



# FAIRFAX COUNTY

## DEPARTMENT OF PROCUREMENT & MATERIAL MANAGEMENT

12000 GOVERNMENT CENTER PARKWAY, SUITE 427  
FAIRFAX, VIRGINIA 22035-0013

### VIRGINIA

TELEPHONE: (703) 324-3201 FAX: (703) 324-3228 TTY: 711

<b>ISSUE DATE:</b> July 1, 2020	<b>REQUEST FOR PROPOSAL NUMBER:</b> RFP 2000003152	<b>TITLE:</b> Vending Machine Services
<b>DEPARTMENT:</b> Facilities Management	<b>DUE DATE/TIME:</b> July 29, 2020 @ 10:00 A.M.	<b>CONTRACT SPECIALIST:</b> Nicole Cifci/ 703-324-2854 or; <a href="mailto:Nicole.cifci@fairfaxcounty.gov">Nicole.cifci@fairfaxcounty.gov</a>

**Proposals** - In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the proposal is accepted, to furnish items or services for which prices are quoted, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Fairfax County the items or services offered and accompanying attachments shall constitute a contract.

**Note:** Fairfax County does not discriminate against faith-based organizations in accordance with the *Code of Virginia*, § 2.2-4343.1 or against a bidder or offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment in the performance of its procurement activity.

**NAME AND ADDRESS OF FIRM:**

Telephone/Fax No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

\_\_\_\_\_ Federal Employer Identification No or \_\_\_\_\_

\_\_\_\_\_ Federal Social Security No.(Sole Proprietor) \_\_\_\_\_

\_\_\_\_\_ Prompt Payment Discount: \_\_\_% for payment within  
\_\_\_\_\_ days/net \_\_\_\_\_ days

\_\_\_\_\_ State Corporation Commission (SCC) Identification No. \_\_\_\_\_

**By signing this proposal, Offeror certifies, acknowledges, understands, and agrees to be bound by the conditions set forth in the General Conditions and Instructions to Bidders as described in Appendix A, the Certification Regarding Ethics in Public Contracting, by any other relevant certifications set forth in Attachment A, and the Affirmation of Legally Required Contract Terms set forth in Attachment A8.**

\_\_\_\_\_ Vendor Legally Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Print Name \_\_\_\_\_ Title \_\_\_\_\_

Sealed proposals subject to terms and conditions of this Request for Proposal will be received by the Fairfax County Purchasing Agent by way of upload to Fairfax County's procurement portal at <https://fairfaxcounty.bonfirehub.com> until the date/time specified above.

AN EQUAL OPPORTUNITY PURCHASING ORGANIZATION

