

**File**

UNDER

1391

TO: DIVISION OF INSPECTIONS

DATE: 9-16-82

FROM: HEALTH DEPARTMENT

RE: NOTIFICATION OF ISSUANCE OF SEPTIC TANK PERMIT AND/OR WELL PERMIT

OWNER'S NAME: Melvin E. Thompson

BUILDING APPLICATION NUMBER: 82256B0670

SUBDIVISION: Seneca Farms SEC: 3 BLOCK LOT: 24

TAX MAP IDENTIFICATION AND ADDRESS: 2-2-002-24

217 Donmore Drive, Great Falls, VA 22066

HEALTH DEPARTMENT PERMIT # 82-297

SEWAGE DISPOSAL PERMIT ISSUED FOR: Dwelling: (MS)

WELL PERMIT ISSUED FOR: Dwelling

SEWAGE DISPOSAL SYSTEM DESIGNED FOR Three BEDROOMS  
(ALL PERMITS FOR DWELLINGS ARE DESIGNED TO INCLUDE AUTOMATIC WASHER AND GARBAGE DISPOSAL)

REMARKS: \_\_\_\_\_

THE ABOVE TO BE COMPLETED IN QUADRUPLICATE EACH TIME A PERMIT IS ISSUED. ONE COPY TO PLUMBING INSPECTION BRANCH. ONE COPY TO ELECTRICAL INSPECTION BRANCH. RETAIN TWO COPIES WITH PERMIT.

NOTIFICATION OF FINAL APPROVAL:

SEWAGE DISPOSAL SYSTEM

WATER SUPPLY SYSTEM

APPROVED: 2/17/83 (FDV)

APPROVED: 2/17/83

W. H. Berger  
(SIGNATURE)

UPON FINAL APPROVAL, ONE COPY TO BE FORWARDED TO PLUMBING INSPECTION BRANCH. ORIGINAL TO BE ATTACHED TO PERMIT.

ENTERED  
ECB-CUD

FAIRFAX/FALLS CHURCH HEALTH DISTRICT  
FAIRFAX, VIRGINIA

TM: 2-2-002-24

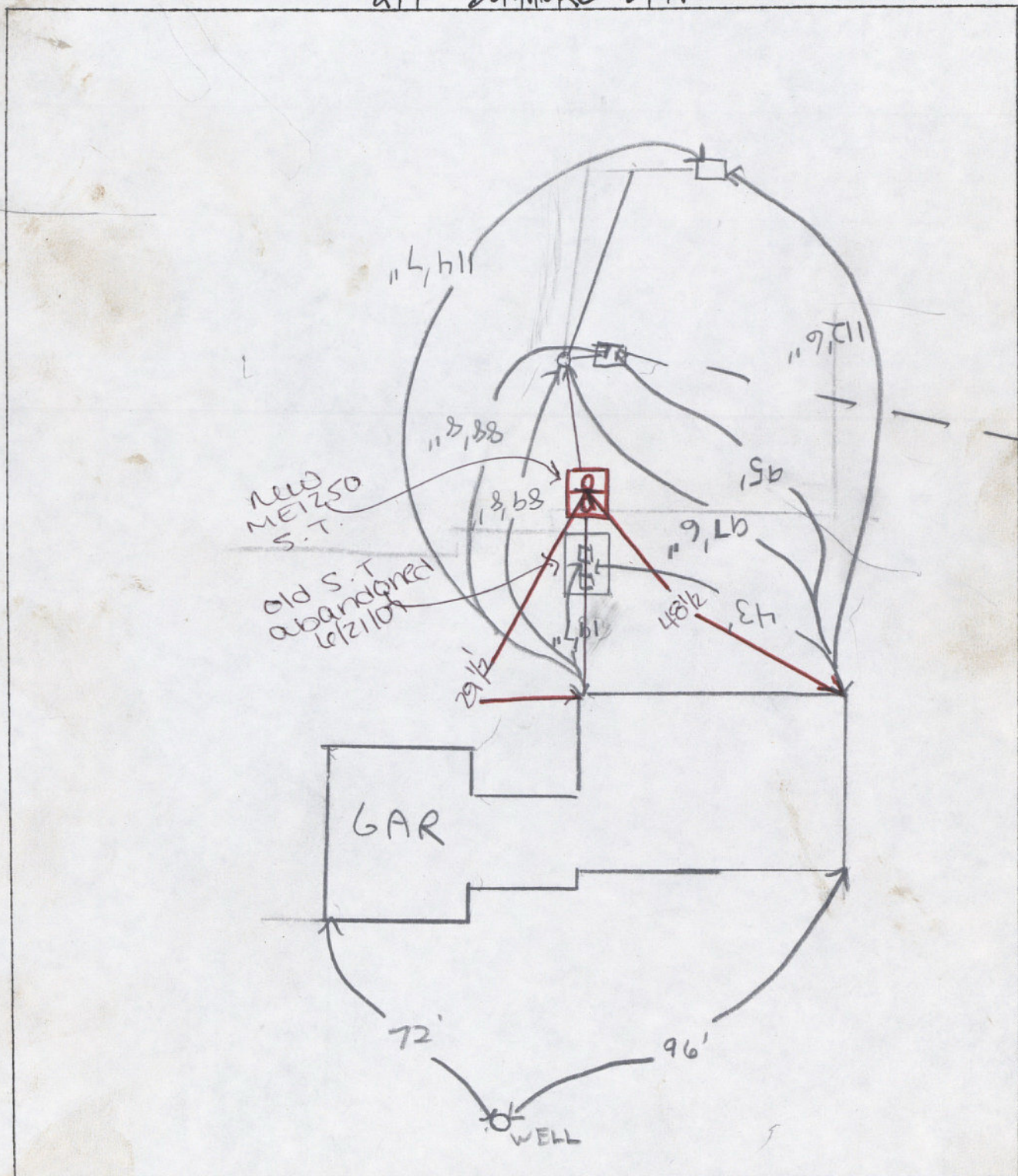
PERMIT # 82-297

LOCATION            SENECA FARMS Lot 24

(Subdivision or Tax Map Ref.)

WATER SUPPLY AND/OR SEWAGE DISPOSAL SYSTEMS AS INSTALLED

217 DONMORE DRIVE



Sketch to show location of septic tank flow diversion valve distribution boxes and well.

FHD-EH-7

9-81

TAPP 1125



File 1391

Owner's Name Melvin Thompson

Tax Map: 2 - 2 / 002 / — / 24  
Map      Grid      Sub      Block      Lot

Street Address 217 Donmore Dr

Subdivision Seneca Farms Sec. 3

City, State, Zip Great Falls VA 22046

Phone # 703 444 7062

[illegible]



# ON SITE SEWAGE & WATER COMPLAINT REPORT

Date Rec'd 5-11-07

Area: 1 FILE NO: 1391

Subdivision: Seneca Farms Sec 3

Tax Map #: 2-2-002-24

Location of Complaint 217 Donmore Dr Great Falls 22066  
Street City Zip

Received by Thompson [ ] Letter [x] Telephone [ ] In Person

Person Responsible For Premises Melvin Thompson Phone Number \_\_\_\_\_  
(Name) (Address)

Complainant Stewarts Septic Phone Number 703-777-4177  
(Address)

Specific Details Of Complaint House being sold. Per contractor, ST deteriorated & needs replacement. Locate new ST site & issue permit if necessary

Verbal given: \_\_\_\_\_  
To Be Investigated by G. Garber Date Assigned 5-15-07

## RESULTS OF INVESTIGATION

Was Complaint Justified? [x] Yes [ ] No  
(Show Dates and Results of Investigation and Re-investigation Below.) 129-07-0426

| DATE    | COMMENTS                                                                                                                                                                    | FOLLOW-UP DATE | INITIALS |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| 5/15/07 | Met Stewarts Septic Service onsite. Septic Tank has slightly deteriorated on outlet end of tank ST also is partially under existing sidewalk so owner wishes to replace ST. | FU 6/13/07     | GG       |
| 6/13/07 | Stewarts haven't done any work yet. Left message for owner.                                                                                                                 | 7/11/07        | HW       |

Final Disposal: [x] Abatement Hanna Willmet Signature of EHS Date 6/26/07  
[ ] Other \_\_\_\_\_ Reviewed By: John M. Mely Date 6/26/2007

TYPE FAILURE: MEC / MAL REASON FAILURE: STPD METHOD OF CORRECTION: MR

COMPLAINT: GW IR MECH NFAS ODOR PP PT SBU SFGS STRE WTR O



# Completion Statement

Commonwealth of Virginia  
State Department of Health

Health Department

Identification Number 129-07-0426

Fairfax Co. Health Department

Name of Company/Corporation/Individual: Stewarts Septic

Address: Callan's RD Telephone: 703 771 7555

Owner's Name Melvin Thompson

Owner's Address 217 Donmore Dr. Great Falls VA 22066

Location of Installation: Lot 24 Block —

Section: 3 Subdivision: Seneca Farms

Other: TM# 2-2-002-24

I hereby certify that the onsite sewage disposal system has been <sup>repaired</sup> ~~installed~~ and completed in accordance with the construction permit issued (date) 5/18/07 and is in compliance with Part D of the Sewage Handling and Disposal Regulations and when appropriate the plans and specifications for the project.

