

# Weekly Agenda



## Planning Commission Agenda

*Planning Commission meetings are aired live on the County government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.*

### MAY 17, 2000

8:15 p.m. *The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission Matters will be discussed before the public hearings begin.*

#### BRADDOCK DISTRICT



➤ 2232-B00-8 - AT&T WIRELESS SERVICES - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the VA Code, to establish a telecommunications facility, consisting of a 100-ft. tall monopole, panel antennas, & equipment shelter, at the Rt. 620 (Braddock Rd.) interchange on I-495. Tax Map 70-4 pt. (VDOT right-of-way.)

#### DRANESVILLE DISTRICT



➤ 2232-D00-12 - BELL ATLANTIC MOBILE, INC. - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the VA Code to establish a telecommunications facility, consisting of an 80-ft. tall monopole, panel antennas, & equip-

ment shelter within the VDOT right-of-way near I-495 & Lewinsville Rd. in McLean. Tax Map 29-2. (VDOT right-of-way.)

➤ 2232-D00-4 - AT & T WIRELESS SERVICES - Appl. to establish a telecommunications facility, consisting of a 130-ft. tall monopole, panel antennas, & an equipment cabinet, located at the crossing of I-495 & the Old Dominion Dr. overpass in McLean. The appl. also includes co-located telecommunications facilities established by Cellular One, consisting of panel antennas & an equipment shelter, & by Sprint PCS, consisting of panel antennas & equipment cabinets. Tax Map 21-3 pt. (VDOT right-of-way.)

#### HUNTER MILL DISTRICT



➤ 2232-H00-10 - BELL ATLANTIC MOBILE, INC. - Appl. to establish a telecommunications facility, consisting of a 150-ft. tall monopole, panel antennas, & an equipment shelter, located at the VDOT maintenance yard betw. the Dulles Airport Toll Rd. & Sunset Hills Rd. in Reston. The appl. also includes co-located telecommunications facilities established by AT&T Wireless Services, consisting of panel antennas & an equipment shelter, & by Nextel Communications of the Mid-Atlantic, Inc., consisting of panel anten-

nas & an equipment shelter. Tax Map 18-3((1))7A.

### MAY 18, 2000

8:15 p.m. *The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission Matters will be discussed before the public hearings begin.*

#### DRANESVILLE DISTRICT



➤ SE-00-D-003 - COMMUNITY WIRELESS STRUCTURES II, L.L.C. - Appl. under Sect. 3-104 of the Zoning Ordinance to permit a telecommunications facility on prop. located at 6975 Idylwood Rd. on approx. 1.40 ac. zoned R-1. Tax Map 40-2((1))3. *Concurrent w/2232-D99-17.*

➤ 2232-D99-17 - COMMUNITY WIRELESS STRUCTURES II, L.L.C. - 2232 Appl. under Sect. 15.2-2232 of the VA Code to permit a telecommunications facility on prop. located at 6975 Idylwood Rd. on approx. 1.40 ac. zoned R-1. Tax Map 40-2((1))3. *Concurrent w/SE-00-D-003.*

#### MASON DISTRICT



➤ S99-I-A1 - OUT-OF-TURN

PLAN AMENDMENT - Appl. to consider proposed revisions to the Adopted Comprehensive Plan in accordance w/the VA Code, Title 15.2, Chap. 22 concerning approx. 145 ac. bounded to the N.W. by I-395, to the N.E. by Bren Mar Dr., & to the S. by the Norfolk Southern right-of-way. The area is identified in the Comprehensive Plan as Land Unit E of the Beltway South Industrial Area & is planned for industrial uses up to 0.50 FAR, w/an area adjacent to Bren Mar Drive planned for public park. The Plan Amendment will consider what retail uses could be appropriate within this primarily industrial area, & whether the Plan's intensity guidance should be increased. In addition, the area designated as "public park" is being considered for a change to "private open space" on parcel 81-1((1))8B, & to "industrial" use on the remaining area, which would reflect the area's existing land use.

#### MOUNT VERNON DISTRICT



➤ 2232-V00-7 - AT&T WIRELESS SERVICES - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the VA Code, to establish a telecommunications facility, consisting of a 165-ft. tall monopole, panel antennas, & equipment shelter, near the Rt. 642 (Lorton Rd.) interchange on I-95. Tax Map 107-2 pt. (VDOT right-of-way.) ■

## Leaving Your Pets In A Hot Car During Warm Weather Can Be Fatal

Even with the windows slightly open, on an 85 degree day, the temperature inside a car can reach 102 degrees in 10 minutes. In 30 minutes the temperature can reach 120 degrees.

