

BRIEF

FAIRFAX COUNTY NOTICE

May 21, 2024

Public hearings before the Board of Supervisors of Fairfax County, Virginia, to be held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, Virginia 22035.

TIME SUBJECT

3:30 p.m. SEA 91-D-016-02 - VIRGINIA RESTAURANTS, LLC, SEA Appl. to amend SEA 91-D-016 previously approved for an increase in height and FAR in the C-8 District for a hotel, a restaurant and two restaurants with drive throughs to allow site modifications, and an increase in the number of drive through lanes at an overall FAR of 0.58. Located at 2170 Centreville Rd., Herndon, 20170 on approx. 7.86 ac. of land zoned C-8. Dranesville District. Tax Maps 16-1 ((1)) 8 and 9.

3:30 p.m. PCA 79-P-038-03 (RZPA 2023-PR-00082) - JUNIPER PLACE, LLC, PCA Appl. to amend the proffers for RZ 79-P-038 previously approved for Industrial development to permit associated modifications to proffers and site design with an overall Floor Area Ratio (FAR) of 0.069. Located on the W. side of Juniper St., approx. 600 ft. N. of Route 29 on approx. 20,066 sq. ft. of land zoned 1-5 and HC. Comp. Plan Rec: Mixed Use. Providence District. Tax Map 49-2 ((5)) 5.

3:30 p.m. SE 2023-SU-00030 - TYSON & FRIENDS LLC D/B/A THE DOG STOP, SE Appl. to permit the use of outdoor components associated with an indoor kennel. Located at 6001 Centreville Crest Ln., Centreville, 20121 on approx. 43,062 sq. ft. of land zoned C-7, HC, SC and WS. Sully District. Tax Map 54-4 ((1)) 117 (pt.).

3:30 p.m. SEA 2015-MV-003 – CLAUDIA C. TRAMONTANA AND FIRST YEARS LEARNING CENTER LLC, SEA Appl. to amend SE 2015-MV-003 previously approved for a home child day care facility, to amend development conditions to permit up to 12 children. Located on approx. 10,488 sq. ft. of land zoned PDH-2. Mount Vernon District. Tax Map 99-2 ((17)) 34.

3:30 p.m. RZ 2022-DR-00007 – DULLES CENTER LLC, RZ Appl. to rezone from PDC to PDH-12 to permit 48 stacked townhouse dwellings with an overall density of 11.38 dwelling units per acre (du/ac) inclusive of bonus density associated with affordable housing and to carry forward the previously approved drive through financial institution on a conceptual development plan. Located in the N.W. quadrant of the intersection of Centerville Rd. and Coppermine Rd. on approx. 4.69 ac. of land. Comp. Plan Rec: Residential Use at 8-12 du/ac. Dranesville District. Tax Map 16-3 ((1)) 6A, 6A1, 6B, 36 and 36A.

3:30 p.m. PCA 2011-PR-023-04/CDPA 2011-PR-023-03/(RZPA 2022-PR-00115) – CITYLINE PARTNERS LLC, PCA and CDPA Appl(s). to amend the proffers and conceptual development plan for RZ 2011-PR-023 for Block C2, previously approved for office and retail uses, to permit residential and retail uses and associated modifications to proffers and site design at a 2.18 Floor Area Ratio (FAR). Located on the S. side of Westpark Dr., E. of its intersection with Westbranch Dr., and W. of its

intersection with Jones Branch Dr. on approx. 2.92 ac. of land zoned PTC. Comp. Plan Rec: Transit Station Mixed Use. Providence District. Tax Map 29-4 ((7)) 3A1.

4:00 p.m. PRC 80-C-111-02 (RZPA 2023-HM-00058) – FAIRFAX COUNTY SCHOOL BOARD, A BODY CORPORATE, PRC Appl. to approve the PRC plan associated with RZ 80-C-111 to permit renovation and building additions for Armstrong Elementary School. Located along Fairfax County Parkway (Rt. 286) and N. of Lake Newport Rd. on approx. 14.31 ac. of land zoned PRC. Comp. Plan Rec: Public Facilities, Governmental and Institutional. Hunter Mill District. Tax Map 11-3 ((1)) 12.

4:00 p.m. Public hearing regarding the acquisition of certain land rights necessary for the construction of Project 2G40-087-003, Burke Road Realignment from Aplomado Drive to Parakeet Drive (Springfield District). This project consists of the realignment of Burke Road to eliminate the sharp substandard curve between Heritage Square Drive and Mill Cove Court and includes replacement of the existing storm drainage pipe at the stream crossing, improving both safety and sight distance, while minimizing roadway flooding. This project also includes the installation of ADA-compliant ramps, pedestrian sidewalk, asphalt trail, and a connection to the existing Liberty Bell Trail along the project length of Burke Road from Aplomado Drive to Parakeet Drive. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Parkway, Suite 449, Fairfax, Virginia 22035.

4:00 p.m. Public hearing to consider the conveyance of a Deed of Easement for Fiber Optic Lines on Board-Owned Property with an address of 6900 Newington Road and identified as Tax Map Nos. 0994 01 0015 and 0017, Mount Vernon District, to MetroDuct Systems VA LLC.

