B/A VERIZON WIRELESS, SEA Appl. under Sect(s). 3-C04 of the Zoning Ordinance to amend SE 97-Y-058 previously approved for a telecommunications facility to permit modifications to development conditions. Located at 15717 Lee Hwy. on approx. 6.46 ac. of land zoned R-C, WS and NR. Tax Map 64-1 ((1)) 17 pt., 38 pt. and 39 pt.

SE-97-Y-042 - FAI OLD CENTREVILLE LLC - Appl. under Sect. 9-620 of the Zoning Ordinance to permit a waiver of certain sign regulations. Located at 13810 Braddock Rd. on approx. 15.90 ac. of land zoned C-6, HC, SC and WS. Tax Map 54-4 ((1)) 87C.

MARCH 20

8:15 p.m. The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE

FAIRFAX COUNTY CAPITAL IMPROVEMENT PROGRAM (CIP) - A public hearing will be held on the Advertised Capital Improvement Program, Fiscal Years 2004-2008 (with Future Fiscal Years to 2013.)

SUBDIVISION ORDINANCE (ILLEGAL LOTS) - Appl. to consider amendments to Chapter 101 of the County Code which address issues related to the validation of lots that were not legally created. The proposed amendments would

validate all divisions of land that occurred prior to Sept. 1, 1947, and that met all applicable provisions of the Zoning Ordinance in effect at the time the division of land occurred. The proposed amendments would also validate all subdivisions of property undertaken by recordation of a plat approved by the county that complied with all applicable provisions of the Subdivision Ordinance and Zoning Ordinance in effect at the time the plat was recorded, even though the lot or parcel being subdivided was not a legally created lot or parcel. The proposed amendments would also allow validation, upon approval of a validation plat and subject to stipulated conditions, of individual parcels that were created in violation of provisions of the Subdivision Ordinance after Aug. 31, 1947, provided that a) the parcel met all applicable provisions of the Zoning Ordinance in effect at the time the parcel was created or at the time of validation and b) the parcel has sufficient frontage on a public street, or obtains a waiver of the street frontage requirement. The proposed amendments would allow validation, upon approval of a validation plat and subject to stipulated conditions, of individual parcels that were created in violation of provisions of the Subdivision Ordinance, provided that on Aug. 14, 1978, and at the time of the request for validation, there is an existing single family home on the parcel, or the county issued a building permit for construction of a single family home on the parcel, the construction was in fact completed, and there is an existing single family home at the time of the request for validation. Parcels created after the effective date of the amendments may not be validated until two years after the date the parcel was recorded and then only if the owner(s) have not been notified by the county during that two-year period that the purported subdivision was illegal. The proposed amendments would become effective on March 11 at 12:01 a.m.

ZONING ORDINANCE AMENDMENT (CRD PARKING) - Appl. to amend Chapter 112 of the Zoning Ordinance as follows: Revisions to the off-street

parking provisions for non-residential uses within Commercial Revitalization Districts/Areas.

ZONING ORDINANCE AMENDMENT (SIGN PROVISIONS FOR PLACES OF WORSHIP) - Appl. to amend Chapter 112 of the Zoning Ordinance as follows: Revisions to the sign provisions for places of worship when more than one congregation shares space in the same facility.

PROVIDENCE

RZ-2002-PR-031 - ERNESTO V. AND NILA M. CASTRO - Appl. to rezone from R-1 to R-2 to permit residential development at a density of 1.58 du/ac. Located on the S. side of Arlington Blvd. between Barkley Dr. and Chichester La. on approx. 2.53 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 48-4 ((1)) 40.

SULLY

RZ-2002-SU-029 - LANDMARK PROPERTY DEVELOPMENT L.L.C. - Appl. to rezone from R-1, HC and WS to R-3, HC and WS to permit cluster residential development at a density of 2.76 dwelling units per acre (du/ac). Located in the N.E. quadrant of Chantilly Rd. and Lee Jackson Memorial Hwy. on approx. 2.89 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 34-4 ((5)) B.



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remember to

use
water
wisely!

Board of Supervisors Actions - Feb. 24, 2003

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit www.fairfaxcounty.gov/gov/bos/main.htm.

