



## 2016 Lines of Business Meeting Agenda Friday, April 1, 2016 9:30a - 5:00p\*

---

- ▶ Schools (FCPS) / County Projects
  - ▶ Transportation
  - ▶ Behavioral Health
  - ▶ School Health
  
- ▶ Lunch
  
- ▶ FY 2016 Third Quarter Budget Review
- ▶ Capital Improvement Program
- ▶ Human Services Council

\*Actual times depend on length of presentation and discussion