F	File No. CL-2019-0002911	
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[ ] This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.

TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.

NAME:	. James Fr	anco	
ADDRESS: c/o Michael Plonsker, Plonsker Law, LLP, 100 Wilshire Blvd., #940			
Santa	a Monica, C	A 90401	,
[ ] PE	ERSONAL SER	RVICE	Tel. No
Being t	unable to mak	e personal se	rvice, a copy was delivered in the following manner:
[ ] Delivered to family member (not temporary sojourner or guest) age 16 or older at usual place of abode of party named above after giving information of its purport. List name, age of recipient, and relation of recipient to party named above:			
Posted on front door or such other door as appears to be the main entrance of usual place of abode, address listed above. (Other authorized recipient not found.)			
[] n	not found	***************************************	, Sheriff
I	DATE	by	, Deputy Sheriff

JOHN T. FREY, GLERK
FAIRFAX COUNTY CIRCUIT COURT
4110 CHAIN BRIDGE ROAD
FAIRFAX, VIRGINIA 22030

SUBPOENA/SUBPOENA	DUCES TECUM	File No	2019-0002911
TO PERSON UNDER FO Commonwealth of Virginia VA	REIGN SUBPOENA	15; Rule 4:9	'
	FAIRFAX	COUNTY	Circuit Court
411	O CHAIN BRIDGE ROA	D, FAIRFAX, VIRGIN	A 22030
JOHN C. DE	PP, IIv./b	AMBER LA	AURA HEARD
TO THE PERSON AUTHO You are commanded to summ	DRIZED BY LAW TO SER	RVE THIS PROCESS:	
		Franco	
c/o Micha	ael Plonsker, Plonsker L	ме _aw. LLP. 100 Wilshire	Blvd #940
		r ADDRESS	
Santa Monica	pr ss accessation to the same of the same	Α	90401
CITY	STA	TE	ZIP .
TO THE PERSON SUMM	ONED: You are commande	ed to	
attend and give testimony	at a deposition		* · · · · · · · · · · · · · · · · · · ·
produce the books, docur described below	nents, records, electronically	stored information, and ta	angible things designed and CIVIL IN FAIRFA
Brown Rudnick LL	.P, 2211 Michelson Drive,	7th Floor,	KEK III: 39 EY COURT
Irvine, CA 9261	2 or remote via video con	ference at January	
	CATION		DATE AND TIME
	and copying by the requestir possession, custody or contr		in his or her behalf of the
[ ] permit inspection of the ]	premises		
at the following location			
	LO	CATION	
OnDATE AND TIM			
This subpoena is issued upor		ı	
		C. Depp, II	
c/o Be	enjamin G. Chew, 601 T	hirteenth Street, N.W.	, Suite 600
Washington	DC	et address 20005	(202) 536-1700
CITY	STATE	ZIP	TELEPHONE NUMBER

File No	CL-2019-0002911	
riie No		

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel and of parties not represented by counsel are provided [ ] b  Benjamin G. Chev	JOHN	ich the subpoena relates
601 Thirteenth Street, N.W., Suite 600	(202) 536-170	<u> </u>
OFFICE ADDRESS	TELEPHONE NUMBER OF AT	***************
Washington, DC 20005	(202) 536-170	1
OFFICE ADDRESS	FACSIMILE NUMBER OF AT	TORNEY
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE NUMBE	R
STREET ADDRESS	FACSIMILE NUMBE	r
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE NUMBE	
STREET ADDRESS	FACSIMILE NUMBE	R
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE NUMBE	
STREET ADDRESS	FACSIMILE NUMBE	R

**RETURN OF SERVICE** (see page three of this form)

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are:

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Andrew C. Crawford (VSB No. 89093)
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mdailey@grsm.com