COUNTYWIDE

AGENDA ITEMS

PRESENTATION OF THE PROPOSED FISCAL YEAR 2004 BUDGET. Anthony H. Griffin, county executive, presented his Proposed FY 2004 Budget. Discussion ensued with input from Griffin; Edward L. Long Jr., chief financial officer; and Susan Datta, director, Department of Management and Budget.

GENERAL ASSEMBLY ACTIVITIES. Adopted the Legislative Report dated Feb. 24.

CLIFTON RD. PROJECT. Authorized the advertisement of a public hearing to be held on March 24 at 3:30 p.m. on the acquisition of certain land rights necessary for the construction of Project 008802 – Clifton Rd., in Fund 301 - Developer Contributed Roadway Improvement Funds. **Springfield and Sully Districts.**

SHELTER PLUS CARE GRANTS. Approved the following: Supplemental Appropriation Resolution AS 03078 in the amount of \$610,800 for the 2002 grant award; Supplemental Appropriation Resolution AS 03079 in the amount of \$157,584 for the 1995 renewal grant award; and Supplemental Appropriation Resolution AS 03080 in the amount of \$118,080 for the 1996 renewal grant award to continue providing funding of permanent supportive housing for adults with disabilities. The total of these three grant awards is \$886,464. No local cash match is required.

TEMPORARY CONSTRUCTION/CONTRACTOR SIGNS. Adopted a resolution authorizing the advertisement of a public hear-

ing to be held before the Planning Commission on April 3 and before the Board on May 19 at 3:30 p.m. regarding proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), to consider allowing small temporary construction/contractor signs advertising home improvements to individual dwelling units.

SIGNS FOR PLACES OF WORSHIP. Adopted a resolution authorizing the advertisement of a public hearing to be held before the Planning Commission on March 20 and before the Board on April 28 at 3:30 p.m. regarding proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), to consider allowing a second free-standing sign when more than one congregation shares space in the same place of worship facility.

ONE YEAR ACTION PLAN FOR FISCAL YEAR 2004. Authorized the advertisement of a public hearing to be held on March 24 at 7 p.m. on the Proposed Consolidated Plan One Year Action Plan for FY 2004.

HOUSING FOR THE ELDERLY. Adopted a resolution authorizing the advertisement of a public hearing to be held before the Planning Commission on April 3 and before the Board on May 19 at 3:30 p.m. regarding proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), to consider revising the housing for elderly special exception provisions and other related provisions.

CREATING A CULTURE OF INTEGRITY. Approved Supplemental Appropriation Resolution AS 03076 for the Fairfax County Police Department to accept \$125,000 from the U.S. Department of Justice for a "Creating a Culture of Integrity" grant. No local cash match is required.

DECAL ISSUANCE TO TAXPAYERS ON PAYMENT PLANS. Authorized the advertisement of a public hearing to be held on March 10 at 4 p.m. regarding

proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-12-8, to consider allowing the issuance of vehicle decals to certain taxpayers on delinquent tax or ticket payment plans.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that 16 streets be accepted into the State Secondary System. **Dranesville and Hunter Mill Districts.**

DETERIORATION OF DISABILITY/SUBSEQUENT DISABILITY. Authorized the advertisement of a public hearing to be held on March 24 at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 3 (County Employees), Section 3-3-37.2, regarding deterioration of disability/subsequent disability.

FAIRFAX COUNTY RETIREMENT SYSTEMS. Authorized the advertisement of a public hearing to be held on March 24 at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 3 (County Employees), Articles 2, 3 and 7, regarding technical changes to update IRS qualifications.

WELFARE-TO-WORK PROGRAM. Approved Supplemental Appropriation Resolution AS 03081 in the amount of \$60,640 for the Department of Family Services to accept continued grant funding on behalf of the Northern Virginia Workforce Investment Board from the Virginia Department of Social Services to continue to provide intensive employment services to persons participating in the Welfare-to-Work program. No local cash match is required.

EARLY HEAD START PROGRAM. Authorized the Department of Family Services/Office for Children to apply for funding from the U.S. Department of Health and Human Services (DHHS) in the amount of \$2,049,173 to provide comprehensive Early Head Start services. Of this total, \$1,567,338

is from DHHS; \$90,000 is from the U.S. Department of Agriculture; \$182,898 is the local cash match; and an in-kind contribution of \$208,937, which will be met through existing resources and other non-cash contributions.