6-21-07

Date

[Signature]

Signature and Title





Fairfax County Health Department  
Division of Environmental Health  
ONSITE SEWAGE AND WATER SECTION  
PERMIT TO REPAIR ONSITE SEWAGE DISPOSAL SYSTEM

Health Department # 129-07-0426 Tax Map # 002-2/0002/0000/0024 Date 05/11/2007

Owner MELVIN THOMPSON Phone ( ) -

Address 217 DONMORE DRIVE GREAT FALLS VA 22066

Address of Premises 217 DONMORE DR GREAT FALLS VA 22066

Subdivision SENECA FARMS Sec./Block 3 Lot 24

Type of System I System Design 3 Bedrooms

For: ☒ Dwelling ☐ Commercial Property ☐ Other, describe: \_\_\_\_\_

This permit authorizes the following repairs:

- |                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Replace and/or repair sewer line.                                                                                                                                                                               | <input type="checkbox"/> Replace or repair force main.                                                                                                                                                     |
| <input type="checkbox"/> Replace _____ malfunctioning effluent pump(s) with pump(s) rated at a minimum of 40 gpm @ _____ feet of TDH and a maximum of 80 gpm @ _____ feet of TDH. Pumps must be equivalent to originally approved pumps. | <input type="checkbox"/> Replace and/or repair conveyance line and/or header lines                                                                                                                         |
| <input checked="" type="checkbox"/> Replace septic tank and/or pump chamber in the same location.                                                                                                                                        | <input type="checkbox"/> Replace damaged flow diversion valve and/or valve stem.                                                                                                                           |
| <input type="checkbox"/> Replace electrical junction box on the pump chamber.                                                                                                                                                            | <input type="checkbox"/> Replace _____ malfunctioning pump chamber float(s) and/or _____ gate valve(s) and/or _____ check valve(s) and/or piping. Reset drawdown between on and off float to _____ inches. |
| <input type="checkbox"/> Replace septic tank lid and/or pump chamber lid.                                                                                                                                                                | <input type="checkbox"/> Replace and/or repace _____ damaged distribution box(es).                                                                                                                         |
| <input type="checkbox"/> Replace or repair pump control box.                                                                                                                                                                             | <input type="checkbox"/> Replace outlet and/or inlet tee(s).                                                                                                                                               |
|                                                                                                                                                                                                                                          | <input type="checkbox"/> Other.                                                                                                                                                                            |

Comments: Install a minimum 900 gallon Septic Tank directly downhill from existing Septic Tank.

Note: Repairs must be made in accordance with all applicable State Regulations and County Codes. All repairs must be inspected by the Fairfax County Health Department upon completion. Contact the Fairfax County Health Department at 703-246-2201 to arrange for an inspection date.

Further repairs may be required to the Sewage Disposal System if problems are identified during repairs and/or inspections.

This sewage disposal system repair is null and void if conditions are changed from those shown on the repair permit.

No part of any repair shall be covered until inspected, corrections made if necessary, and approved, by the Health Department or unless expressly authorized by the Health Department. Any part of any repair which has been covered prior to approval shall be uncovered, upon the direction of the Department.

Date: 5/18/07 Issued by: Brog Barber  
Environmental Health Specialist

Date: 06/26/07 Repairs Approved: Tana Wilmore  
Environmental Health Specialist

Date: 6/26/2007 Reviewed by: John M. Milam  
Environmental Health Supervisor

SDS Contractor: Stewarts Septic







ENVIRONMENTAL SERVICES SECTION  
FOLLOW-UP REPORT

OWNER'S NAME

Thompson

SUBDIVISION

Seneca Farms Lot 3

STREET ADDRESS

217 Donmore Dr.

TAX MAP REFERENCE

2-2-092-24

| DATE    | RECORD OF REMARKS AND VISITS                                                                                                                                 | RESCH   | SAN. |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|
| 1/17/83 | Builder requested that well permit be issued separately from SDS permit.                                                                                     |         |      |
|         | OK per WTB. Issue permit                                                                                                                                     | Hold    | RR   |
| 1/18/83 | Have builder permission to start well. Mail permit                                                                                                           |         | WJ   |
| 1/27/83 | Issued WSS + SDS permit. Permit of 1/18/83 is void. <sup>Hold permit</sup> for pickup                                                                        | NAK     | PK   |
| 2/1/83  | Collected W.S. ST, tight line from ST to DB, and line #1 OK to BF                                                                                            | 2/2/83  | RR   |
| 2/2/83  | Entire SDS OK to BF                                                                                                                                          | 3/8/83  | RR   |
| 2/8/83  | System has been BFD. Have not received well log. Advised builder                                                                                             | 3/8/83  | RR   |
| 2/10/83 | Received well log - OK. Was able to probe field - 18-22" at BF. Have not received completion statement from contractor. Contractor will submit. Approve WSS. | 3/8/83  | RR   |
| 2/15/83 | Received completion statement. Approve SDS                                                                                                                   |         | RR   |
| 4/13/06 | RTWS \$20.00 Fee Due w/MAT                                                                                                                                   | 4/17/06 | ZC   |
| 4/17/06 | Drilled well in crack appears satisfactory. Collected WS Bact & WS Chem. Hold for Fee payment & results                                                      | 4/24/06 | JL   |

REGISTERED



APPROVED  
FAIRFAX COUNTY HEALTH DEPARTMENT  
DECK  
10.2500  
Date  
Health Official

SENECA FARMS  
FAIRFAX COUNTY, VIRGINIA

Scale: 1"=40'

Aug. 31, 1982  
Revised Sept. 9, 1982

James H. Guynn  
Certified Surveyor  
Arlington, Virginia

NOTICE REQUIRED

Contractors shall notify operators who maintain underground utility lines in the area of proposed excavation or blasting at least two working days, but not more than ten working days prior to commencement of excavation or demolition in accordance with Section 10(a) of Chapter 68 of the Fairfax County Code. Names and telephone numbers of the operators of underground utility lines in Fairfax County appear below. These numbers may also be used to served emergency communication notice as required by Section 16(b) of Chapter 68 of the Code.

Columbia Gas Pipeline Co. 750-2115  
Plantation Pipeline Co. 720-3350  
Colonial Pipeline Co. 273-5225  
Commonwealth Tele. Co. (703) 570-3118  
Fairfax County Electric Co-op. (703) 777-2041  
Falls Church Water Service (703) 532-3200  
Fairfax City Water Service 273-7900  
Town of Vienna Water Service 838-8007 ex 241  
Town of Herndon DPW 437-1000  
Washington Gas Light Co.  
Yonkers Gas Pipeline Co.  
Chesapeake & Pot. Tel. Co.  
Va. Elec. & Power Co.  
Fairfax Co. Water Authority  
Fairfax Co. San. Sewer Div.  
Prince William Elec. Co-op.  
Columbia Gas of Va.  
A.T.&T. Co.

MISS UTILITY  
(301) 559-0100

This survey was prepared without the benefit of a title report and may not necessarily show all encumbrances on the property.

FAIRFAX COUNTY HEALTH DEPARTMENT  
JAMES H. GUYNN  
CERTIFICATE NO.  
10-17-101-940  
EXPIRATION DATE 12-1-85

APPROVED  
10-24-80  
CEW  
James W. Guynn  
Zoning Administrator

INITIAL  
APPROVAL  
SEP 21 1982  
Olin G. Yates  
ZONING ADMINISTRATOR

APPROVED FOR GRADING

this sheet  
Date 10-21-82

TYPE IV

APPROVED

FOOTINGS AND PIERS MUST BE  
PLACED ON COMPETENT MATERIAL.

Limit of Clearing

Siltation Barrier of  
Hay Bales or approved substitute

B.M. 250.0  
Assume datum

DPW&ES  
Office of Building  
Code Services  
Approved for

By  
Date 10-24-80

Siltation Barrier

N. 82° 10' 10" W.

546.77'

244

246

250

250

252

Well 2-0

53+5

92'

H. & T.

Survey Control Line 213.03'

200'

12" CMP



FAIRFAX COUNTY HEALTH DEPARTMENT  
DIVISION OF ENVIRONMENTAL HEALTH  
ENVIRONMENTAL SERVICES SECTION  
10777 MAIN STREET, SUITE 102B  
FAIRFAX, VA 22030

EVALUATION REPORT (Must be accompanied by Application)

REGISTERED

Property Address: 217 DONMORE DRIVE, GREAT FALLS, VIRGINIA  
22066

Tax Map 2 - 2 / 002 /     / 23

Owner MELVIN & JOYCE E. THOMPSON

The opinions given are rendered without knowledge of some of the individual parts of The Sewage Disposal System and Water Supply System, and apply only to the Date and Time the opinions are made. We can not guarantee the future performance of The Sewage Disposal System and/or Water Supply System.

Water Supply: Public     Private: ✓ Public Water Available: Yes     No ✓ Well Type: drilled

Meets Min. Construction Stds: Yes ✓ No     If no, Explain    

Sample Collected: Yes ✓ No     Bacteriological Results: Satisfactory ✓ Unsatisfactory    

The Water Supply Systems Appears to be: Satisfactory ✓ Unsatisfactory    

REMARKS:    

Sewage Disposal System: Public     Private ✓ Public Sewer Available: Yes     No ✓ Year System Installed: 1993

Septic Tank and Dist. Box(es) Uncovered: Yes     No ✓ If Yes, are they Satisfactory: Yes     No    

Is There An Effluent Pump System: Yes     No ✓ If Yes, Is It Satisfactory Yes     No     Not Inspected    

Flow Diversion Valve: Yes ✓ No     N/A     Trees, Driveways, Swimming Pools, etc., Over System Yes     No ✓  
(Flow Diversion valve must be turned once a year)

Design Capacity (Per Available Records)

Existing: Per Owner     Per Inspection ✓

Number of Bedrooms 3  
Automatic Washer Yes ✓ No      
Garbage Disposal Yes ✓ No    

3  
Yes ✓ No      
Yes     No ✓

Recommend pumping septic tank in 19 91

On The Date of The Evaluation

✓ Sewage disposal system appears to be functioning satisfactorily and with proper maintenance is not likely to create an insanitary condition.

    Sewage disposal system appears to be functioning satisfactorily. However, based upon the above information the potential loading of the system is in excess of design and does not meet State and/or Local Regulations.

    Sewage Disposal System Appears to be Unsatisfactory and is Malfunctioning as Follows:

- Sewage Surfacing
- Sewage (wastewater) Piped to Ground Surface
- Sewage Backing Up In House Plumbing

    Other (See Remarks)

REMARKS    

Evaluation of the Water Supply System or Sewage Disposal System is Based on Health Department Records, Owner's Statements, and a Visual On-Site Inspection.