Counsel for Defendant and Counterclaim Plaintiff Amber Laura Heard

	0021 040
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  BROWN RUDNICK LLP	FOR COURT USE ONLY
LEO J. PRESIADO, #166721 / CAMILLE M. VASQUEZ, #273377	,
SAMUEL A. MONIZ, #313274	1
2211 Michelson Drive, Seventh Floor, Irvine, CA 92612	
TELEPHONE NO.: (949) 752-7100 FAX NO. (Optional): (949) 252-1514	
E-MAIL ADDRESS (Optional):   Ipresiado@brownrudnick.com/cvasquez@brownrudnick.com	
ATTORNEY FOR (Name): John C. Depp, II	
Court for county in which discovery is to be conducted:	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
STREET ADDRESS: 111 N. Hill Street	
MAILING ADDRESS: 111 N. Hill Street	
CITY AND ZIP CODE: Los Angeles 90012	
BRANCH NAME: Stanley Mosk	
Court in which action is pending:	
Name of Court: Circuit Court of Fairfax County	
STREET ADDRESS: 4110 Chain Bridge Road	
MAILING ADDRESS: 4110 Chain Bridge Road, Suite 320	
CITY, STATE, AND ZIP CODE: Fairfax, Virginia 22030	
COUNTRY: United States	
PLAINTIFF/PETITIONER: John C. Depp, II	CALIFORNIA CASE NUMBER (if any assigned by court): 19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	
DEPOSITION SUBPOENA FOR PERSONAL APPEARANCE IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL-2019-0002911
IN ACTION PENDING OUTSIDE CALIFORNIA	

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone number of deponent, if known): James Franco, c/o Michael Plonsker, Plonsker Law, LLP, 100 Wilshire Blvd., #940, Santa Monica, CA 90401

1. YOU ARE ORDERED TO APPEAR IN PERSON TO TESTIFY AS A WITNESS in the action specified above at the following date, time, and place:

Date: January 26, 2022	Time: 10:00 a.m.	Address: Brown Rudnick LLP, 2211 Michelson Drive, 7th Floor Irvine, CA 92612 or remote via video conference
a. As a deponent who is a to the matters describe	not a natural person, you are ed in item 2. (Code Civ. Proc	re ordered to designate one or more persons to testify on your behalf as c., § 2025.230.)
<ul> <li>b. This deposition will be recorded and by     <ul> <li>□ audiotape</li> </ul> </li> </ul>	ded stenographically 🛛	through the instant visual display of testimony
2. If the witness is a represe follows:	entative of a business or oth	ner entity, the matters upon which the witness is to be examined are as
Continued on Attachmen	it 2 (use form MC-025).	*
Attorneys of record in this action represented):     See Attachment 3	on or parties without attorne	ys are (name, address, telephone number, and name of party
	it 3 (use form MC-025).	'

Page 1 of 2 Code of Civil Procedure, §§ 2029.100–900, 2020.310, 2025.230, 2025.220, 2025.250, 2025.620; Government Code, § 68097.1 www.courtinfo.ca.gov



Continued on Attachment 3 (use form MC-025).

SUBP-040	SI	JBP	-04	0
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PLAINTIFF/PETITIONER: John C. Depp, II	CASE NUMBER (of action pending outside California):			
DEFENDANT/RESPONDENT: Amber Laura Heard	CL-2019-0002911			
4.  Other terms or provisions from out-of-state subpoena, if any See attached Fairfax County Circuit Court Subpoena	(specify):			
Continued on Attachment 4 (use form MC-025).  5. At the deposition, you will be asked questions under oath. Question later they are transcribed for possible use at trial. You may read the sign the deposition. You are entitled to receive witness fees and me the option of the party giving notice of the deposition, either with secount orders or you agree otherwise, if you are being deposed as an residence. The location of the deposition for all deponents is govern	e written record and change any incorrect answers before you ileage actually traveled both ways. The money must be paid, at ervice of this subpoena or at the time of the deposition. Unless the nindividual, the deposition must take place within 75 miles of your			
DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS OF FOR THE SUM OF \$500 AND ALL DAMAGES RE				
Date issued: October 26, 2021  CAMILLE M. VASQUEZ  (TYPE OR PRINT NAME)	Attorney for John C. Depp, II			
PROOF OF SERVICE OF DEPOSITION SUE	(TITLE) SPOENA FOR PERSONAL APPEARANCE			
e. Witness fees and mileage both ways (check one):  (1)  were paid. Amount:	Time of delivery:  as required by Government Code section 68097.2. The			
f. Fee for service:				
California that the foregoing is true and correct.	I certify that the foregoing is true and correct.			
Date:	Date:			
(SIGNATURE)	P			
64257898 v1-WorkSiteUS-034692/0008	(State)			

American LegalNet, Inc.

SHORT TITLE:

John C. Depp, II v. Amber Laura Heard

CASE NUMBER:

CL-2019-0002911

ATTACHMENT (Number):

3

(This Attachment may be used with any Judicial Council form.)

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Counsel for Defendant and Counterclaim Plaintiff Amber Laura Heard

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page <u>1</u> of <u>1</u>

(Add pages as required)

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 26th day of October 2021, I caused copies of the foregoing to be served via email (per written agreement between the Parties) on the following:

Elaine Charlson Bredehoft
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