

## EVALUATION OF PRESENTATION ON FAIRFAX COUNTY GOVERNMENT

### *By the Youth Leadership Program*

**YLP Students:** Please give this to the Civics teacher in charge while you are making your presentation. Ask them to forward it via PONY to **Patti Winch**. They may also scan it and email it to [PJWinch@fcps.edu](mailto:PJWinch@fcps.edu).

Teacher: \_\_\_\_\_ School: \_\_\_\_\_ YLP Presenter: \_\_\_\_\_

Date of Presentation: \_\_\_\_\_ Time frame: \_\_\_\_\_ (should be approximately 45 minutes)

(Approximate) Number of 8<sup>th</sup> grade students present: \_\_\_\_\_

**Please rate the student presentation in each of the following areas.**

	<i>Excellent</i>	<i>Good</i>	<i>Fair</i>	<i>Poor</i>
1. Breadth of information about Fairfax County Government <i>Please use attached rubric to indicate material covered.</i>	_____	_____	_____	_____
2. Clarity of Information	_____	_____	_____	_____
3. How well was the presenter able to maintain the students' interest?	_____	_____	_____	_____
4. Your students' response to the presentation:	_____	_____	_____	_____
5. The level of communication from the student presenter & high school teacher/sponsor in scheduling and discussing the presentation.	_____	_____	_____	_____
6. Would you like to have a Youth Leadership Program participant present local government to your classes in the future? _____ Why or why not? _____ Possible dates? _____				
7. Was any of the information presented new to you? _____ If so, which information? _____ _____				
8. Will you use any of the information presented today in the future of your classes? _____ _____				

Additional Comments:

*Many thanks for your cooperation with the Youth Leadership Program, sponsored by a partnership between Fairfax County Government and Fairfax County Public Schools.*

Teacher Name \_\_\_\_\_

Student Name \_\_\_\_\_

## CHECKLIST FOR MIDDLE SCHOOL PRESENTATIONS

1. Responsibilities of Local Government:

Public Safety

\_\_\_\_\_

Schools

\_\_\_\_\_

Health & Human Services

\_\_\_\_\_

Budgetary

\_\_\_\_\_

Parks & Recreation

\_\_\_\_\_

Land use & Environment

\_\_\_\_\_

2. Powers of the Fairfax County Government

Taxation

\_\_\_\_\_

Judicial

\_\_\_\_\_

Budgetary

\_\_\_\_\_

Education

\_\_\_\_\_

3. Dillon Rule

\_\_\_\_\_

4. Role of the Board of Supervisors

\_\_\_\_\_

5. Manner of election for Board & for Chairman

\_\_\_\_\_

6. Role of the County Executive

\_\_\_\_\_

7. Role of the Superintendent of Schools  
& manner by which he/she is selected

\_\_\_\_\_

8. Role of the School Board & manner  
By which they are elected

\_\_\_\_\_

9. Current issues facing Fairfax County Government  
& Fairfax County Public Schools

\_\_\_\_\_