

Planning Commission Meeting
December 9, 2015
Verbatim Excerpt

PUBLIC FACILITIES MANUAL (PFM) AMENDMENT – NATIONAL OCEANIC AND
ATMOSPHERIC ADMINISTRATION (NOAA) ATLAS 14 RAINFALL DATA (Countywide)

After Close of the Public Hearing

Chairman Murphy: Public hearing is closed; recognize Mr. Hart.

Commissioner Hart: Thank you, Mr. Chairman. This is a straightforward amendment. It has staff's favorable recommendation with which I concur. And therefore, Mr. Chairman, I MOVE THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS THAT THE BOARD ADOPT THE PROPOSED AMENDMENT TO CHAPTERS 6 AND 13 OF THE PUBLIC FACILITIES MANUAL AS SET FORTH IN THE STAFF REPORT DATED NOVEMBER 17, 2015, WITH THE REVISION TO SECTION 6-0807, INCREMENTAL UNIT HYDROGRAPH, 1 INCH OF RUNOFF PER ACRE, DATED DECEMBER 9, 2015, DISTRIBUTED TO THE PLANNING COMMISSION THIS EVENING.

Commissioner Sargeant: Second.

Chairman Murphy: Seconded by Mr. Sargeant. Is there a discussion of the motion? All those in favor of the motion as articulated by Mr. Hart, say aye.

Commissioners: Aye.

Chairman Murphy: Opposed? Motion carries.

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(The motion carried by a vote of 12-0.)

JN