



# Tonight's Agenda

**Introductions:** Sandy Stallman, Manager,  
Park Planning Branch, FCPA

**Remarks:** Marcus Wadsworth, Staff Assistant,  
Lee District Supervisors Office

**Presentation:** Andy Galusha, Planner,  
Park Planning Branch, FCPA

**Discussion Session:** Moderated by Sandy Stallman

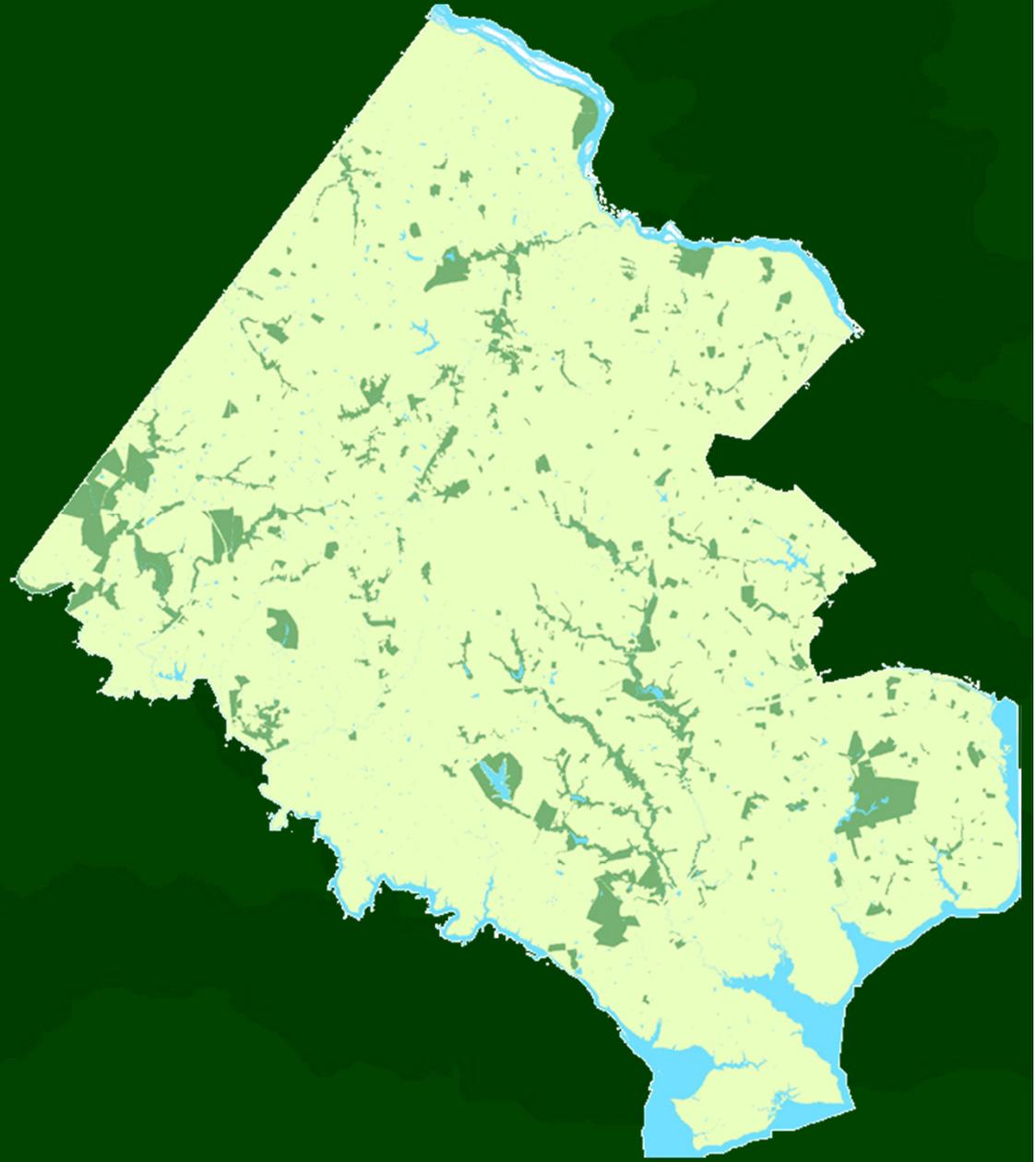


# Park Authority Mission

Enhance Citizen's Quality of Life Through:

- 🏆 **Natural & Cultural Resource Stewardship**
- 🏆 **Recreational Opportunities**
- 🏆 **Quality Facilities & Services**





# Park Master Plans in General

- Written Report
- Park Purpose & Classification
- Existing Conditions & Constraints
- Visitor Experience
- Planned Park Uses and Facilities
- Design Concerns