DATE OF EVALUATION 3/5/91 SANITARIAN R/K/T

DATE OF REVIEW 3/12/91 SUPERVISOR Dennis A. Hill



ENVIRONMENTAL SERVICES SECTION  
FOLLOW-UP REPORT

**File**

UNDER

OWNER'S NAME

Thompson

SUBDIVISION

Seneca Farms Lot 3

STREET ADDRESS

217 Donmore Dr.

TAX MAP REFERENCE

2-2-002-24

Wed. 4  
6-9630/12  
9:30  
Thurs. 13  
1/6  
RK

| DATE     | RECORD OF REMARKS AND VISITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESCH | SAN. |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 12/28/82 | Area appears suitable for perc.<br>test with soil profiles as follows<br>Approximate locations on plat.<br>Soil Study #1A<br>0-8 Dark yellowish brown loam<br>8-24 Strong brown silty clay loam<br>24-30 Above w/ frequent schist fragments mod. tight<br>and yellowish red<br>30-40 Strong brown silt loam, mod tight w/<br>frequent schist fragments<br>40-55 Strong brown and yellowish red<br>silt loam friable<br>55-64 Yellowish brown and yellowish red silt loam<br>with frequent schist frag<br>64-76 Yellowish brown with some yellowish red<br>silt loam with few schist frag.<br>Soil Study #2A<br>0-8 Dark yellowish brown loam<br>8-20 Strong brown silty clay loam<br>20-30 Strong brown silt loam<br>30-36 Yellowish red and strong brown with<br>frequent schist<br>36-77 Reddish yellow and yellowish red<br>silt loam w/ block mottling, friable<br>Recommend Perc depth of 52" Hold RK |       |      |



PERMIT # \_\_\_\_\_

LOCATION \_\_\_\_\_

Subdivision or Tax Map Ref. \_\_\_\_\_

## PART I WATER SUPPLY INSPECTION REPORT (To Supplement LHS-143)

Well Installed By Lawson Pump Installed By FowlerI. GROUT INSPECTED.....1/24/83 RK

Date Sanitarian

II. PIPE & ELECTRIC WIRE FROM WELL TO STORAGE TANK APPROVED 1/26/83 OK

Date Sanitarian

III. TYPE OF INSTALLATION: ☐ / PITLESS ADAPTOR ☐ / PIT ☒ / SURFACEsanitary seal 600 VOL (4" Drain)(Drain) 1/26/83 RK

Date Sanitarian

IV. STORAGE TANK.....82 cu.....1/26/83 RK

Date Sanitarian

Gate Valve ☒

Sample Tap and

Elec. Dis. Switch ☒

Check Valve \_\_\_\_\_

Backflow Preventer ☒Press. Relief Valve ☒V. INITIAL WATER SAMPLE COLLECTED.....2/1/83 RK

Date Sanitarian

| DATE    | RECORD OF ADDITIONAL REMARKS OR VISITS | DISPOSITION | SANITARIAN |
|---------|----------------------------------------|-------------|------------|
| 1/28/83 | Received well tag                      | Hold        | RK         |
|         |                                        |             |            |
|         |                                        |             |            |
|         |                                        |             |            |

## PART II SEWAGE DISPOSAL SYSTEM INSPECTION REPORT (To Supplement LHS-141)

| DATE     | RECORD OF REMARKS AND VISITS                                                                                                                                                                                                                                                                                                                                                                                         | DISPOSITION | SANITARIAN |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| 10/29/82 | 1-5' of excess backfill over upper 1/2 of drainfield. Owner wants to keep as is for landscape purposes. Advised builder must remove all backfill (emphasized no cut can be made in this process) and reschedule layout. On he may pay fee and schedule soil study to see if drainfield may be moved down hill. Advised him that resubmission would be required if drainfield is shifted, and reperf may be required. | Hold        | RK         |
| 11-4-82  | Mr. Luch came in + wanted to move ch drainfield over. I told him he would have to submit profile holes + pay fee of 3000 M. S.                                                                                                                                                                                                                                                                                       |             |            |
| 12/16/82 | Contractor cancelled. He will resched.                                                                                                                                                                                                                                                                                                                                                                               | Hold        | RK         |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |            |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                      |             |            |



# Completion Statement

Commonwealth of Virginia  
State Department of Health

Health Department  
Identification Number 82-297  
Fairfax Health Department

Date Feb. 15, 1983

Name of Company/Corporation/Individual: Triple R Const. Co. Inc.  
Address: 10213 Lonesome Rd. Nokesville Telephone: 594-2453  
Owner's Name Melvin E. Thompson  
Owner's Address 1020 Middle St., Bath, Maine 04530  
Location of Installation: Lot 24 Block 3  
Section: \_\_\_\_\_ Subdivision: Seneca Farms  
Other: 2-2 002 24

I hereby certify that the onsite sewage disposal system has been installed and completed in accordance with the construction permit issued (date) Jan. 27, 1983 and is in compliance with Part D of the Sewage Handling and Disposal Regulations and when appropriate the plans and specifications for the project.

Ellen K. Thomas, Sec.  
Signature and Title



# Sewage Disposal System Operation Permit

Commonwealth of Virginia  
Department of Health

Health Department  
Identification No. 82-297  
Fairfax County Health Department



Tax Map No. 2-2-002-24

Melvin E. Thompson is Hereby Granted Permission  
to Operate a (Type) I Sewage Disposal System Having a Design Capacity of 600 gpd, at  
217 Donmore Dr., Great Falls, VA 22066

Seneca Farms  
Subdivision

3  
Section/Block

24  
Lot

This permit is Issued in Accordance with the Provisions of Title 32.1, Chapter 6 of the Code of Virginia as Amended and Section(s) 8-12 of the Sewage Handling and Disposal Regulations of the Virginia Department of Health and with Previously Issued Permits for a 3 bedroom house

Dated 1/27/83

with the Understanding that the Owner and/or any Subsequent Owner will Operate the Sewage Disposal System in Accordance with the Sewage Handling and Disposal Regulations of the Virginia Department of Health and any Variances or Conditions Granted. Issuance of an Operation Permit does not imply or Guarantee that the Sewage Disposal System will Function for any Specified Period of Time.

Variances Granted ☒ None ☐ See Attached

Special Conditions ☒ None ☐ See Attached

Recommended R. Kent

Sanitarian

Effective Date 2/15/83

Approved [Signature]

State Health Commissioner



# Sewage Disposal System Construction Permit

Page 1 of 3

Commonwealth of Virginia  
Department of Health

Map Reference

|     |     |    |
|-----|-----|----|
| 2-2 | 002 | 24 |
|-----|-----|----|

82-297

Health Department  
Identification NumberNew ☒ Expanded ☐ Modified ☐ Conditional ☐

Fairfax County

Health Department

FHA ☐VA ☐Case No. NA

Based on the application for a sewage disposal system construction permit filed in accordance with Section 3.13.01 by:

Melvin E. Thompson207-921-2265

Applicant

Telephone

1020 Middle St., Bath, Maine 04530

Address

A construction permit is hereby issued to:

Melvin E. Thompson207-921-2265

Owner

Telephone

1020 Middle St., Bath, Maine 04530

Address

For a Type I sewage disposal system which is to be constructed on/at217 Donmore Dr., Great Falls, VA 22066

Location of Property

Seneca Farms324

Subdivision

Section/Block

Lot

The sewage disposal system is to be constructed as specified by the permit ☒ or attached plans and specifications ☐

This sewage disposal system construction permit is null and void if (a) conditions are changed from those shown on the application (b) conditions are changed from those shown on the construction permit. If construction has not commenced within 12 months of date of issuance, the construction permit must be revalidated.

No part of any installation shall be covered or used until inspected, corrections made if necessary, and approved, by the local health department or unless expressly authorized by the local health dept. Any part of any installation which has been covered prior to approval shall be uncovered, if necessary, upon the direction of the Department.

