

## Joint Environmental Taskforce

### AGENDA

8/5/20

1. Welcome/Updates 4:30 p.m.
2. Subcommittee Work Session 4:55 p.m.
  - a. Draft aspirational and practical targets/goals for recommendation to County/schools. i.e. All electric fleet by 2050. (July/August)
  - b. Draft any suggested actions to recommend in support of targets/goals. i.e. Convert 10% of fleet annually. (August)
  - c. Who will draft 2-3 page subcommittee report for September presentation to JET
3. Key Draft Goals Reports from Subcommittee Coordinators on
  - Energy – Supervisor Storck 5:35 p.m.
  - Waste/Recycling – Supervisor Gross 5:40 p.m.
  - Workforce Development – School Board Member Tholen 5:45 p.m.
  - Transportation – School Board Member Frisch 5:50 p.m.
4. JET Next Steps 5:55 p.m.
5. Adjourn 6:00 p.m.

Meeting Dates: First Wednesday of each month

Next: September 2, 2020