MISS UTILITY PROGRAM. Referred this item to the Consumer Protection Commission for its review and recommendation and report with its findings at the meeting scheduled for March 10.

TAXICAB CERTIFICATES. Denied authorization of additional taxicab certificates this year.

PUBLIC-PRIVATE EDUCATION FACILITIES. Approved the procedures set forth in the document entitled "Fairfax County Procedures Regarding Requests Made Pursuant to the Public-Private Educational Facilities and Infrastructures Act of 2002" to become effective immediately. These procedures are in accordance with the "Public-Private Educational Facilities and Infrastructures Act of 2002," enacted into the State Code on July 1, 2002.

TESTIMONY FOR HEARING ON HIGHWAY AND TRANSIT FUNDS. Took the actions as outlined in the Board Agenda item. Directed staff to reiterate its standpoint regarding not increasing toll fees.

AFFIDAVITS AT BOARD HEARINGS. Considered an item regarding an amendment to the Board's policy regarding the reaffirmation procedure for affidavits in land use cases. Approved the procedures.

GEOTECHNICAL ENGINEERING AND TESTING SERVICES. Considered an item requesting authorization for staff to award a contract to Engineering Consulting Services Limited in the amount of \$200,000 for geotechnical engineering and testing services on various county

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**Board Actions,
cont. from pg. 3**

projects which are being designed by county staff and/or when these services are not part of a design contract with an outside firm. The staff was directed administratively to proceed as proposed.

PLAN TO REMEDY BILLING ERRORS. Considered an item regarding the State Corporation Commission's final order on the Washington Gas Light Company's billing errors.

BUS SHELTERS, BENCHES AND PADS. Considered an item requesting authorization to award a contract to Sagres Construction Corporation in the amount of \$196,655 for the installation of bus shelters, benches, concrete pads and other related miscellaneous items. The staff was directed administratively to proceed as proposed.

ARCHITECT AND ENGINEERING SERVICES. Considered an item requesting authorization to award a contract to Shaffer, Wilson, Sarver and Gray in the amount of \$300,000 for architect and engineering services in the 140-plus buildings in the county. The staff was directed administratively to proceed as proposed.

SOUTH COUNTY PUBLIC FACILITIES PROJECT. Considered an item requesting authorization to award a contract to Morgan Keegan and Company Inc. for financial services, managing underwriter. The staff was directed administratively to proceed as proposed.

REPLACEMENT VEHICLES. Approved the Department of Community and Recreation Services' submission of a Grant Application to the Commonwealth of Virginia for funding under the FTA Section 5310 Program for ten replacement vehicles.

AFFORDABLE DWELLING UNITS IN MID-RISE MULTIPLE FAMILY DWELLINGS. Deferred the public hearing on the proposed amendments to the County Code, Chapter 112 (Zon-

ing Ordinance), regarding Affordable Dwelling Units in Mid-Rise Multiple Family Dwellings until April 28 at 4 p.m.

AMENDMENTS TO THE COUNTY CODE. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-1-32, Supplemental enforcement of parking; Section 82-5A-12, enforcement and penalties in residential permit parking districts; and Section 82-5B-7, enforcement and penalties for parking watercraft, boat trailers, etc. in certain areas.

BOARD MATTERS

MANASSAS NATIONAL BATTLEFIELD PARK BY-PASS. Directed staff to return with more information.

ERRORS IN STREET NAME DATA BASE. Directed staff to prepare a letter on behalf of the Board indicating that county staff will work with VDOT staff on this issue.

LEARNING FROM THE BLIZZARD OF 2003. Directed the County Executive to contact VDOT to get information and guidance for the future.

WASHINGTON AREA CONFERENCE ON TELEWORK (WACOT) 2003. Directed the Office of Public Affairs to assist in publicizing WACOT 2003, through Channel 16, press releases and other outreach efforts.

ENVIRONMENTAL WORKSHOP. Directed the Office of Public Affairs to provide publicity about this event, using Channel 16 and a press release.

SNOW REMOVAL FROM PEDESTRIAN WALKWAYS. Directed staff to work with the Department of Public Works and Environmental Services, the Department of Transportation and VDOT to determine what strategies can be taken to assist how snow removal from walkways, particularly at bus stops, can be accomplished to assist pedestrians using public transit after snowstorms.