Date: 1/26/83Issued by: R. Kunt

Sanitarian

Date: 1/27/83Reviewed by: W. H. Berger

Supervisory Sanitarian

Date: 2/15/83Inspected and Approved by: R. Kunt

Sanitarian

If FHA or VA Financing

Reviewed By Date 2/17/83

Supervisory Sanitarian

Date

Regional Sanitarian



Melvin E. Thompson

Owner

1020 Middle St., Bath, Maine

NA  
Case Number

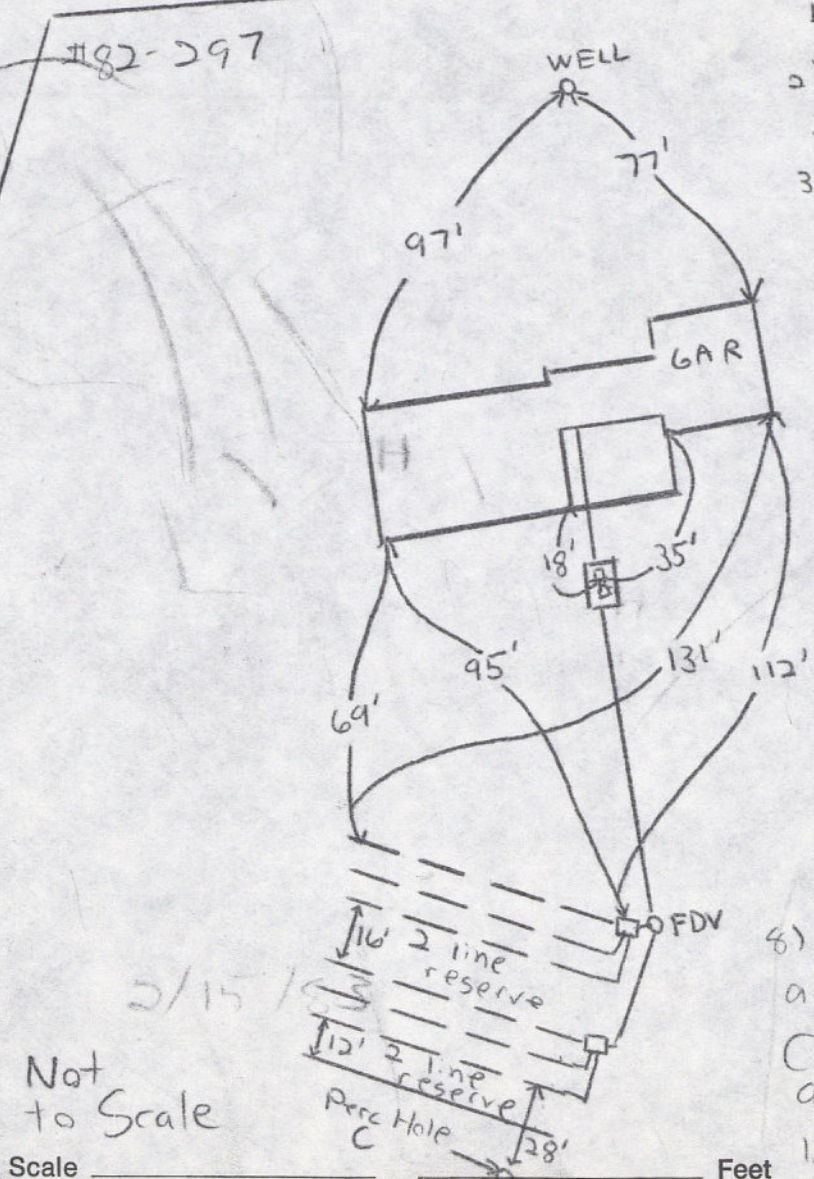
04530

Address

Schematic drawing of sewage disposal system and topographic features.

Show the lot lines of the building lot and building site, sketch of property showing all topographic features (natural features and manmade), all existing and/or proposed structures including sewage disposal systems and wells within 100 feet of sewage disposal system and reserve area. The schematic drawing of the sewage disposal system shall show sewer lines, pretreatment unit, conveyance system, and subsurface soil absorption system, reserve area, etc. When a nonpublic drinking water supply is to be located on the same lot show all sources of pollution within 100 feet.

Attach additional sheets as necessary to illustrate the design.



- 1) Minimal grading is required
- 2) Install 6 lines, 60' long, 52" deep, 2' wide on 6' centers.
- 3) Install a Flow Diversion Valve
- 4) Perc hole "C" must be staked and visible during installation and all inspections
- 5) Maximum earth cover over system must not exceed 20"
- 6) Install well in area shown at left.
- 7) Recommend calling for final grade inspection, when ready for approval, and water sample, at least 30 days before occupancy request.
- 8) Install both systems per applicable State or County Codes.
- 9) This permit replaces permit of 1/18/83 for well installation only.

Scale \_\_\_\_\_ Feet



Melvin Thompson

Owner

1020 Middle St.

NA

Bath, Maine, 04530

Case Number

Address

Triple R Construction

## Inspection Comments

## Design

1. WATER SUPPLY: (Existing) Yes ☐ No ☒  
(to be installed) Class III A Cased NA Grouted NA
2. BUILDING SEWER: Size 4" min. I.D.; Material Schedule 40 Plastic  
Minimum Slope 1.25 Inches in 10 feet
3. PRE-TREATMENT UNIT: Type Septic Tank Material Precast Concrete  
Liquid Capacity 1125 gallons  
Free board space 12 inches  
Inside dimensions Length NA ft. - Width NA ft.  
Depth NA ft.  
Inlet-Outlet Structure Type Sanitary T Material Schedule 40 Plastic  
Size 4" I.D.
4. CONVEYANCE METHOD: Type Gravity Material Plastic 1500 lb. crush  
Size 4" min. I.D., Slope 1" per 10'
5. DISTRIBUTION BOX: Material precast concrete  
Number Ports Required 5 per box
6. HEADER LINES: Material Plastic 1500 lb. crush  
Size 4" I.D., Slope 1" per 10'
7. PERCOLATION LINES: Type Gravity Material Perforated Plastic (1000 lb. crush)  
Size 4" I.D., Slope 1" per 10'
8. ABSORPTION TRENCHES: Number Square Feet Required 732  
Depth from ground surface to bottom of ditch 52"  
Type aggregate required gravel (1/2 - 2 1/2")  
Depth of aggregate from base of tile to bottom of ditch 24"  
Total depth of aggregate 32"  
Slope in bottom of ditch 2-4" per 100'  
Number of ditches required 6 length of ditches 60'  
Width of ditch 2'

To be inspected and  
approved by FX CO.  
Plumbing Insp.  
Branch

Topo 1125  
2/1/83 ✓ RK

2/1/83 ✓ RK

2/1/83 ✓ RK

2/2/83 ✓ RK

2/2/83 ✓ RK

2/1/83  
line 1 OK to BF RK

2/2/83  
lines 2-6 OK to BF RK

2/10/83 F.G. S.W. 15  
14-22"



# WATER SUPPLY

County/City Fairfax Date \_\_\_\_\_ Case No. \_\_\_\_\_

☐ Proposed ☐ Public ☐ Non-Public Drinking  
☒ Record of Inspection ☐ Quasi - Public

C/O Bernard M. Carlton, Inc.

Owner Melvin E. Thompson Address 45 S. King St., Leesburg, VA Phone 777-1855  
(Mailing Address) 22075

Occupant \_\_\_\_\_ Address \_\_\_\_\_ (Mailing Address) \_\_\_\_\_ Phone \_\_\_\_\_

Exact Location of Premises 217 Donmore Dr., Great Falls, VA 22066 SENECA FARMS TM: 2-2-002-24  
(Subdivision, Street or Road Name, Section or Lot No.)

TYPE CUSTOMERS: ☐ Community ☐ Industrial ☐ Recreational ☐ Other:

TYPE SOURCE PROPOSED: \_\_\_\_\_

TOTAL PROPOSED ULTIMATE CONNECTIONS: \_\_\_\_\_

TOTAL PROPOSED ULTIMATE PERSONS (EMPLOYEES) SERVED: \_\_\_\_\_

TOTAL PROPOSED PRESENT CONNECTIONS: \_\_\_\_\_

TOTAL PROPOSED PRESENT POPULATION SERVED: \_\_\_\_\_

\* Notify Division of Engineering (Regional Engineer) of impending development of a Public Water Supply.

AN INDIVIDUAL WATER SUPPLY ☒ New ☐ Existing FROM ☒ Drilled Well ☐ Driven Well ☐ Bored Well  
☐ Dug Well ☐ Other NA FOR ☒ Home ☐ Restaurant ☐ Trailer Court ☐ Motel  
☐ Service Station ☐ Other NA

If a new supply, inspect for compliance with standards. If an existing supply, furnish as much information as may be available.  
SOURCE OF INFORMATION ES + 1030 IS PUBLIC WATER SUPPLY AVAILABLE ☐ Yes ☒ No

SEWAGE DISPOSAL BY ☐ PUBLIC SEWER ☐ COMMUNITY SYSTEM ☒ INDIVIDUAL SYSTEM ON SITE.

*Lawson/Fowler*

## INSPECTION FINDINGS

- (1) WATERSHED Surface Drainage away from source in all directions  
☐ Yes ☐ No. Distance Source from possible causes of contamination Sewer Line NA feet. Type of material used in Sewer Line NA (Describe) Septic Tank 50+ feet.  
Seepage Pit NA feet. Subsurface Absorption Field (nearest point) 100+ feet. Other NA feet.  
Note any serious obstacles in watershed on back of form.
- (2) TYPE OF SOIL FORMATION ☐ Tight Clay ☐ Limestone  
☐ Sandstone ☐ Other \* (Describe)
- (3) CLASSIFICATION OF WELL ☐ Type - 1 ☐ Type - 2A  
☐ Type - 2B ☐ Type - 3 ☐ Other
- (4) CONSTRUCTION DETAILS Total depth 200 feet.  
Diameter 6 inches. Type of casing steel (Describe)  
Depth of casing 54 feet. Exterior space around casing sealed with ☐ Concrete grout to depth of 50+ feet.  
☐ Poured in place ☐ Pumped in under pressure ☐ Other type backfill NA to depth of NA feet.  
(Describe) casing extends 12 inches above ground.
- (5) WATER SOURCE COVER ☐ Concrete ☐ Metal ☒ Other sanitary seal Opening in Cover watertight (Kind of Material)  
☒ Yes ☐ No. If no, explain NA
- (6) PUMP ☐ Shallow Well ☐ Deep Well. Length of Drop Pipe \_\_\_\_\_ feet. Well capacity 9 gallons per minute.  
Size of Feeder Pipe \_\_\_\_\_ inches.
- (7) PUMP LOCATION ☒ In Well ☐ Over Well ☐ Offset.  
If offset, does watertight casing extend to Pump ☐ Yes ☐ No  
Pump room located NA feet from Well.  
Pump room drained by gravity through 4 - inch or larger pipe to surface to ground ☐ Yes ☐ No. Pump platform of concrete or other impervious material, at least 4 inches thick at casing, extending at least 24 inches in all directions, sloped to drain; ☐ Yes ☐ No. Pump mounting watertight ☐ Yes ☐ No.  
Sanitary Well Seal in casing and properly vented ☐ Yes ☐ No.
- (8) TYPE OF STORAGE ☒ Pressure ☐ Gravity. Capacity 82 gallons. If gravity, is overflow pipe screened ☐ Yes ☐ No.

