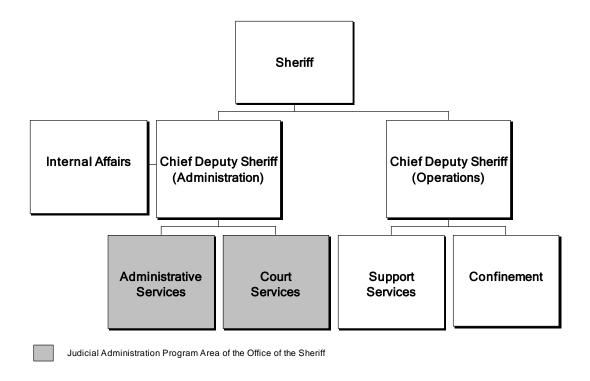
## Office of the Sheriff



Information on the entire Office of the Sheriff, including the Judicial Administration Program Area, can be found in the Public Safety section of Volume 1.

## **Budget and Staff Resources**

| Category                         | FY 2016          | FY 2017<br>Adopted | FY 2017<br>Revised | FY 2018<br>Advertised | FY 2018<br>Adopted |
|----------------------------------|------------------|--------------------|--------------------|-----------------------|--------------------|
|                                  | Actual           |                    |                    |                       |                    |
| FUNDING                          |                  |                    |                    |                       |                    |
| Expenditures:                    |                  |                    |                    |                       |                    |
| Personnel Services               | \$53,979,345     | \$57,068,664       | \$56,368,664       | \$58,668,757          | \$58,887,757       |
| Operating Expenses               | 9,303,966        | 9,695,787          | 11,767,016         | 9,802,729             | 9,859,337          |
| Capital Equipment                | 97,664           | 106,942            | 376,942            | 0                     | 0                  |
| Total Expenditures               | \$63,380,975     | \$66,871,393       | \$68,512,622       | \$68,471,486          | \$68,747,094       |
| Total Income                     | \$22,031,613     | \$22,033,213       | \$22,045,335       | \$22,079,842          | \$22,359,842       |
| NET COST TO THE COUNTY           | \$41,349,362     | \$44,838,180       | \$46,467,287       | \$46,391,644          | \$46,387,252       |
| AUTHORIZED POSITIONS/FULL-TIME I | EQUIVALENT (FTE) |                    |                    |                       |                    |
| Regular                          | 597 / 596        | 600 / 599          | 601 / 600          | 601 / 600             | 604 / 603          |
| Exempt                           | 3/3              | 3/3                | 3/3                | 3/3                   | 3/3                |
| State                            | 27 / 27          | 27 / 27            | 27 / 27            | 27 / 27               | 27 / 27            |

## Office of the Sheriff

## **Judicial Administration Program Area Summary**

|                                      | FY 2016<br>Actual | FY 2017<br>Adopted | FY 2017<br>Revised | FY 2018<br>Advertised | FY 2018<br>Adopted |
|--------------------------------------|-------------------|--------------------|--------------------|-----------------------|--------------------|
| Category                             |                   |                    |                    |                       |                    |
| FUNDING                              |                   |                    |                    |                       |                    |
| Expenditures:                        |                   |                    |                    |                       |                    |
| Personnel Services                   | \$16,358,849      | \$14,952,580       | \$14,952,580       | \$15,435,372          | \$15,435,372       |
| Operating Expenses                   | 4,004,922         | 4,076,770          | 5,233,324          | 4,031,229             | 4,031,229          |
| Capital Equipment                    | 34,192            | 0                  | 10,000             | 0                     | 0                  |
| Total Expenditures                   | \$20,397,963      | \$19,029,350       | \$20,195,904       | \$19,466,601          | \$19,466,601       |
| Income:                              |                   |                    |                    |                       |                    |
| State Reimbursement and Other Income | \$4,618,205       | \$4,774,635        | \$4,773,352        | \$4,774,675           | \$4,821,463        |
| Total Income                         | \$4,618,205       | \$4,774,635        | \$4,773,352        | \$4,774,675           | \$4,821,463        |
| NET COST TO THE COUNTY               | \$15,779,758      | \$14,254,715       | \$15,422,552       | \$14,691,926          | \$14,645,138       |
| AUTHORIZED POSITIONS/FULL-TIME EQUIV | ALENT (FTE)       |                    |                    |                       |                    |
| Regular                              | 166 / 165.5       | 166 / 165.5        | 166 / 165.5        | 166 / 165.5           | 166 / 165.5        |
| Exempt                               | 3/3               | 3/3                | 3/3                | 3/3                   | 3/3                |
| State                                | 27 / 27           | 27 / 27            | 27 / 27            | 27 / 27               | 27 / 27            |