SNOW REMOVAL FOR NEW DEVELOPMENTS STILL ON BOND. Directed staff to review the procedures for snow removal for developments that are still on bond and have streets that have not been accepted into the Virginia Department of Transportation State System, and to address procedures for enforcement of road maintenance obligations for developments still under bond and determine what recourse is available to homeowners for non-compliance as part of this review.

CANCELLATION OF SCHOOL SPORTS EVENTS. Directed staff to inquire of the School Division as to the justification for how the sports schedule was adjusted.

PAYROLL DEDUCTIONS FOR RETIRED COUNTY EMPLOYEES. Directed staff to review this matter and report with justification for this policy.

BRADDOCK**AGENDA ITEMS**

ROBINSON RESIDENTIAL PERMIT PARKING DISTRICT. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Robinson RPPD, District 17.

DRANESVILLE**AGENDA ITEMS**

SPARGER ST. AND ALEXANDER ST. Authorized the advertisement of a public hearing to be held on March 24 at 4 p.m. to consider the vacation and abandonment of segments of Sparger St. and the vacation of a segment of Alexander St.

BETTY M. MEADOWS. Approved Special Exception Application SE 2002 DR 012.

HUNTER MILL**BOARD MATTERS**

BRE/VCD ASSOCIATES

L.L.C. Authorized a Board public hearing date for the first available date following the Planning Commission's recommendation for Proffered Condition Amendment Applications PCA 88 C 091-08 and PCA 88-C-039-08, Special Exception Amendment Application SEA 89-C-027-09 and Rezoning Application RZ 2002-HM-044.

LEE**AGENDA ITEMS**

SPRINGFIELD EAST L.C. Approved the request for six months of additional time to commence construction for Special Exception Application SE 98-L-057 to July 26 pursuant to the provisions of Section 9-015 of the Zoning Ordinance. Deferred the public hearing on Rezoning Application RZ 1998-LE-064, Special Exception Application SE 01-L-020, and Special Exception Amendment Applications SEA 91-L-053-4 and SEA 91-L-054-3 until March 10 at 3 p.m.

TELEGRAPH RD./FLORENCE LA. Deferred the public hearing on the acquisition of certain land rights necessary for the construction of county road project - Telegraph Rd./Florence La. until March 10 at 3 p.m.

BOARD MATTERS

CHRISTOPHER COMPANIES. Authorized the filing of a rezoning application in the name of Christopher Management Inc. on portions of right-of-way currently known as Villa St.

MASON**AGENDA ITEMS**

DETERIORATED SANITARY SEWER LINE. Approved a cost sharing agreement between the county and Landmark Property Development L.L.C. to replace a severely deteriorated sanitary sewer line. Authorized the County Executive to sign the agreement on behalf of the Board.

JERRY'S FORD INC. Deferred

CONTINUED ON PAGE 5

**Board Actions,
cont. from pg. 4**

the public hearing on Special Exception Amendment Application SEA 84-M-089-3 until March 24 at 3 p.m.

BROYHILL PARK RESIDENTIAL PERMIT PARKING DISTRICT. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Broyhill RPPD, District 28.

BP PRODUCTS NORTH AMERICA INC. Approved Special Exception Application SE 01-M 053.

BOARD MATTERS

SPRINT PCS/APS REALTY AND EQUIPMENT COMPANY L.L.C. AND THE ANNANDALE VOLUNTEER FIRE DEPARTMENT. Directed staff to permit processing of the minor site plan associated with this application concurrently (Public Facilities Application 2232 M02-10 and Special Exception Application SE 2002-Ma-020).

MOUNT VERNON**AGENDA ITEMS**

PAUL SPRINGS RETIREMENT CENTER. Approved the request for 30 months of additional time to commence construction for Special Exception Application SE 84-V-062 to March 13, 2005, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

BOARD MATTERS

BELLE HAVEN COUNTRY CLUB. Approved modified processing for Site Plan 4526-SP-03.

