

Joint Environmental Taskforce

AGENDA

7/1/20

1. Welcome/Updates 4:30 p.m.
2. Status Reports from Subcommittee Coordinators
 - Energy – Supervisor Storck 4:35 p.m.
 - Waste/Recycling – Supervisor Gross 4:40 p.m.
 - Workforce Development – School Board Member Tholen 4:45 p.m.
 - Transportation – School Board Karl Frisch 4:50p.m.
3. Subcommittee Work Session 4:55 p.m.
 - a. Ensure understanding of current practices and plans
 - b. Once understanding is achieved, begin high-level discussions to determine what targets/goal areas are appropriate for your subject area. (March/May/June) (i.e. conversion to electric vehicles)
 - c. Report back to JET draft list of targets/goal areas that are appropriate for your subject area
 - d. Draft aspirational and practical targets/goals for recommendation to County/schools. i.e. All electric fleet by 2050. (July)
 - e. Draft actions to recommend in support of targets/goals. i.e. Convert 10% of fleet annually. (July/August)
 - f. Next Steps
4. JET Next Steps 5:55 p.m.
5. Adjourn 6:00 p.m.

Meeting Dates: First Wednesday of each month

Next: August 5, 2020