



Office of Procurement Services  
8115 Gatehouse Road, Suite 4400  
Falls Church, VA 22042

2/11/2025

AMENDMENT NO. 1


**CONTRACT TITLE:** AEPA 024G Vehicles

<b><u>CONTRACTOR</u></b>	<b><u>SUPPLIER ID</u></b>	<b><u>CONTRACT NO.</u></b>
Chalmers Ford, Inc. 2500 Rio Rancho Blvd SE Rio Rancho, NM 87124	1000054333	4400012445

By mutual agreement, Contract 4400012445 is renewed for one (1) year, effective March 1, 2025, through February 28, 2026. This is the first renewal option of three (3).

All other price, terms and conditions remain unchanged.

ACCEPTANCE:

BY: 	<u>General Manager</u>
Signature	Title
<u>Andrew Strebe</u>	<u>2/6/2025</u>
Printed Name	Date

DocuSigned by:  
*Michelle Pratt*  
C14D4C9B7D1F422  
Michelle R. Pratt  
Director

MRP/crd

**DISTRIBUTION:**  
Contractor: Chalmers Ford, Inc.- astrebe@chalmersford.com  
FCPS - Procurement Services

**AEPA #024-G Vehicles**

**EXTENSION OF AGREEMENT**

made by and between

**Chalmers Ford (Vendor)**

and


**Fairfax County Public Schools (Member)**

AEPA has approved the extension of this Agreement. The Member and Vendor hereby agree to extend the Agreement for an additional contract term, which will begin immediately upon the expiration of the previous contract term. Upon the execution from authorized officers of the Member and the Vendor, this Agreement is hereby extended. This extension shall be subject to the same Terms and Conditions as contained in the original AEPA solicitation, and subject to the Bylaws, Policies and Procedures of AEPA in addition to the Member Terms and Conditions.

Contract Term: March 1, 2025 - February 28, 2026


The Vendor hereby agrees to provide complete information of any deleted and new products or prices as allowed under headings (Product Addition/Discontinuation) and (New Catalogs/Price Changes) of the AEPA solicitation.

**Member**

Authorized Signature  \_\_\_\_\_ Title Director

Typed Name Michelle R. Pratt Date 2/10/2025

**Vendor**

Authorized Signature  \_\_\_\_\_ Title General Manager

Typed Name Andrew Strebe Date 2/6/2025

**Discontinue: We, the Vendor, desire to discontinue the contract.**

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Typed Name \_\_\_\_\_ Date \_\_\_\_\_