THIS WATER SUPPLY SYSTEM ☒ Is ☐ Recommended by EX. CO. ☐ Div. Engineering  
☐ Is not ☒ Approved ☒ Health Department

REMARKS: 40-30 Dist/Soft Bluestone  
30-200 Bluestone

Date 2/10/83 Signed [Signature] Date 2/17/83 Approved [Signature]  
(Health Director)

Date \_\_\_\_\_ Approved \_\_\_\_\_ Date \_\_\_\_\_ Approved \_\_\_\_\_  
(Reviewing Authority—Other Agency or Engineer)



1391

FAIRFAX COUNTY HEALTH DEPARTMENT - DIVISION OF ENVIRONMENTAL HEALTH  
APPLICATION

☒ FOR PERMIT TO: ☒ Install or Repair Sewage Disposal System

☒ Install or Repair Water Supply System

☒ APPROVAL OF BUILDING APPLICATION FOR (Specify): NEW HOUSE

|               |            |          |           |                                         |           |            |
|---------------|------------|----------|-----------|-----------------------------------------|-----------|------------|
| MAP REFERENCE |            |          |           | POST OFFICE AND 217 DONMORE DRIVE       |           |            |
| PLAT          | SUBD       | BLK.     | LOT       | STREET ADDRESS: <u>DRANESVILLE, VA.</u> |           |            |
| <u>2-2</u>    | <u>(2)</u> | <u>X</u> | <u>24</u> | <u>SENECA FARMS</u>                     | <u>#3</u> | <u>#24</u> |
|               |            |          |           | SUBDIVISION                             | SEC.      | LOT        |

OWNER'S NAME MRS. + MRS. MELVIN E. THOMPSON PHONE (H) (207) 443-4810 (O) (207) 921-2265

OWNER'S ADDRESS 1020 MIDDLE ST., BATH, MAINE 04530  
Street City & State Zip Code

CONTRACTOR'S NAME BERNARD M. CARLTON, INC. PHONE (703) 777-1855

CONTRACTOR'S ADDRESS 45 S. KING ST., LEESBURG, VA. 22075  
Street City & State Zip Code

RELEASE PERMIT TO: OWNER \_\_\_\_\_ BUILDER ☒

NEW DWELLING: No. of Bedrooms 3 Den NO Bath in Basement No  
Yes/No Yes/No

Method of Sewage Disposal: Public Sewer \_\_\_\_\_ Septic Tank ☒ Other \_\_\_\_\_  
(Describe)

Water Supply: Public \_\_\_\_\_ Private Well ☒ Other \_\_\_\_\_  
(Describe)

ADDITIONS TO EXISTING DWELLINGS: No. of bedrooms presently in house \_\_\_\_\_  
No. of bedrooms to be added \_\_\_\_\_

Describe other rooms in addition: \_\_\_\_\_

Method of Sewage Disposal: Public Sewer \_\_\_\_\_ Septic Tank \_\_\_\_\_ Other \_\_\_\_\_  
(Describe)

Water Supply: Public \_\_\_\_\_ Private Well \_\_\_\_\_ Other \_\_\_\_\_  
(Describe)

COMMERCIAL USE: No. of Employees \_\_\_\_\_ Estimated daily water use \_\_\_\_\_ gal/day

APPLICANT SIGNATURE: Robert M. Luchini DATE 9/16/82

TO BE FILLED IN BY HEALTH DEPARTMENT

Building Permit Appl. No. 82256 B0670

W.S.S.P.R. No. 00429 PC 9/21/82 RW

Perc Rate 10 Depth 56 S.T.P.R. No. 02743

Septic Tank 1125 Gallons Absorption Field 366 linear feet.

Replacement area required \_\_\_\_\_, 183 linear feet.

REMARKS: akas tested

REVIEWED BY: \_\_\_\_\_ DATE \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE \_\_\_\_\_



# Soil Evaluation Form

Commonwealth of Virginia  
Department of Health

Page \_\_\_\_\_ of \_\_\_\_\_

Health Department  
Identification Number \_\_\_\_\_

Tax Map No. 2-2 ((2)) 24

Date Dec 1, 1982 Fairfax County Health Department

Applicant Bernard Carlton Telephone No. 471-6857

Owner of Property Melvin & Joyce Tompson

Address 1020 Middle St. Bath Maine 04530

Location of Property Off Donmore Drive, Great Falls

Subdivision Seneca Farms Section 3

Block - Lot 24

City or County Fairfax Physiographic Province Piedmont

Name and Title of Evaluator Robert S. Fields Soil Consultant

Date November 29, 1982 Signature Robert S. Fields

Vegetation Blue grass Slope NE Sideslope 6%

Parent Material If Known Schist

## Note:

Location of Profile Holes

Sketch of area investigated including all structural features i.e. sewage disposal systems, wells, etc., within 100 feet of site (See Section 4) and reserve site.

See Attached Sketch

Scale \_\_\_\_\_



13924 Braddock Road, P.O. Box 429  
Centreville, Virginia 2202050-S Edwards Ferry Rd., P.O. Box 83  
Leesburg, Virginia 22075SOIL PROFILE DATA SHEET

Preliminary Lot No. \_\_\_\_\_

Final Lot No. 24

| Hole No. | Horizon         | Depth<br>"in" | Color                              | Texture<br>+<br>Class | Consistence                      |
|----------|-----------------|---------------|------------------------------------|-----------------------|----------------------------------|
| 1        | A <sub>2</sub>  | 0-8           | St.Br                              | Sil-3                 | V. friable                       |
|          | B <sub>2t</sub> | 8-24          | YR                                 | SicL-3                | firm                             |
|          | C <sub>1</sub>  | 24-75         | YR, R <sub>y</sub><br>Multicolored | fSL-2                 | loose - some mod dense fragments |
|          |                 |               |                                    |                       |                                  |
| 2        | A <sub>2</sub>  | 0-8           | St.Br                              | Sil-3                 | V. friable                       |
|          | B <sub>2t</sub> | 8-18          | YR                                 | SicL-3                | firm                             |
|          | C <sub>1</sub>  | 18-75         | R <sub>y</sub> , YR<br>St.Br       | fSL-2                 | loose - some mod dense fragments |
|          |                 |               |                                    |                       |                                  |
| 3        | A <sub>2</sub>  | 0-8           | St.Br                              | Sil-3                 | V. friable                       |
|          | B <sub>2t</sub> | 8-24          | YR                                 | SicL-3                | firm                             |
|          | C <sub>1</sub>  | 24-75         | R, YR, R <sub>y</sub>              | fSL-2                 | loose                            |
|          |                 |               |                                    |                       |                                  |
| 4        | A <sub>2</sub>  | 0-8           | St.Br                              | Sil-3                 | V. friable                       |
|          | B <sub>2t</sub> | 8-30          | YR                                 | SicL-3                | firm                             |
|          | C <sub>1</sub>  | 30-75         | St.Br<br>YR, R <sub>y</sub>        | fSL-2                 | loose - some mod dense fragments |
|          |                 |               |                                    |                       |                                  |
| 5        | A <sub>2</sub>  | 0-8           | St.Br                              | Sil-3                 | V. friable                       |
|          | B <sub>2t</sub> | 8-36          | St.Br                              | SicL-3                | firm                             |
|          | C <sub>1</sub>  | 36-75         | St.Br, R <sub>y</sub><br>YR        | fSL-2                 | loose                            |
|          |                 |               |                                    |                       |                                  |

I hereby certify that the above information is correct to the best of my knowledge and belief.

Robert J. Fields

Date November 29, 1982



37° 37' 44" W.

546.77'

N 82° 10' 10" W

LOT 24  
5.191 Acres

Siltation Barrier

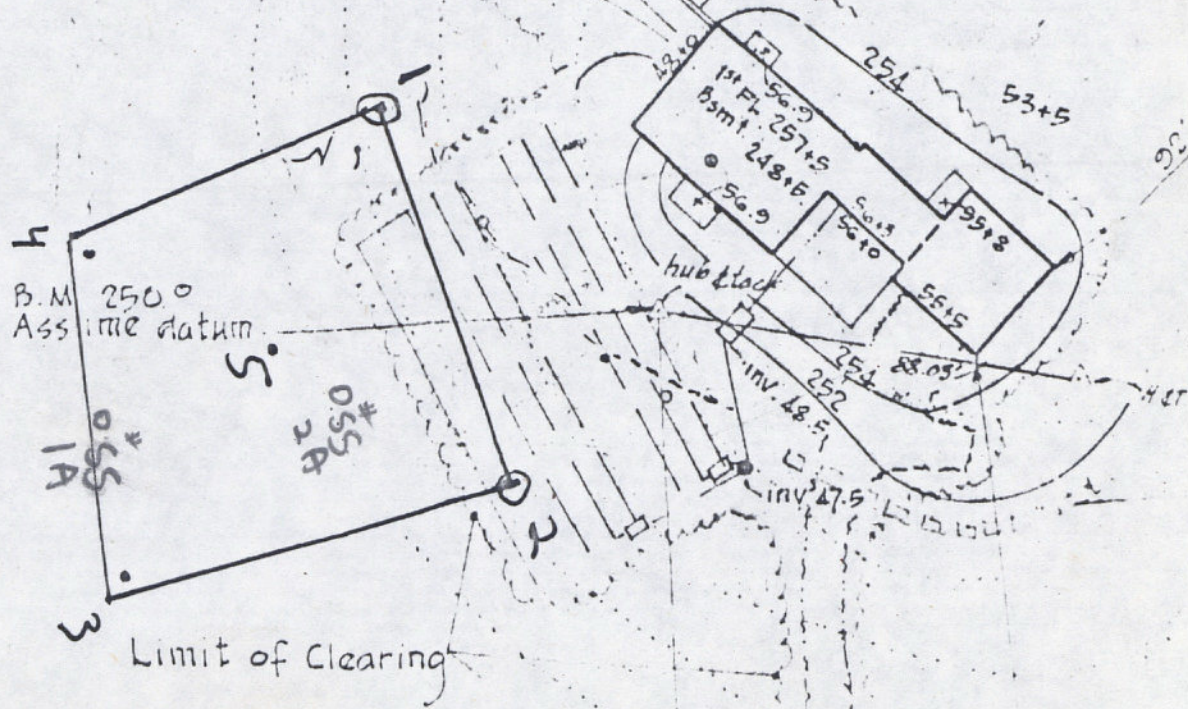
Well 2

B.M. 250.0  
Ass. me datum

Limit of Clearing

1" = 40'

44 29'  
S. 87° 59' 04" E.