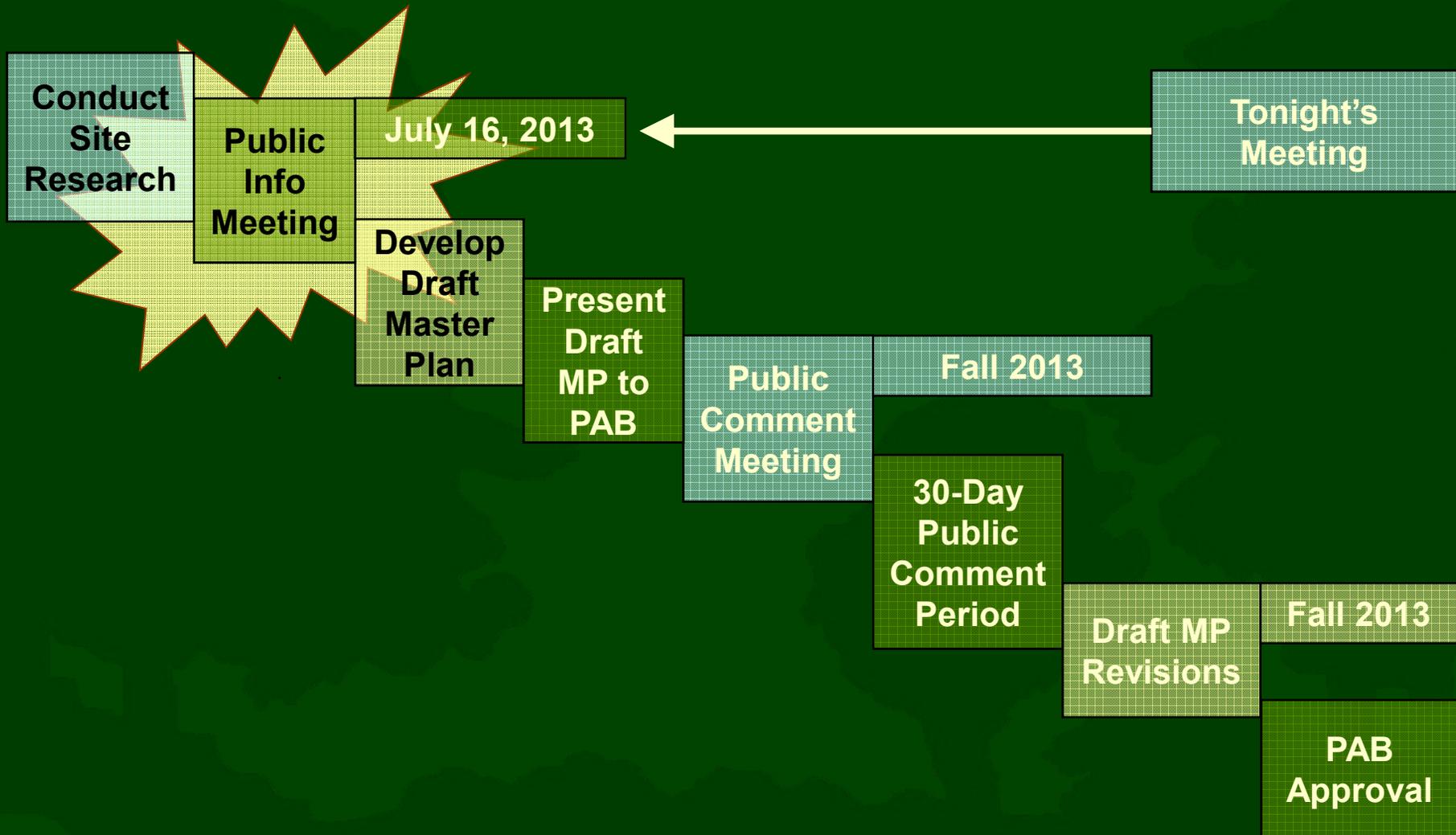


# Staff Resources

-  **Site Staff**
-  **Archaeologists**
-  **Landscape Architects**
-  **Planners**
-  **Natural Resource Specialists**
-  **Operational Specialists**
-  **Recreation Specialists**
-  **Park Development Specialists**



# Park Master Plan Time Line



**PUBLIC INPUT IS A KEY ELEMENT OF THE MASTER PLAN PROCESS**

# Park Classification System

-  **District Park**
-  **Diverse experiences & activities**
-  **Larger number of facilities**
-  **Lighted facilities**
-  **Longer hours & more users**
-  **Visit of half day +**
-  **50 + Acres**
-  **Serve 3 to 6 miles**

















# Site History

- Early History:  
Native American
- 1800s:  
Farmland
- 1937:  
Farming Ceased
- Late 50s – 60s:  
Beltway Staging
- 1970s:  
Park Authority  
Acquired



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- 1800s:
  - Farmland
- 1937:
  - Farming Ceased
- Late 50s – 60s:
  - Beltway Staging
- 1970s:
  - Park Authority Acquired
  - Master Planned
  - Constructed









































# Master Planned but Unbuilt Facilities

- Additional Parking
- Tennis Courts
- Tennis Practice Courts
- Archery
- Concession Building
- Shuffleboard
- Horseshoes