PROVIDENCE**AGENDA ITEMS**

COUNTY ROAD PROJECT – LEESBURG PI. Authorized the advertisement of a public hearing to be held on March 24 at 3:30 p.m. on the acquisition of certain land

rights necessary for the construction of Project 064231 – Leesburg Pi., in Fund 304, Primary and Secondary Road Bond Construction

12023 WAPLES MILL RD. Authorized the advertisement of a public hearing to be held on March 24 at 3:30 p.m. to consider adoption of a Spot Blight Abatement Ordinance for 12023 Waples Mill Rd. [Tax Map Number 046-1-((05))-0001].

FY 2003 BORV PROGRAM RECOMMENDATIONS. Approved the FY 2003 recommendation of the Board of Road Viewers as contained in the BORV Report.

FAIRFAX PLAZA COMPANY L.P. Deferred the public hearing on Special Exception Application SE 2002-PR-040 until March 24 at 3 p.m.

LOYAL ORDER OF VIENNA MOOSE LODGE NUMBER 1896 INC. Approved Special Exception Amendment Application SEA 83 P-011-2.

GRAHAM RESIDENTIAL PERMIT PARKING DISTRICT. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Graham RPPD, District 34.

BOARD MATTERS

LIFE WITH CANCER PROGRAM. Directed staff to formulate an Out-of-Turn Plan Amendment for Sub-units L2, L3 and L4 of the Merrifield Suburban Center and to schedule public hearings for the Out-of-Turn Plan amendment and the related zoning application prior to the August recess. Authorized the applicant to include Pennell St. and Williams Dr. right-of-ways in the forthcoming rezoning application.

ALZHEIMER'S FAMILY DAY CARE CENTER (AFDC). Direct staff to proceed with expedited and concurrent processing of this application and schedule this application for a public hearing to be held at the next available date after the Planning Commission hearing.

SPRINGFIELD**AGENDA ITEMS**

“WATCH FOR CHILDREN” SIGN ON EVANGEL DR. Adopted a resolution endorsing the installation of a “Watch for Children” sign on Evangel Dr. as part of the Department of Transportation’s R-TAP.

DAMON HARWOOD INC. Approved the request for 30 months of additional time to commence construction for Special Exception Application SE 00-Y-005 to July 24, 2005, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

EQUITY HOMES L.P. AND CLIFFORD A. TAYLOR/MADONNA E. TAYLOR. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-SP-004, from the R-1 and WS Districts to the R-2 and WS Districts.

BOARD MATTERS

REZONING APPLICATION RZ 2002-SP-033. Approved concurrent processing of the subdivision plan and engineering approvals associated with pending Rezoning Application RZ 2002-SP-033.

SULLY**AGENDA ITEMS**

CENTREVILLE LAND CORPORATION/TARMAC MID-ATLANTIC INC. Approved the request for 12 months of additional time to establish the use for Special Exception Application SE 93-Y-035 to Dec. 22 pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

APPOINTMENTS

ATHLETIC COUNCIL - Michael D. Champness, **Dranesville District.**

BOARD OF BUILDING CODE APPEALS - Jennifer A. Grove-Bradshaw, Michael F. LeMay.

CHILD CARE ADVISORY COUNCIL - Carol Vennergrund, **Sully District.**

COMMISSION ON ORGAN AND TISSUE DONATION AND TRANSPLANTATION - Susan L. Humphreys.

COMMUNITY ACTION ADVISORY BOARD - Delores Jones Baskfield, **Lee District.**

CONSUMER PROTECTION COMMISSION - James J. Mrowka.

COUNTYWIDE NON-MOTORIZED TRANSPORTATION (TRAILS) COMMITTEE - Christopher T. O’Brien, **Mason District.**

CRIMINAL JUSTICE ADVISORY BOARD - Gregory W. Copeland, **Hunter Mill District;** Therese Martin.

FAIRFAX COMMUNITY LONG TERM CARE COORDINATING COUNCIL - Rebecca Vargas-Jackson, Kathleen Mary Ritz Monge, Theodore W. Nell.

OVERSIGHT COMMITTEE ON DRINKING AND DRIVING - Douglas Byrd.

UPPER OCCOQUAN SEWAGE AUTHORITY AND ALEXANDRIA SANITATION AUTHORITY BOARD OF DIRECTORS - Richard Gozikowski, Shahram Mohsenin.

ALEXANDRIA SANITATION AUTHORITY BOARD OF DIRECTORS - Shahram Mohsenin.