37° 37' 44" W.

LOT 24  
5.191 Acres

546.77'

N 82° 10' 16" W

Siltation Barrier

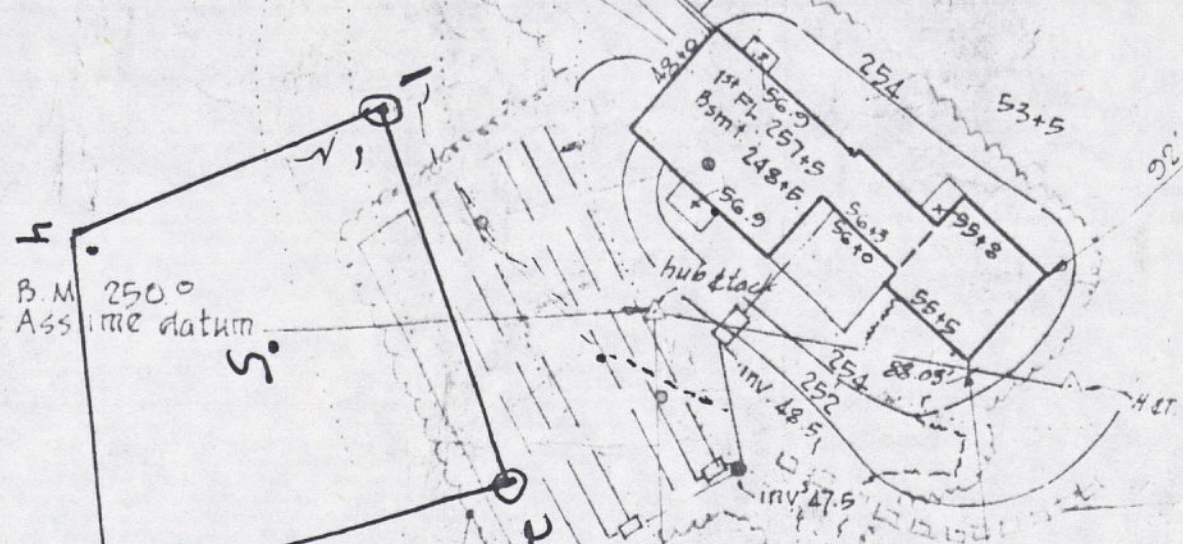
Well 2-0

B.M. 250.0  
Assume datum

Limit of Clearing

1" = 40'

44.29'  
S 87° 59' 04" E.





# Soils Evaluation Percolation Test Data

Commonwealth of Virginia  
Department of Health

**File**

UNDER

Sheet \_\_\_\_\_ of \_\_\_\_\_

Property Identification  
Tax Map # 2-2-002-24  
Subdivision SENECA FARMS SEC. 3 24  
Lot \_\_\_\_\_ Section \_\_\_\_\_ Block \_\_\_\_\_  
Subdivision File # 1391  
Other 217 Downer Dr.

Owner Thompson, Joyce  
Address 1020 Middle Street  
Bath, Maine 04530  
Phone 471-6857

Health Department  
Identification Number \_\_\_\_\_

Health Department

## Report Results To:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Weather \_\_\_\_\_ Temp. \_\_\_\_\_

Required  
Test Time (HRS.)  
Saturation = ST \_\_\_\_\_  
Shrink Swell = SS \_\_\_\_\_  
Percolation = P \_\_\_\_\_  
Date of Test Wed. 1/12 @9:30 w. RK

|                     | 2          | 3         | 4        | 5          | 6                   | 7                   | 8                   | 9                   | 10                  | 11                  | 12                  | 13                  | 14                  | 15                  | 16                 | 17        |
|---------------------|------------|-----------|----------|------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-----------|
| HOLE DIA. IN INCHES | HOLE DEPTH | TYPE TEST | HOLE NO. | TIME BEGUN | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | RATE MIN. PER INCH | REMARKS*  |
| 4"                  | 52         | Perc      | A        | 9:54       | 10:24               | 10:25               | 10:35               | 10:45               | 10:55               | --                  | --                  | --                  | --                  | --                  | 5                  | } 10 @ 52 |
| ↑                   | 50         | ↑         | B        | 9:58       | 10:25               | 10:26               | 10:30               | 10:36               | 10:57               | --                  | --                  | --                  | --                  | --                  | 6.66               |           |
| ↓                   | 51         | ↓         | C        | 10:00      | 10:30               | 10:31               | 10:41               | 10:51               | 11:01               | 11:11               | DRY                 | --                  | --                  | --                  | 10                 |           |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                    |           |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                    |           |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                    |           |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                    |           |

\*Specify if water added

Recommendations Area appears suitable for SDS installation

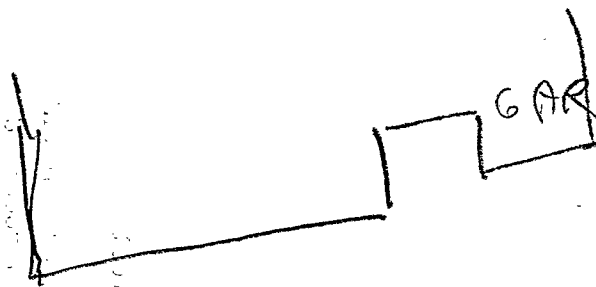
STATEMENT: These percolation tests were conducted as specified in the Sewage Handling and Disposal Regulation and are accurate.

Use back of form for proposed layout, lot lines and hole locations

Sanitarian R. K. J.  
Signature of Sanitarian

Signature of tester/owner/agent





D → SS#2  
A

12 → 0  
B  
SS#5

9C  
94  
SS#3



# Soils Evaluation Percolation Test Data

Commonwealth of Virginia  
Department of Health

Property Identification  
Tax Map # 2-2(12)24  
Subdivision Seneca Farms Sec 3, Lot 24  
Lot Section Block  
Subdivision File # \_\_\_\_\_  
Other \_\_\_\_\_  
Weather Cloudy Temp. 45<sup>+</sup>

Owner Melvin + Joyce Thompson  
Address 1020 Middle St.  
Bath, Maine 04530  
Phone \_\_\_\_\_  
Required Time (HRS.) 4  
Saturation = ST \_\_\_\_\_  
Shrink Swell = SS \_\_\_\_\_  
Percolation = P \_\_\_\_\_  
Date of Test 1/11/83

Health Department  
Identification Number \_\_\_\_\_

Sheet \_\_\_\_\_ of \_\_\_\_\_

Health Departmer \_\_\_\_\_

## Report Results To:

Name Bernard Carlson  
Address 45 S. King St.  
Leesburg Va  
Phone 471-6857

| 1                   | 2          | 3         | 4        | 5          | 6                   | 7                   | 8                   | 9                   | 10                  | 11                  | 12                  | 13                  | 14                  | 15                  | 16                 | 17       |
|---------------------|------------|-----------|----------|------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|----------|
| HOLE DIA. IN INCHES | HOLE DEPTH | TYPE TEST | HOLE NO. | TIME BEGUN | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | TIME DEPTH TO WATER | RATE MIN. PER INCH | REMARKS* |
| 5                   | 52/46      | ST        | A        | 9:25       | 9:55                | 10:25               | 10:55               | 11:25               | 11:55               | 12:25               | 12:55               | 1:25                |                     |                     |                    |          |
|                     |            |           |          | 3:00       | dry/31°             | 44°/32°             | 43°/31°             | 41°/30°             | 39°/30°             | 39°/30°             | 38°/31°             | 38°/31°             |                     |                     |                    |          |
| 5                   | 51/45      | ST        | B        | 9:27       | 9:57                | 10:27               | 10:57               | 11:27               | 11:57               | 12:27               | 12:57               | 1:27                |                     |                     |                    |          |
|                     |            |           |          | 3:10       | dry/31°             | dry/30°             | dry/30°             | 42°/30°             | 41°/29°             | 40°/29°             | 40°/29°             | 39°/29°             |                     |                     |                    |          |
| 5                   | 53/46      | ST        | C        | 9:27       | 9:59                | 10:29               | 10:59               | 11:29               | 11:59               | 12:29               | 12:59               | 1:29                |                     |                     |                    |          |
|                     |            |           |          | 3:00       | dry/32°             | 44°/31°             | 40°/31°             | 40°/30°             | 39°/30°             | 39°/29°             | 38°/30°             | 38°/30°             |                     |                     |                    |          |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                     |                     |                    |          |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                     |                     |                    |          |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                     |                     |                    |          |
|                     |            |           |          | --         | --                  | --                  | --                  | --                  | --                  | --                  | --                  | --                  |                     |                     |                    |          |

\*Specify if water added

Use back of form for proposed layout, lot lines and hole locations

Recommendations \_\_\_\_\_

Sanitarian \_\_\_\_\_

Signature of Sanitarian \_\_\_\_\_

STATEMENT: These percolation tests were conducted as specified in the Sewage Handling and Disposal Regulation and are accurate.