A dog's normal body temperature is 101.5 to 102.2 degrees. A dog can only tolerate an elevated body temperature for a few minutes before suffering permanent

brain damage or even death. Signs of heat stress include:

- heavy panting
- a rapid pulse
- glazed eyes
- unsteadiness
- vomiting
- deep red or purple tongue

If your pet becomes overheated, you will need to lower its body

temperature gradually by moving it into shade and applying cool water via towels all over its body.

Allow your pet to drink only small amounts of cool water or lick ice cubes. Seek medical care immediately.

Other Safe Travel Tips For Your Pets:

Remember, even if warm weather is not an issue, leaving

your pet inside a parked car exposes it to being stolen.

If you have to travel with your pet, do it safely. Cats and dogs, when feasible, should travel in carriers. Also be sure your pet has two ID tags, one for home and one for your travel destination.

Always pack your pet's rabies certificate and make sure it is up to date. ■



# Board Actions

## APRIL 24, 2000

The following represents major actions of the Board of Supervisors on April 24, 2000. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903. ■

### COUNTYWIDE



**AGENDA ITEM.** Adopted a proposed amendment to the County Code, Chapter 67.1, (Sanitary Sewers and Sewage Disposal), Article 10, Section 2, Subsection (d), Services Charges, to maintain the sewer service charges on a multi-year basis as included in the ordinance amendment; and Subsection (a), Available Charges, to maintain the availability charges on a multi-year basis, as included in the ordinance amendment.

**AGENDA ITEM.** Adopted the FY 2001 Budget Plan.

**AGENDA ITEM.** Adopted the Capital Improvement Program for Fiscal Years 2001-2005; directed staff to draft a letter to the School Board to encourage the School Board to retain the Baron Cameron school site as park land.

**ADMINISTRATIVE ITEM.** Recommended 11 streets for acceptance into the State Secondary System. Braddock, Hunter Mill, Lee and Sully Districts.

**ADMINISTRATIVE ITEM.** Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: FS-B00-31 to July 7; FS-M00-32 to July 7; FS-Y00-33 to July 8; FS-Y00-34 to July 13; FS-H00-35 to July 14; FS-M00-36 to July 16.

**ADMINISTRATIVE ITEM.** Approved the following supplemental appropriation Resolutions: \$62,455 for the health department's comprehensive Aids Resources Emergency Act Title I Grant; \$300,000 for the Fire and Rescue Department to accept the FY 1999 County and Municipal Domestic Preparedness Equipment Support Program Grant from the U.S. Department of Justice, Office of Justice Programs for the continued development and enhancement of the public safety response to incidents involving weapons of mass destruction.

**ADMINISTRATIVE ITEM.** Approved the Fire & Rescue Department's cooperative agreement with the Federal Emergency Management Agency and the submission of an application for funds in the amount of \$150,000.

**ADMINISTRATIVE ITEM.** Approved

the Fire & Rescue Department's application for \$69,486 in State Advanced Life Support Training and Support funds.

**ADMINISTRATIVE ITEM.** Approved the implementation schedule and the members of the Review Committee as nominated by their respective organizations for the 2000 Exceptional Design Awards Program.

**ADMINISTRATIVE ITEM.** Authorized submission of a grant application to the U.S. Department of Housing and Urban Development in the amount of \$462,500 for EDI - Special Project Grant funds that have been allocated to Fairfax County.

**ADMINISTRATIVE ITEM.** Authorized the Community Services Board's application to the Virginia Department of Social Services for a \$144,459 Fairfax Domestic Violence Crisis Service Grant.

**ADMINISTRATIVE ITEM.** Authorized the advertisement of a public hearing to be held May 22, at 4 p.m. to consider proposed amendments to the County Code, Chapter 4 (Taxation and Finance), to implement the phase-in of higher income thresholds for real estate tax relief.

**ACTION ITEM.** Approved the proposed changes to the Personnel Regulations and Procedural Memorandum Number 11-01 (Exempt Service) implementing the pay for performance system; directed that all employees be required to participate in the necessary training regarding the pay for performance system and that there be a requirement that any employee who does not participate in the training acknowledge his/her denial to participate.