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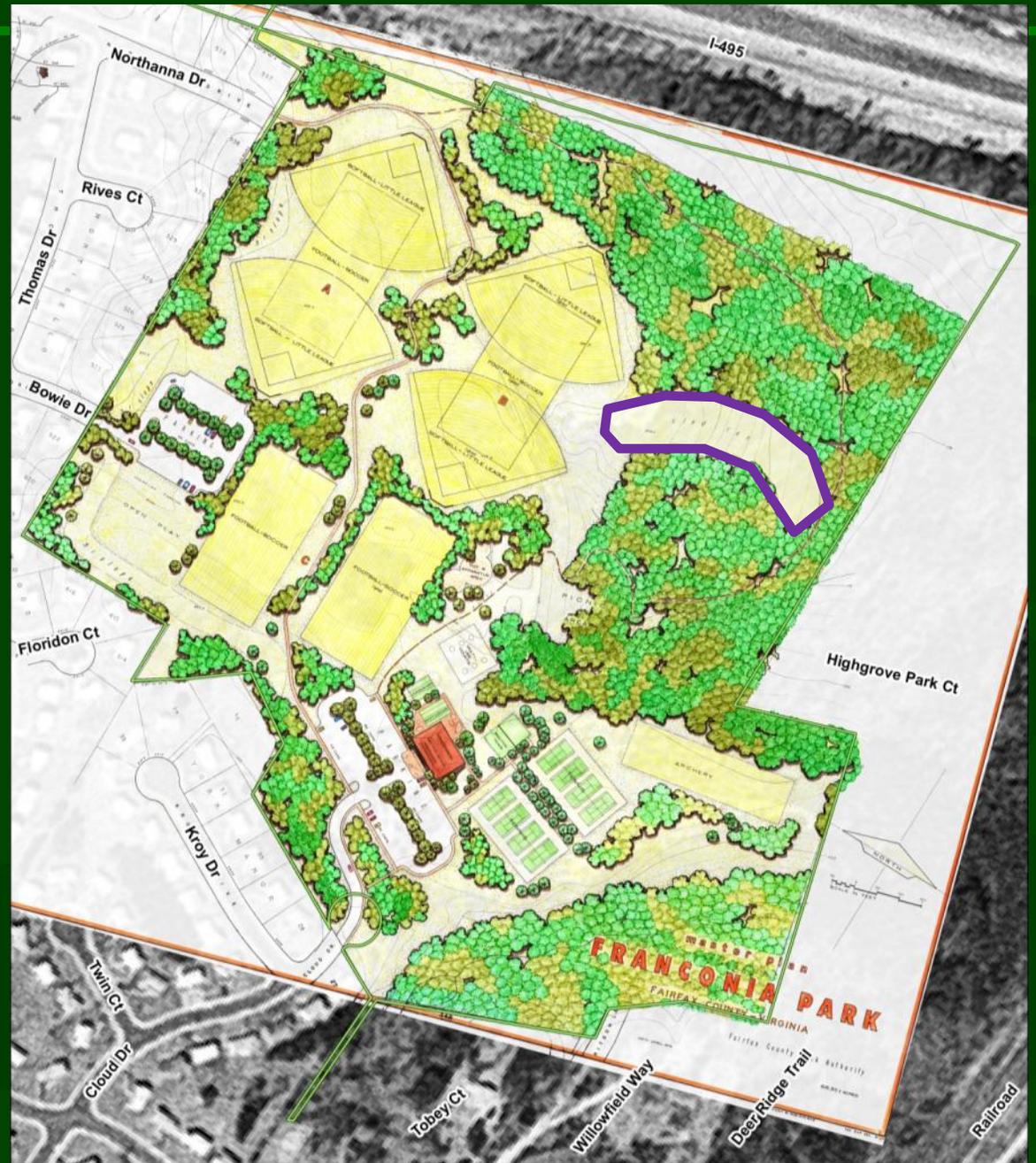
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- Sled Run





















# Help Plan Your Park

 **What would you like to see?**

-  **Uses,**
-  **Programs,**
-  **Facilities,**
-  **Improvements**

 **What should we consider?**

-  **Issues**
-  **Concerns**



# Next Steps in Planning Process

**Listen & Review Comments**

**Prepare Draft Master Plan**

**Present Draft To Public**

**30 Day Comment Period**

**Revise Plan as needed**

**Present to Park Authority Board For Action**



# Help Plan Your Park

**Please visit our website:**

**<http://www.fairfaxcounty.gov/parks/plandev/franconia.htm>**

**Please send comments to:**

**By e-mail: [parkmail@fairfaxcounty.gov](mailto:parkmail@fairfaxcounty.gov)**

**Old Fashioned Snail Mail:**

**Andy Galusha, Project Manager**

**Planning & Development Division, FCPA**

**12055 Government Center Parkway, Suite 406**

**Fairfax, Virginia 22035**

**Or By Phone:**

**Phone: 703-324-8702**