Robert J. Feller  
Signature of tester/owner/agent

1/11/83



COMMONWEALTH OF VIRGINIA  
WATER WELL COMPLETION REPORT

(Certification of Completion/County Permit)

State Water Control Board  
P. O. Box 11143  
2111 North Hamilton St.  
Richmond, Va. 23230

BWCM No. \_\_\_\_\_

SWCB Permit \_\_\_\_\_  
County Permit \_\_\_\_\_  
Certification of inspecting official:  
This well does \_\_\_\_\_ does not  
meet code/low requirements.  
S. \_\_\_\_\_  
Date \_\_\_\_\_  
For Office Use

County/City \_\_\_\_\_

County/City Stamp

• Virginia Plane Coordinates  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Latitude & Longitude  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
• Topo. Map No. \_\_\_\_\_  
• Elevation \_\_\_\_\_ ft.  
• Formation \_\_\_\_\_  
• Lithology \_\_\_\_\_  
• River Basin \_\_\_\_\_  
• Province \_\_\_\_\_  
• Type Logs \_\_\_\_\_  
• Cuttings \_\_\_\_\_  
• Water Analysis \_\_\_\_\_  
• Aquifer Test \_\_\_\_\_

• Owner MELVAN THOMPSON

• Well Designation or Number \_\_\_\_\_

Address 217 DUNMORE DR

Phone \_\_\_\_\_

• Drilling Contractor HARRY W LAWSON

Address 217 DUNMORE

RD 4 BOX 375 LEESBURG

Phone 777-3386

WELL LOCATION: \_\_\_\_\_ (feet/miles \_\_\_\_\_ direction) of \_\_\_\_\_

and \_\_\_\_\_ feet/miles \_\_\_\_\_ (direction) of \_\_\_\_\_

(If possible please include map showing location marked)

2-2-24

Date started JAN 83 • Date completed JAN 83 Type rig D H H

Tax Map I.D. No. \_\_\_\_\_  
Subdivision \_\_\_\_\_  
Section \_\_\_\_\_  
Block \_\_\_\_\_  
Lot \_\_\_\_\_  
Class Well: I. \_\_\_\_\_, IIA \_\_\_\_\_,  
IIB \_\_\_\_\_, IIIA \_\_\_\_\_, IIIB \_\_\_\_\_,  
IIIC \_\_\_\_\_, IIID \_\_\_\_\_, IIIE \_\_\_\_\_

1. WELL DATA: New ☒ Reworked \_\_\_\_\_ Deepened \_\_\_\_\_  
• Total depth 200 ft.  
• Depth to bedrock 30 ft.  
• Hole size (Also include reamed zones)  
• 10 inches from 0 to 50 ft.  
• 6 inches from 50 to 200 ft.  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Casing size (I.D.) and material  
• 6 inches from 0 to 44 ft.  
Material STEEL  
Wt. per foot 17# or wall thickness \_\_\_\_\_ in.  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Material \_\_\_\_\_  
Wt. per foot \_\_\_\_\_ or wall thickness \_\_\_\_\_ in.  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Material \_\_\_\_\_  
Wt. per foot \_\_\_\_\_ or wall thickness \_\_\_\_\_ in.  
• Screen size and mesh for each zone (where applicable)  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Mesh size \_\_\_\_\_ Type \_\_\_\_\_  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Mesh size \_\_\_\_\_ Type \_\_\_\_\_  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Mesh size \_\_\_\_\_ Type \_\_\_\_\_  
• \_\_\_\_\_ inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Mesh size \_\_\_\_\_ Type \_\_\_\_\_  
• Gravel pack  
• From \_\_\_\_\_ to \_\_\_\_\_ ft.  
• From \_\_\_\_\_ to \_\_\_\_\_ ft.  
• Grout  
• From 0 to 50 ft., Type CEMENT  
• From \_\_\_\_\_ to \_\_\_\_\_ ft., Type \_\_\_\_\_

2. WATER DATA • Water temperature \_\_\_\_\_ of \_\_\_\_\_  
• Static water level (unpumped level-measured) \_\_\_\_\_ ft.  
• Stabilized measured pumping water level \_\_\_\_\_ ft.  
• Stabilized yield 9 gpm after 1 hours  
Natural Flow: Yes \_\_\_\_\_ No \_\_\_\_\_, flow rate. \_\_\_\_\_ gpm  
Comment on quality \_\_\_\_\_  
3. WATER ZONES: From \_\_\_\_\_ To 160  
From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
4. USE DATA:  
Type of use: Drinking \_\_\_\_\_, Livestock Watering \_\_\_\_\_,  
Irrigation \_\_\_\_\_, Food processing \_\_\_\_\_, Household ☒,  
Manufacturing \_\_\_\_\_, Fire safety \_\_\_\_\_, Cleaning \_\_\_\_\_,  
Recreation \_\_\_\_\_, Aesthetic \_\_\_\_\_, Cooling or heating \_\_\_\_\_,  
Injection \_\_\_\_\_, Other \_\_\_\_\_  
• Type of facility: Domestic \_\_\_\_\_, Public water supply \_\_\_\_\_,  
Public institution \_\_\_\_\_, Farm \_\_\_\_\_, Industry \_\_\_\_\_,  
Commercial \_\_\_\_\_, Other \_\_\_\_\_  
5. PUMP DATA: Type \_\_\_\_\_ • Rated H.P. \_\_\_\_\_  
• Intake depth \_\_\_\_\_ • Capacity \_\_\_\_\_ at \_\_\_\_\_ head  
6. WELLHEAD: Type well seal \_\_\_\_\_  
Pressure tank \_\_\_\_\_ gal., Loc. \_\_\_\_\_  
Sample tap \_\_\_\_\_ Measurement port \_\_\_\_\_  
Well vent \_\_\_\_\_ Pressure relief valve \_\_\_\_\_  
Gate valve \_\_\_\_\_ Check valve (when required) \_\_\_\_\_  
Electrical disconnect switch on power supply \_\_\_\_\_  
7. DISINFECTION: Well disinfected \_\_\_\_\_ yes \_\_\_\_\_ no \_\_\_\_\_  
Date \_\_\_\_\_, Disinfectant used \_\_\_\_\_  
Amount \_\_\_\_\_, Hours used \_\_\_\_\_  
8. ABANDONMENT (where applicable) • yes \_\_\_\_\_ no \_\_\_\_\_  
Casing pulled yes \_\_\_\_\_ no \_\_\_\_\_ not applicable \_\_\_\_\_  
Plugging grout From \_\_\_\_\_ to \_\_\_\_\_ material \_\_\_\_\_

RK 2/10/83

OVER



Owner

THOMPSON

BWCM No.

9. State law requires submitting to the Virginia State Water Control Board information about groundwater and wells for every well made in the State intended for water, or any other non-exempt well. This information must be submitted whether the well is completed, on standby, or abandoned. Information required includes: an accurately and completely prepared water well completion report, full data from any aquifer pumping tests, drill cuttings taken at ten foot intervals (unless exemption is secured), the results of any chemical analyses, and copies of any geophysical logs. Quarterly pumpage and use reports are required from owners of public supply and industrial wells. County or State permits to drill may be required in some parts of the state. Some counties require submission of a water well completion report. The Virginia State Health Department requires a water well completion report for public supply wells.

## 10. DRILLERS LOG (use additional Sheets if necessary)

| DEPTH (feet) |    | TYPE OF ROCK OR SOIL                       | REMARKS                                               |
|--------------|----|--------------------------------------------|-------------------------------------------------------|
| From         | To | (color, material, fossils, hardness, etc.) | (water, caving, cavities, broken, core, shot, (etc.)) |

|    |     |            |  |
|----|-----|------------|--|
| 0  | 30  | SHALE      |  |
| 30 | 200 | BLUE STONE |  |

11.

Drilling  
Time  
(Min.)12. DIAGRAM OF WELL  
CONSTRUCTION  
(with dimensions)

13. Well lot dedicated? \_\_\_\_\_; Size \_\_\_\_\_ ft. X \_\_\_\_\_ ft.; Well house? \_\_\_\_\_  
Distance to nearest pollutant source \_\_\_\_\_ ft., Type \_\_\_\_\_  
Distance to nearest property line \_\_\_\_\_ ft., Building \_\_\_\_\_ ft.

## State Water Control Board Regional Offices

Valley Reg. Off.  
116 North Main Street  
P. O. Box 268  
Bridgewater, Va. 22812  
703-828-2595

Southwest Reg. Off.  
408 East Main Street  
P. O. Box 476  
Abingdon, Va. 24210  
703-628-5183

West Central Reg. Off.  
Executive Park  
5312 Peters Creek Road  
Roanoke, Va. 24019  
703-982-7432

Piedmont Reg. Off.  
4010 West Broad Street  
P. O. Box 6616  
Richmond, Va. 23230  
804-257-1006

Tidewater Reg. Off.  
287 Pembroke Office Park  
Suite 310 Pembroke No. 2  
Va. Beach, Va. 23462  
804-499-8742

Northern Virginia Reg. Off.  
5515 Cherokee Avenue  
Suite 404  
Alexandria, Va. 22312  
703-750-9111

14. WATER SERVICE PIPE: Checked under \_\_\_\_\_ p.s.i. for \_\_\_\_\_  
minutes. Pipe size \_\_\_\_\_ inches, Material \_\_\_\_\_  
Installer \_\_\_\_\_  
Date \_\_\_\_\_

15. I certify that the information contained herein is true and correct and that this well and/or system has been installed and constructed in accordance with the requirements for well construction as specified in compliance with appropriate county or independent city ordinances and the laws and rules of the Commonwealth of Virginia.

Signature Harry W. Luma (Seal), Date Feb 83  
(Well driller or authorized person)

License No. \_\_\_\_\_



FAIRFAX COUNTY HEALTH DEPARTMENT  
DIVISION OF ENVIRONMENTAL HEALTH

WATER WELL COMPLETION REPORT

OWNER NAME: Melvin Thompson PHONE: \_\_\_\_\_  
STREET: 217 Dummore St  
CITY: Great Falls STATE Va ZIP 22066  
WATER SUPPLY CONTRACTOR: James Souder PHONE 703-822-5400  
ADDRESS: PO Box 57 Lovettsville Va 22080  
WELL PROPERTY LOCATION: Address 217 Dummore City Great Falls State Va Zip 22066  
Tax Map No. 2-2-24 SUBDIVISION \_\_\_\_\_

1. WELL DATA: Type Rig \_\_\_\_\_  
Total depth (feet) \_\_\_\_\_  
Depth to bedrock \_\_\_\_\_ Type bedrock \_\_\_\_\_  
Date started \_\_\_\_\_ completed \_\_\_\_\_  
Type well: drilled \_\_\_\_\_, bored \_\_\_\_\_, Other \_\_\_\_\_  
Class well: I \_\_\_\_\_, IIA \_\_\_\_\_, IIB \_\_\_\_\_, Other \_\_\_\_\_  
Well: new \_\_\_\_\_, reworked \_\_\_\_\_, deepened \_\_\_\_\_  
Well use: Home \_\_\_\_\_, Agriculture \_\_\_\_\_  
Public \_\_\_\_\_, Industry \_\_\_\_\_  
Commercial \_\_\_\_\_, Exploration \_\_\_\_\_  
Recharge \_\_\_\_\_, Heat Pump \_\_\_\_\_  
Other \_\_\_\_\_

2. PUMP: sucker Date Installed 1-25-83  
Location in well  
Rated capacity 2 at 50 head  
Rated horsepower 1/2 Intake depth 180 ft.