4:00 p.m. Public hearing on the proposed abandonment of portions of Cannonball Road pursuant to Virginia Code § 33.2-909, consisting of approximately 2,341 square feet, in the location as shown on that certain plat entitled “Exhibit Plat Showing the Abandonment of Portion of Cannonball Road Route 3150 Braddock District, Fairfax County, Virginia”, dated November 29, 2023, and prepared by Pennoni Associates Inc. The road is located on Tax Map 56-3 and is described on the vacation metes and bounds schedules prepared by Smith Engineering, which are on file with the Fairfax County Department of Transportation, 4050 Legato Road, Suite 400, Fairfax, Virginia 22033, Telephone Number (703) 877-5600.

4:00 p.m. Public hearing on the proposed vacation of James Place pursuant to Virginia Code § 15.2-2272, consisting of approximately 30,260 square feet, in the location as shown on that certain plat entitled “Plat Showing the Vacation and Abandonment of James Place (Deed Book 861 Page 332) Fairfax County, Virginia Mount Vernon District”, dated December 6, 2022, and prepared by Dominion Surveyors Inc. The road is located on Tax Map 113-4 and is described on the vacation metes and bounds schedules prepared by Dominion Surveyors Inc., dated December 6, 2022, both of which are on file with the Fairfax County Department of Transportation, 4050 Legato Road, Suite 400, Fairfax, Virginia 22033, Telephone Number (703) 877-5600.

4:30 p.m. Public hearing on the proposed revision to Articles 3 and 7 of Chapter 3 of the Code of the County of Fairfax; purchase of prior active-duty military service in the Police Officers and Uniformed Retirement Systems, and purchase of prior service as a full-time sworn employee of another federal, state, or local government law enforcement agency in the Police Officers Retirement System.

4:30 p.m. Public hearing on the Preservation and Reinvestment Initiative for Community Enhancement (PRICE) Competition grant application. Fairfax County is applying to receive \$39.9 million from the U.S. Department of Housing and Urban Development's PRICE Competition Grant to preserve long-term housing affordability for residents of manufactured housing or a Manufactured Housing Community (MHC), to redevelop MHCs, and to primarily benefit low- and moderate-income residents. The County is seeking community feedback on proposed priorities, strategies, goals and activities of the application to guide the investment of these funds. The PRICE Competition application is online at <https://www.fairfaxcounty.gov/housing/public-comments-price-grant>. Physical copies of the application are available for review during regular business operating hours at the information desks at the Fairfax County Government Center (12000 Government Center Parkway, Fairfax), the Gerry Hyland Government Center (8350 Richmond Highway, Alexandria), the Department of Housing and Community Development (3700 Pender Drive, Fairfax), each Fairfax County Public Library branch, and other public facilities where advertised on-site. Submit your comments online at <https://www.fairfaxcounty.gov/housing/public-comments-price-grant>, by email to rha@fairfaxcounty.gov (Subject: PRICE Main Grant), or in writing or hand-delivered* to the Fairfax County Department of Housing and Community Development, attention: Affordable Housing-PRICE Main Grant, 3700 Pender Drive, Suite 300, Fairfax, Virginia, 22030. All comments must be received by 4:30 p.m., on May 21, 2024. *If you are hand-delivering comments, please bring to the 1st floor reception.

4:30 p.m. Citizens and Businesses of Fairfax County are encouraged to present their views on issues of concern. The Board will hear public comment on any issue except issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six-month period. Individuals wishing to provide public comment must sign up in advance no later than 12:00 p.m. on the day of the public comment period either online at <https://www.fairfaxcounty.gov/bosclerk/speakers-form> or by calling 703-324-3151.

The public hearings are available to view live on Channel 16 and stream live online at <https://www.fairfaxcounty.gov/cableconsumer/channel-16/stream>. Live audio of the meeting may be accessed at 703-324-7700. Those wishing to testify may do so in person, or via phone or pre-recorded YouTube video. Speakers wishing to testify via video must register by signing up online below or by calling the Department of Clerk Services at 703-324-3151, TTY 711, and must submit their video no later than 9 a.m. on the day prior to the hearing. Speakers wishing to testify via phone must sign up to testify no later than 12:00 p.m. the day of the hearing to be placed on the Speakers List. Speakers not on the Speakers List may be heard after the registered speakers have testified. In addition, written testimony and other submissions will be received by mail at 12000 Government Center Parkway, Suite 552, Fairfax, Virginia, 22035 or by email at ClerktotheBOS@fairfaxcounty.gov. More information on the ways to testify can be found at <https://www.fairfaxcounty.gov/clerkservices/ways-provide-public-hearing-testimony>.

Copies of the full text of proposed ordinances, plans and amendments, as applicable, as well as other documents relating to the aforementioned subjects, are on file and available for review at the Office of the Clerk for the Board of Supervisors and on the County's website at www.fairfaxcounty.gov. To make arrangements to view the documents, please contact the Office of the Clerk for the Board of Supervisors at 703-324-3151.

Fairfax County is committed to nondiscrimination on the basis of disability in all county programs, services and activities and supports the Americans with Disabilities Act by making reasonable accommodations for persons with disabilities. All televised government meetings are closed captioned in English and Spanish (los subtítulos e español). Reasonable accommodation is available upon 48 hours advance notice by calling 703-324-3151 or TTY 711.