**Deadline for Nominations is June 27, 2018**

BOB Awards will be presented at the

Braddock District Council of Community Association’s

ANNUAL PICNIC, Wednesday, July 11, 2018

 Braddock District Supervisor’s Office

Kings Park Library Meeting Room, 9002 Burke Lake Road

The BoB Awards are a joint Braddock District Council of Community Associations (BDC) and Braddock District Supervisor program to recognize citizens, organizations and businesses of the Braddock District whose excellent performance or contributions to the welfare, beauty, or strength of Braddock District deserve special recognition.

Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category: (Please indicate with **X** in the recommended category)

A. [ ]  Braddock District Citizen of the Year

B. [ ]  Braddock District Young Person of the Year

C. Neighborhood Enhancement or Beautification in the Braddock District

[ ]  Individual Homeowner [ ]  Community Association

D. Commercial Beautification or Improvement in the Braddock District

[ ]  Landscaping [ ]  Building Appearance [ ]  Clean-Up [ ]  Other

E. Most “Can-Do” Public Employee Working on Issues in the Braddock District

[ ]  Federal [ ]  State [ ]  Local

F. [ ]  Most Outstanding Business Person in the Braddock District

1. [ ]  Club or Organization Making a Difference in the Braddock District

**BEST OF BRADDOCK AWARDS, 2018**

Nomination Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe nature of work or accomplishment. Give as much detail as possible including any relevant statistics and dates. This information will be used in the selection process as well as the presentation.

Please attach any documentation, letters of endorsement, pictures, or related materials that you consider supporting your nomination. Send thecomplete nomination package **prior to June 27** to:

**Best of Braddock Awards**

c/o Supervisor John C. Cook & Braddock District Council

1. Burke Lake Road, Burke, VA 22015

E-mail: braddock@fairfaxcounty.gov

If you have questions or need additional information, please contact Supervisor Cook’s office at the e-mail address above (call 703 425-9300), or contact BDC at chair@bdcfx.org.