LAUREL HILL ADAPTIVE REUSE PLAN ADVISORY COMMITTEE - Brian Scott Tishuk, **Lee District.**

Area I Volume of Comprehensive Plan Now Available Via Internet

The Area I volume of the Fairfax County Comprehensive Plan is available on the county Web site for anyone interested in accessing this document. This is the first volume of the 2003 edition of the Plan to be published on the Web and the other three volumes will follow. This edition replaces the printed 2000 edition of the Plan. The Area I volume includes the Annandale, Baileys, Jefferson and Lincolnia Planning Districts in the Merrifield Suburban Center.

The Comprehensive Plan is a guide for decision-making related to the built and natural environment of Fairfax County. The Plan consists of five volumes, the Policy Plan and Area Plans I-IV as well as the Comprehensive Plan Map.

To use the Plan on the Web, you are encouraged to:

- Add the Web page to your "favorites" file so you can refer to it easily (www.fairfaxcounty.gov/dpz/comprehensive_plan/main.htm)

- Print sections from the Web edition when printed copies are needed.

- View the Web edition of the Comprehensive Plan since it is the version that will be most up-to-date.

- Use the headers at the top of each page to identify the section and its location in the Plan.

- See the "Amended Through [date]" in each section header to identify when that section was last

updated. (Sections of the Comprehensive Plan volumes will be updated periodically to incorporate plan amendments adopted by the Board of Supervisors.)

For additional information about the Comprehensive Plan, contact the Planner of the Day in the Planning Division, Department of Planning and Zoning. The Planner of the Day may be reached at 703-324-1380, TTY 711 (Virginia Relay Center) between 8 a.m. and 4:30 p.m. weekdays.

New Acting Health Director Appointed In Fairfax County

Fairfax County Executive Anthony H. Griffin has appointed Dr. Gloria Addo Ayensu, MD, MPH as acting director of the Fairfax County Department of Health. She succeeds Dr. Carol Sharrett, MD, MPH, who will be continuing her service to Fairfax County residents on a part-time basis as assistant health director.

Since October 2001, Ayensu has held the position of assistant health director, where she provided medical direction for the agency's emergency preparedness and communicable diseases programs. She joined the Fairfax County Health Department in November 1999 as

assistant health director for the Mount Vernon District Office of the Fairfax County Health Department.

Ayensu earned her medical degree from Tulane University School of Medicine in 1994 after receiving her master's in public health in international health from Tulane School of Public Health in 1989. Following her residency training in clinical preventive medicine from Loma Linda University Medical Center, she joined the Loma Linda University Preventive Medicine Faculty Group from 1996-1999. During that period, she also

served as a consultant for the San Bernardino County STD program and the Riverside County HIV Early Intervention Program. She has a background in parasitology and has been involved in research and public health programs in her native country of Ghana.

As acting health director, Ayensu will continue to lead the Health Department's bioterrorism preparedness at the local and regional level. In addition, she will direct the planning and activities for an urban health department with 13 field sites plus the administrative

office and a laboratory. She will also serve as the official health/medical advisor to the Board of Supervisors, Health Care Advisory Board, Human Services Council and local government officials as well as other community groups on all health related issues. Ayensu will be responsible for an agency budget of approximately \$38 million with a 555-member staff.

Dr. Addo Ayensu's appointment is effective March 1, 2003, and her salary will be \$135,000 a year plus a supervising physician supplement of \$15,000 per year.

Landscape in Sun or Shade!

Whether your yard or common area is sunny or shaded, these native species are right for you. The Northern Virginia Soil and Water Conservation District is offering a specially selected package of 14 bare root shrub and tree seedlings that will thrive in the sun but also do well in partially shaded areas.

The price for the package is \$16.95 and contains two each of Common Witchhazel, Spice Bush, Eastern Redbud, Silky Dogwood and Graystem Dogwood. There are also four Shortleaf Pines.

Place your pre-paid orders by April 1. You will receive a confir-

mation receipt and a map to the pick-up site (in Fairfax County, off of Braddock Road, two miles outside the Beltway). Trees will be available for pickup on April 11-12.

For more information or to get an order form, call the Northern Virginia Soil and Water Conserva-

tion District at 703-324-1460, TTY 711 (Virginia Relay Center), e-mail nicholas.kokales@fairfaxcounty.gov, or download an order form at www.fairfaxcounty.gov/nvswcd/seedlingsale2003.htm.

