

Office of Procurement Services 8115 Gatehouse Road, Suite 4400 Falls Church, VA 22042

JAN 2 7 2022

## AMENDMENT NO. 1

**CONTRACT TITLE:** 

AEPA IFB 021C Digital Multi-Function Devices, Printers, Document Lifecycle

Accessories & Services

CONTRACTOR

SUPPLIER ID

CONTRACT NO.

Konica Minolta Business Solutions U.S.A., Inc. 1000000032

4400010376

1595 SpringHill Road Vienna, VA 22182

By mutual agreement, Contract 4400010376 is renewed for one (1) year, effective March 01, 2022 through February 28, 2023 at existing prices, terms, and conditions. This is the first renewal option of three (3).

All other price, terms and conditions remain unchanged.

ACCEPTANCE:

Sirector, Government Contracts

Michelle Pratt Michelle R. Pratt

Director

MRP/pak

DISTRIBUTION:

Contractor: Konica Minolta. - kristen.mckenna@kmbs.konicaminolta.us

FCPS - Procurement Services

## AEPA #21-C Digital Multi-Function Devices, Printers, Document Lifecycle Accessories and Services

## EXTENSION OF AGREEMENT

made by and between

Konica Minolta Business Solutions (Vendor)

and

## Fairfax County Public Schools (Member)

AEPA has approved the extension of this Agreement. The Member and Vendor hereby agree to extend the Agreement for an additional contract term, which will begin immediately upon the expiration of the previous contract term. Upon the execution from authorized officers of the Member and the Vendor, this Agreement is hereby extended. This extension shall be subject to the same Terms and Conditions as contained in the original AEPA solicitation, and subject to the Bylaws, Policies and Procedures of AEPA in addition to the Member Terms and Conditions.

The Vendor hereby agrees to provide complete information of any deleted and new products or prices as allowed

Contract Term: March 1, 2022, through February 28, 2023

| Member Authorized Signature Muhelle Pratt | Title    | Director             |         |
|---|----------|----------------------|---------|
| Typed Name Michelle R. Pratt              | Date _   | 1/35/3033            | -       |
| Vendor Authorized Signature               | _Title   | Director, Government | Contrac |
| Typed Name Kristen McKeuna                | _ Date _ | Director, Government |         |
|   |          |                      |         |

Authorized Signature Title

Typed Name \_\_\_\_\_ Date