**INFORMATION ITEM.** Noted that Fairfax County Redevelopment and Housing Authority has received two notifications of funding availability for additional Section 8 Housing Choice Vouchers which could be utilized by needy low and moderate income households in Fairfax County.

**INFORMATION ITEM.** Reviewed a request for authorization for staff to finalize negotiations and award a contract to MedMark Services, Incorporated, for the operation of the CHCN primary health care centers.

**BOARD MATTER.** Directed staff to place a summary of the Gartner Group Research Case Study in the *Weekly Agenda* and distribute a press release; and forward this report to the National Association of Counties' research department and indicate

that, as part of the last NACo legislative conference, a group of NACo officials visited the County to observe what the County is doing.

**BOARD MATTER.** Directed staff to take the necessary action to implement as soon as possible the WMATA and Fairfax Connector Fare Simplification Plan, part of which makes the rail-to-bus transfers free to eligible elderly and disabled riders on the Fairfax Connector service.

**BOARD MATTER.** Directed staff to issue a press release to encourage all communities in Fairfax County to Pause for the Pledge of Allegiance at 7 p.m. on Wednesday, June 14, and to widely disseminate the contact information for the National Flag Foundation to obtain materials for Flag Day programs.

**BOARD MATTER.** Directed the County Executive to respond to the issues raised in a letter from the Chairman of the Countywide Non-Motorized Transportation Committee, which discusses the role of proffers in the County regarding construction of trails and sidewalks.

**BOARD MATTER.** Approved a request to increase the salary of the Secretary to the Electoral Board by raising the step of the incumbent.

**BOARD MATTER.** Calling attention to a notebook of information provided by the Park Authority, containing details of all the properties the Park Authority is requesting that the Board transfer to the Park Authority, directed staff to forward this information regarding the larger parcels to the School Board for its review as a possible trade in connection with the Pine Ridge site; and not to include those parcels that are currently active playing fields or those parcels that are in a floodplain.

**BOARD MATTER.** Referred a letter by the McLean Citizens Association for the development of a "2020 Budget Study" to staff and the School Board for review.

**BOARD MATTER.** Referred a report to staff for recommendations to proceed with the public hearing process on Mason Neck Overly District Task Force's comprehensive planning report.

**CLOSED SESSION.** Authorized the settlement of *Board of Supervisors of Fairfax County, Virginia versus Gregory A. Farah*, in Chancery Number 157494, according to the terms and conditions outlined by the County Attorney.

**AGENDA ITEM.** Adopted the pro-

posed amendments to Sections 4, 6, and 11 of the PFM, effective on April 25, 2000, with the following types of plan grandfathered: subdivision plans (excluding preliminary plats); site plans and public improvement plans submitted prior to 12:01 a.m. April 25, 2000, provided that such plans are approved no later than July 1, 2000.

**AGENDA ITEM.** Adopted proposed Resolutions for the Dranesville, Lee, Mason, and Mount Vernon Districts in accordance with the Board's adopted criteria for the Creation/Enlargement/Withdrawal of Small or Local Sanitary Districts for refuse and leaf collection service; deferred decision on the creation of refuse and leaf service for Local District C, within Small District 1, Mount Vernon District (Wayneood Subdivision); deferred the decision on Local District C, within Small District 1, Mount Vernon District (Wayneood Subdivision), until May 8, at 3 p.m.

**AGENDA ITEM.** Adopted proposed amendments to the County Code, Chapter 3 (County Employees), amending the Merit System Ordinance and the three retirement ordinances to reflect implementation of the new pay for performance system.

**AGENDA ITEM.** Regarding amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), section 82-5-39 and proposed section 82-5-40, directed staff to change the language on handwritten page 3, subsection A, to read: "when such a bus stop has been designated by Fairfax County and appropriately signed."; schedule a public hearing regarding the impact of on-street parking; and directed staff to report to the Board regarding the methods to be used to inform the citizens of this action.

**AGENDA ITEM.** Adopted proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding places of worship.

**AGENDA ITEM.** Directed staff to review the child support issue raised regarding a public comment made from a Fairfax County on child support enforcement across County agencies.

### BRADDOCK DISTRICT



**BOARD MATTER.** Directed staff to concurrently process the special ex-

CONTINUED NEXT PAGE

ception application and the minor site plan and associated permits for Shenandoah's Pride Dairy; and to process such applications on an expedited basis.

