

## Joint Environmental Taskforce

### AGENDA

2/19/20

1. Welcome/Updates 4:30 p.m.
2. New Member & Support Staff Introductions 4:40 p.m.
3. Subcommittee Work Session 4:45 p.m.
  - a. Review staff responses
  - b. List of additional questions/information needed from County/School staff to start drafting recommendations
  - c. Discuss what County/Schools are doing and planning in your areas
  - d. Next Steps
4. JET Next Steps 5:55 p.m.
5. Adjourn 6:00 p.m.

Meeting Dates: First Wednesday of each month

Next: March 4, 2020