Fairfax County Government Online
www.fairfaxcounty.gov

The FY 2004 Fairfax County Advertised Budget

Two-part Community Budget Workshop

Sponsored by the Fairfax County Government

In the Board Auditorium, Fairfax County Government Center, 12000 Government Center Parkway, Fairfax

Session #1
Saturday, March 15, 2003 *
9 a.m. to Noon

Agenda

- Orientation to Budget Materials
- Overview of Budget Process
- Presentation of the FY 2004 Advertised Budget
- Proposed Reductions, Redesigns & Fee Increases
- Questions and Answers

Session #2
Saturday, March 22, 2003 **
9 a.m. to Noon

Agenda

- Quick Review of Session #1
- Break-out Discussion Groups
- Questions, Comments and Suggestions



Register by phone
 Fairfax County Department of Management and Budget
 703-324-2391, TTY 711 (Virginia Relay Center)

Register Online
www.fairfaxcounty.gov/opa/budgetnews/workshop.htm

Please Note: This workshop is not an official public hearing. Separate public hearings on the budget are scheduled for April 7, 8 and 9, 2003. To sign up to speak at one of the April public hearings, call the Clerk to the Board's Office at 703-324-3151, TTY 703-324-3903.

* To be broadcast on Government Cable Channel 16 on March 16 at 7:30 p.m. and March 21 at 8:30 p.m.
 ** To be broadcast on Government Cable Channel 16 on March 23 at 7:30 p.m. and March 28 at 8:30 p.m.



Fairfax County is committed to a policy of nondiscrimination in all county programs, services and activities and will provide reasonable accommodations upon request. To request special accommodations call 703-324-2391, TTY 711 (Virginia Relay Center). Please allow seven working days in advance of the event in order to make the necessary arrangements.

Other Boards, Authorities & Commissions March 17-21, 2003

TUESDAY, MARCH 18

Economic Development Authority - 6 p.m., Suite 450, 8300 Boone Blvd., Vienna. Call 703-790-0600, TTY 711.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1151, TTY 703-324-1102.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-222-8435, TTY 703-222-8653.

WEDNESDAY, MARCH 19

Fairfax Area Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853, TTY 703-449-1186.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953, TTY 703-324-2900.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

Fairfax County Board of Supervisors

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Fairfax, Virginia 22035-0071
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www.fairfaxcounty.gov/gov/bos/chair/default.asp
E-mail: chairman@fairfaxcounty.gov

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2511 Parkers Lane, Alexandria, Virginia 22306-2799
Phone: 703-780-7518, TTY 703-780-3642
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia 22315-5011
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www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
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12000 Bowman Towne Drive, Reston, Virginia 20190-3307
Phone: 703-478-0283, TTY 703-742-0348
www.fairfaxcounty.gov/gov/bos/hm/homepage.htm
E-mail: hntmill@fairfaxcounty.gov

Dana Kauffman, Lee District
Franconia Governmental Center
6121 Franconia Road, Alexandria, Virginia 22310-2508
Phone: 703-971-6262, TTY 800-828-1120
www.fairfaxcounty.gov/gov/bos/ld/ld.htm
E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Road, Springfield, Virginia 22152-1579
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035-0001
Phone: 703-324-2500, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101-3415
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170-4637
Phone: 703-471-5076, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

Fairfax County Executive

Anthony H. Griffin, 703-324-2531, TTY 703-222-5494

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board of Supervisors Committee Meetings March 17-21, 2003

MONDAY, MARCH 17

Budget Committee - 10 a.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

Fairfax County Government Hotline 703-817-7771

Your link to essential emergency information.*

During emergency events, this phone is staffed to provide updated information. At other times, the phone is staffed during county government business hours.

* Dial 911 for police, fire and medical emergencies.

Fairfax County Information 24 Hours a Day 703-324-INFO

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The *Weekly Agenda* is published by the Office of Public Affairs, 12000 Government Center Pkwy., Suite 551, Fairfax, VA 22035-0065. For a free subscription, call 703-324-3185, TTY 703-324-2935.

 For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO (4636) or visit the county's Web site at www.fairfaxcounty.gov.

Merni Fitzgerald, Director

Amy Carlini, Editor