**DRANESVILLE DISTRICT**



AGENDA ITEM. Adopted a proposed amendment to the County Code, Chapter 115 (Local Agricultural and Forestal District), to renew the Cajoll Company and J-III Trust Agricultural and Forestal District (Application AR 83-D-006-2), subject to the ordinance provisions dated March 29, 2000.

**HUNTER MILL DISTRICT**



BOARD MATTER. Approved the Reston Community Center Board recommendation to appoint Kelsey Johnson as the Reston Community Center Board of Governors teen Board member.

**LEE DISTRICT**



ADMINISTRATIVE ITEM. Endorsed the installation of a multi-way stop at Groveton St. and Queens Rd. intersection; directed staff to request the VDOT install these signs at the earliest possible date.

AGENDA ITEM. Deferred the public hearing on Rezoning Application RZ 1999-LE-046 (Board of Supervisors' Own Motion) indefinitely.

AGENDA ITEM. Adopted a resolution authorizing the acquisition of necessary property interests in real property for the construction of Project 013918 - Jefferson Manor, Phases I and IIA.

**MASON DISTRICT**



INFORMATION ITEM. Considered request authorizing staff to award a contract to Wilbur Smith Associates in the amount of \$135,002.39 for the design of the Green Spring Gardens Park Improvements, Project 474498/116 in Fund 370, Park Authority Bond Construction.

**MOUNT VERNON DISTRICT**



ADMINISTRATIVE ITEM. Adopted a resolution endorsing the installa-

tion of "Watch for Children" signs on Priscilla Lane; directed staff to request VDOT install these signs at the earliest possible date.

ADMINISTRATIVE ITEM. Approved 24 months of additional time to March 8, 2002, to commence construction for Special Exception Amendment Application SEA 82-V-044-2 (Coakley-Backlick Rd. Limited Partnership), pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held May 22, at 3:30 p.m. on the acquisition of certain land rights necessary for the construction of Project X00826 (M00054) - Hunter Estates Sanitary Sewer Extension and Improvement.

AGENDA ITEM. Deferred the public hearing on Rezoning Application RZ 1997-MV-049 (Robert L. Travers) until May 8, at 3 p.m.

AGENDA ITEM. Adopted a resolution authorizing the acquisition of necessary property interests in real property for the construction of Project 003905 - Gum Springs Phase V.

AGENDA ITEM. Approved Rezoning Application RZ 1999-MV-057 (Lorton South LC), subject to proffers; approved Proffered Condition Amendment Application PCA 86-V-045, subject to the proffers and with modification.

AGENDA ITEM. Approved Proffered Condition Amendment Application PCA 1996-MV-037-2 subject to proffers; approved Rezoning Application RZ 1999-MV-025 (Elmwood LLC), subject to proffers; approved Special Exception Application SE 99-V-020, subject to development conditions and modifications.

AGENDA ITEM. Approved Proffered Condition Amendment Application PCA 84-V-131 (Shawnee Road, LC) subject proffers; approved Special Exception Amendment Application SEA 84-V-131 subject to proposed development conditions and modification; amended the Zoning Ordinance as it applies to the property which is the subject of Rezoning Application RZ 1998-MV-059, subject to proffers and with modification and waiver.

**PROVIDENCE DISTRICT**



ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held May 22, at 3:30 p.m. to consider the vacation and abandonment of portions of North Railroad St. and South Railroad St.

INFORMATION ITEM. Reviewed a request for authorization for staff to award a contract to Merit Contractors, Inc. in the amount of \$243,850

for the construction of trail, stream crossing, and related work at Accotink Stream Valley Park as part of Project 475588, Community Park Development in Fund 370, Park Authority Bond Construction.

AGENDA ITEM. Adopted a resolution authorizing and directing the County Executive to execute on behalf of the Board of Supervisors an exclusive license, on an interim basis, to control parking on two service drives in exchange for the dedication and conveyance of one of the service drives to the County.

**SPRINGFIELD DISTRICT**



ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held May 22, at 3:30 p.m. to consider the vacation of portions of Ellie's Way.

BOARD MATTER. Directed the Director of the Department of Public Works and Environmental Services to concurrently process the subdivision plans for Rezoning Application 1999-PR-021 (ALD Group, Inc.).

AGENDA ITEM. Adopted a proposed amendment to the County Code, Chapter 115 (Local Agricultural and Forestal District), to renew the Richard, Mary W., and Sarah Ober Agricultural and Forestal District (Application AR 83-S-011-2) subject to the ordinance provisions dated March 29, 2000.

AGENDA ITEM. Adopted a proposed amendment to the County Code, Chapter 115 (Local Agricultural and Forestal District), to renew the Carol C. and Harriett C. Mattusch Agricultural and Forestal District (Application AR 83-S-008-2), subject to the ordinance provisions dated March 29, 2000.

AGENDA ITEM. Adopted a proposed amendment to the County Code, Chapter 115 (Local Agricultural and Forestal District), to renew the Gifford D., Mary E., Victoria Anna and Gifford Ray Hampshire Agricultural and Forestal District (Application AR 83-S-007-2), subject to the ordinance provisions dated March 29, 2000.

AGENDA ITEM. Approved Rezoning Application RZ 1999-SP-059 (Winchester Homes, Inc.) from the R-1 to the R-3 District, subject to proffers and waiver.

**SULLY DISTRICT**



ADMINISTRATIVE ITEM. Approved 18 months of additional time to Oc-

tober 6, 2001, to commence construction for Special Exception Application SE 97-Y-026 (RWW and Associates, Inc.), pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

BOARD MATTER. Directed staff to schedule a public hearing to be held May 22; the Director of the Department of Public Works and Environmental Services to concurrently process the necessary site and subdivision plans associated with Rezoning Application RZ 1999-SU-065 (Landmark Property Development, LLC).

BOARD MATTER. Directed the staff of the Department of Public Works and Environmental Services to process the site plans concurrently with the consideration of Special Exception Application SE 00-Y-018.

BOARD MATTER. Authorized staff to accept and process concurrently the application and the Generalized Development Plan Amendment application for Centreville-Pickwick, LLC; directed staff to schedule public hearings for such applications in September, 2000.

AGENDA ITEM. Approved Rezoning Application RZ 1999-SU-054 (Chantilly Green, LC and Chantilly East, LC), from the R-1 and WS Districts to the PDH-3 and WS Districts subject to the executed proffers; approved the Conceptual Development Plan, subject to the executed proffers and waiver.

**APPOINTMENTS TO BOARDS, AUTHORITIES, AND COMMISSIONS**

*Affordable Dwelling Unit Advisory Board* - Arthur Genaurio, At-Large (Civil Engineer/Architect/Planner); John Colby, At-Large (Residential Builder/Single Family)

*Athletic Council* - Confirmed: Michael R. Congleton, Girl's Fast Pitch Softball

*Board of Equalization of Real Estate Assessments* - John Yeatman, At-Large (Citizen)

*Child Care Advisory Council* - Abby G. Knutsen, Dranesville District

*Commission on Aging* - Elly Doyle, Dranesville District; Richard Risk, Mason District; George Myers, Mount Vernon District

*Commission on Organ and Tissue Donation and Transplantation* - Steven D. Nathan, At-Large (Medical Community)

## Other Board, Authority & Commission Meetings

MAY 15-19, 2000

**MONDAY, MAY 15**

*Human Services Council* - 7:30 p.m., 12000 Government Center Parkway, Conference Rooms 2 & 3, Fairfax. Call 703-324-7177.

*Supplemental Retirement Board* - 4:30 p.m., 10680 Main Street, Suite 280, Fairfax. Call 703-246-2396.

*Fairfax County Athletic Council* - 7:30 p.m., 12011 Government Center Parkway, Room 206, Fairfax. Call 703-324-5399.

**TUESDAY, MAY 16**

*Consumer Protection Commission* - 7:30 p.m., 12000 Government Center Parkway, Conference Room 9, Fairfax. Call 703-324-5977.

*Human Rights Commission* - 7:30 p.m., 12000 Government Center Parkway, Conference Room 10, Fairfax. Call 703-324-2953.

**WEDNESDAY, MAY 17**

*Commission on Aging* - 1 p.m., Wakefield Senior Center, 8100 Braddock Road, Annandale. Call 703-324-5853.

**THURSDAY, MAY 18**

*Tenant-Landlord Commission* - 7:30 p.m., 12000 Government Center Parkway, Conference Room 9, Fairfax. Call 703-324-5977. ■

## Weekly Agenda

**Fairfax County Board of Supervisors**

**Katherine K. Hanley**  
*Chairman, Elected at-large*  
Fairfax County Government Center  
12000 Government Center Parkway; Fairfax, VA 22035  
703-324-2321, TTY 703-324-2319, FAX 703-324-3955

**Gerald W. Hyland** (Mount Vernon District)  
*Vice Chairman*  
Mount Vernon Governmental Center  
2511 Parkers Lane; Alexandria, VA 22306  
703-780-7518, TTY 1-800-828-1120 (Virginia Relay Ctr.)  
FAX 703-780-1491

**Sharon Bulova** (Braddock District)  
4414 Holborn Avenue; Annandale, VA 22003  
703-425-9300, TTY 703-978-7973, FAX 703-503-9583

**Gerald Connolly** (Providence District)  
8739 Lee Highway; Fairfax, VA 22031  
703-560-6946, TTY 703-207-9407, FAX 703-207-3541

**Michael R. Frey** (Sully District)  
5900 Centreville Road, Suite 205; Centreville, VA 20121  
703-378-9393, TTY 703-631-3086, FAX 703-803-9216

**Penelope A. Gross** (Mason District)  
Mason Governmental Center  
6507 Columbia Pike; Annandale, VA 22003  
703-256-7717, TTY 703-642-3540, FAX 703-354-8419

**Catherine M. Hudgins** (Hunter Mill District)  
North County Governmental Center  
12000 Bowman Towne Drive; Reston, VA 20190  
703-478-0283, TTY 703-742-0348, FAX 703-471-6847

**Dana Kauffman** (Lee District)  
Franconia Governmental Center  
6121 Franconia Road; Alexandria, VA 22310  
703-971-6262, TTY 1-800-828-1120 (Virginia Relay Ctr.)  
FAX 703-971-3032

**Elaine McConnell** (Springfield District)  
West Springfield Governmental Center  
6140 Rolling Road; Springfield, VA 22152  
703-451-8873, TTY 703-455-6691, FAX 703-451-3047

**Stuart Mendelsohn** (Dranesville District)  
McLean Governmental Center  
1437 Balls Hill Road; McLean, VA 22101  
703-356-0551, TTY 703-356-5320, FAX 703-821-4275

**Fairfax County Executive**  
**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Clerk at 703-324-3151, TTY 703-324-3903. For Planning Commission information, call 703-324-2865; for Board of Zoning Appeals information, call 703-324-1280. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Government Center Room 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Room 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on County services and programs, call 703-324-INFO.



**Jean V. White**, Director  
**Cari Dellinger**, Editor

### Actions, from pg. 3

*Community Improvement Committee* - Dee Cotton, Hunter Mill District

*Countywide Non-motorized Transportation (Trails) Committee* - Bill Niedringhaus, Dranesville District

*Criminal Justice Advisory Board* - Arthur Kerns, Dranesville District

*Fairfax-Falls Church Community Services Board* - Anngienetta R. Johnson, Hunter Mill District

*Juvenile Court Citizen Advisory Council* - Patricia H. Brandon, Hunter Mill District

*Park Authority* - Gwendolyn L. Minton, Hunter Mill District

*Redevelopment and Housing Authority* - Conrad Egan, Providence District

*Small Business Commission* - Stanley Reid, Springfield District

*Animal Care and Control Committee* - Ann Church, At-Large Representative

*Western Fairfax VRE Station Study Task Force* - Stephen Kime, Springfield District ■

## Board of Zoning Appeals Agenda

*Board of Zoning Appeals meetings are aired live on the County government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.*

MAY 16, 2000

9 a.m. - MOHAMMAD NOUSHABADI, VC 00-H-021 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 21.3 ft. from rear lot line. Located at 12802 Pinecrest Rd. on approx. 10,500 sq. ft. of land zoned R-2 (Cluster). Hunter Mill District. Tax Map 25-2 ((6)) 685.

9 a.m. - JACQUIE B. SHONK, VC 00-D-016 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit a variance to the minimum lot width and lot area requirements. Located at 1040 Bellview Rd. on approx. 1.05 ac. of land zoned R-E. Dranesville District. Tax Map 20-1 ((3)) 4. ■

## Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065



TIME SENSITIVE  
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A White House Designated Millennium Community

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