3. WELLHEAD: Type well seal sanitary  
Pressure tank gal., Loc. 82 lb basement  
Sample tap yes  
Well vent yes Pressure relief valve yes  
Gate valve yes Check valve (when required) yes  
Elec. disconnect switch on power supply yes

4. TEMPORARY DISINFECTION:  
Well disinfected (yes), (no), Date 1-25-83  
Disinfectant used Alcon  
Amount 1 gal Contact Time 24 (Hours)

5. ABANDONMENT:  
Well abandoned \_\_\_\_\_ (yes), \_\_\_\_\_ (no) Date \_\_\_\_\_  
Casing: None \_\_\_\_\_, Pulled \_\_\_\_\_ (yes) \_\_\_\_\_ (no)  
Plugging material \_\_\_\_\_  
Plugged intervals \_\_\_\_\_

6. WATER DATA: Temperature \_\_\_\_\_ F  
Static water level (unpumped level-measured) \_\_\_\_\_  
Stabilized pumping water level (measured) \_\_\_\_\_  
Downdraw (pumping level minus static level) \_\_\_\_\_  
Yield (stabilized) \_\_\_\_\_ gpm  
Water zones: From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
Water analysis? \_\_\_\_\_ Where \_\_\_\_\_  
Physical appearance of water. \_\_\_\_\_

Does well have natural flow (yes), (no) gym  
7. HOLE SIZE Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
8. REAMING Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
9. CASING Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Material \_\_\_\_\_  
Wt. per foot \_\_\_\_\_ or wall thickness \_\_\_\_\_  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Material \_\_\_\_\_  
Wt. per foot \_\_\_\_\_ or wall thickness \_\_\_\_\_  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Material \_\_\_\_\_  
Wt. per foot \_\_\_\_\_ or wall thickness \_\_\_\_\_

10. GRAVEL PACK From \_\_\_\_\_ to \_\_\_\_\_ ft.  
From \_\_\_\_\_ to \_\_\_\_\_ ft.  
From \_\_\_\_\_ to \_\_\_\_\_ ft.  
11. SCREENS Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Inches from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Type \_\_\_\_\_ Size Openings \_\_\_\_\_  
12. GROUT to \_\_\_\_\_, to \_\_\_\_\_  
Type \_\_\_\_\_ No. bags cement \_\_\_\_\_

(Over)

AK 1/26/83



GEOLOGIC DATA:

13. DRILL CUTTINGS: State law requires sending well cuttings to State Water Control Board unless exempted. Sample bags provided free upon request. Contact nearest regional office.  
Cuttings taken (yes) (no), Exemption (yes), (no), From \_\_\_\_\_  
Cuttings sent to State Water Control Board (yes) (no), Where \_\_\_\_\_
14. PUMPING TEST: When a pumping test is conducted, State law requires sending pumping test log to State Water Control Board. See State Water Control Board RULES of the BOARD or GUIDE for WATER WELL CONTRACTORS and GROUNDWATER USERS for required methods.  
Pumping test made (yes), (no). If "yes", attach pump test log.
15. GEOPHYSICAL LOGS: Geophysical logs made (yes), (no), Type \_\_\_\_\_  
Please attach copy.

## 16. DRILLERS LOG

| DEPTH (Feet) |    | TYPE OF ROCK OR SOIL                       | REMARKS                                               | Drilling Time (Min.) |
|--------------|----|--------------------------------------------|-------------------------------------------------------|----------------------|
| From         | To | (Color, material, fossils, hardness, etc.) | (Water, caving, cavities, broken, core, shot, (etc.)) |                      |
|              |    |                                            |                                                       |                      |

18. WATER SERVICE PIPE:

Checked under 60 p.s.i for 60 minutes.  
Pipe size 1 inches; Material 510;

19. I certify that the information contained herein is true and correct and that this well and/or system has been installed and constructed in accordance with the requirements for well construction as specified in compliance with appropriate county or independent city ordinances and the laws and rules of the Commonwealth of Virginia.

Submit one copy of each Water Well Report to:

1. Fairfax County Health Department  
Division of Environmental Health  
4080 Chain Bridge Road  
Fairfax, Virginia 22030  
Telephone 691-2201
2. State Water Control Board  
Northern Virginia Regional Office  
5515 Cherokee Avenue, Suite 404  
Alexandria, Virginia 22312  
Telephone 750-9111

Signature

James Laulet, Date 1-25-83  
(well driller or authorized person)

License No. .



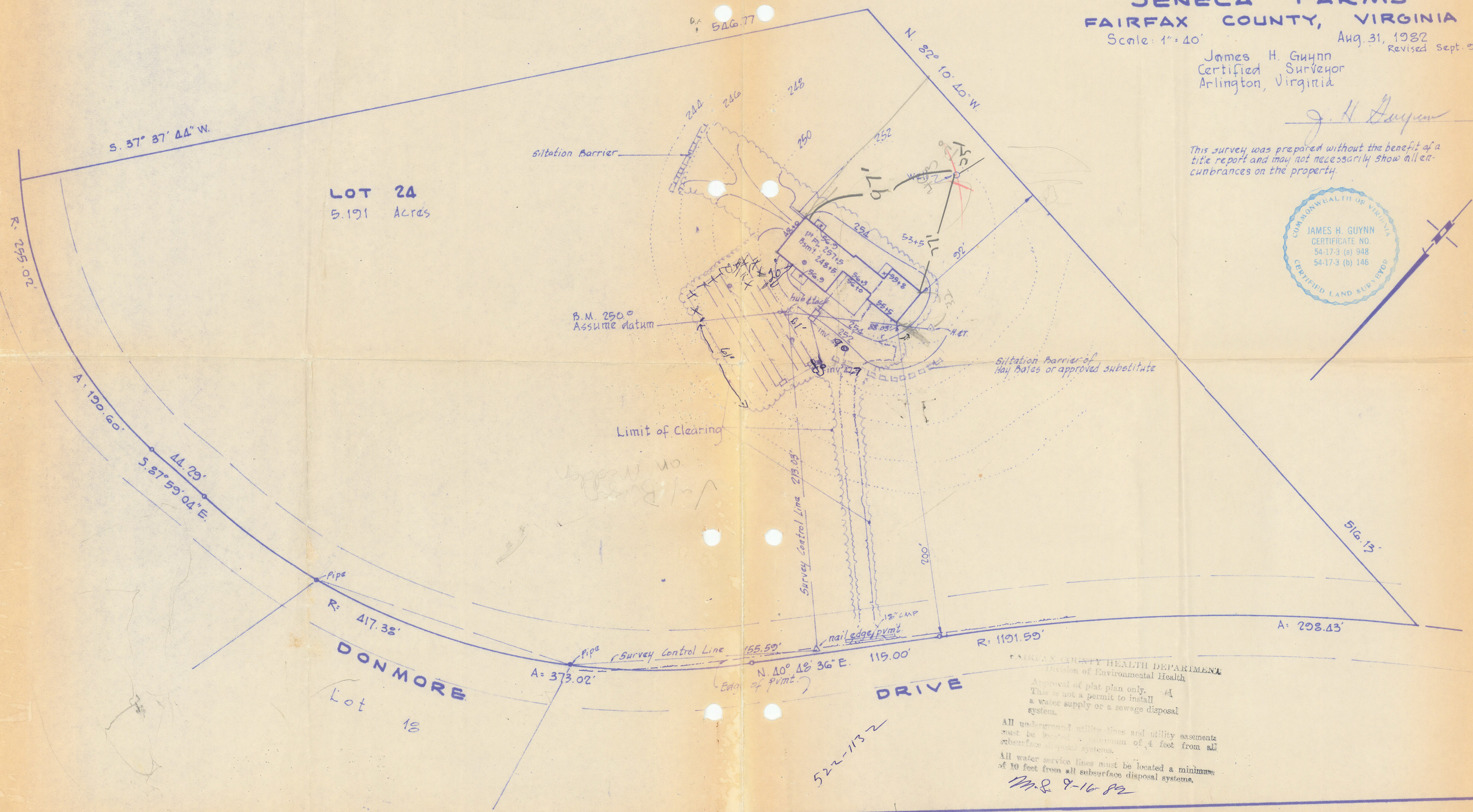
**SITE PLAN**  
LOT 24, Section 3  
**SENECA FARMS**  
FAIRFAX COUNTY, VIRGINIA

Scale: 1" = 40' Aug. 31, 1982  
Revised Sept. 9, 1982

James H. Guynn  
Certified Surveyor  
Arlington, Virginia

*J. H. Guynn*

This survey was prepared without the benefit of a title report and may not necessarily show all encumbrances on the property.



FAIRFAX COUNTY HEALTH DEPARTMENT  
Division of Environmental Health  
Approval of plat plan only. A  
This is not a permit to install  
a water supply or a sewage disposal  
system.  
All underground utility lines and utility easements  
must be located a minimum of 4 feet from all  
subsurface disposal systems.  
All water service lines must be located a minimum  
of 10 feet from all subsurface disposal systems.  
M.S. 9-16-82



# SITE PLAN

## LOT 24, Section 3

### SENECA FARMS

#### FAIRFAX COUNTY, VIRGINIA

Scale: 1" = 40'

Aug. 31, 1982

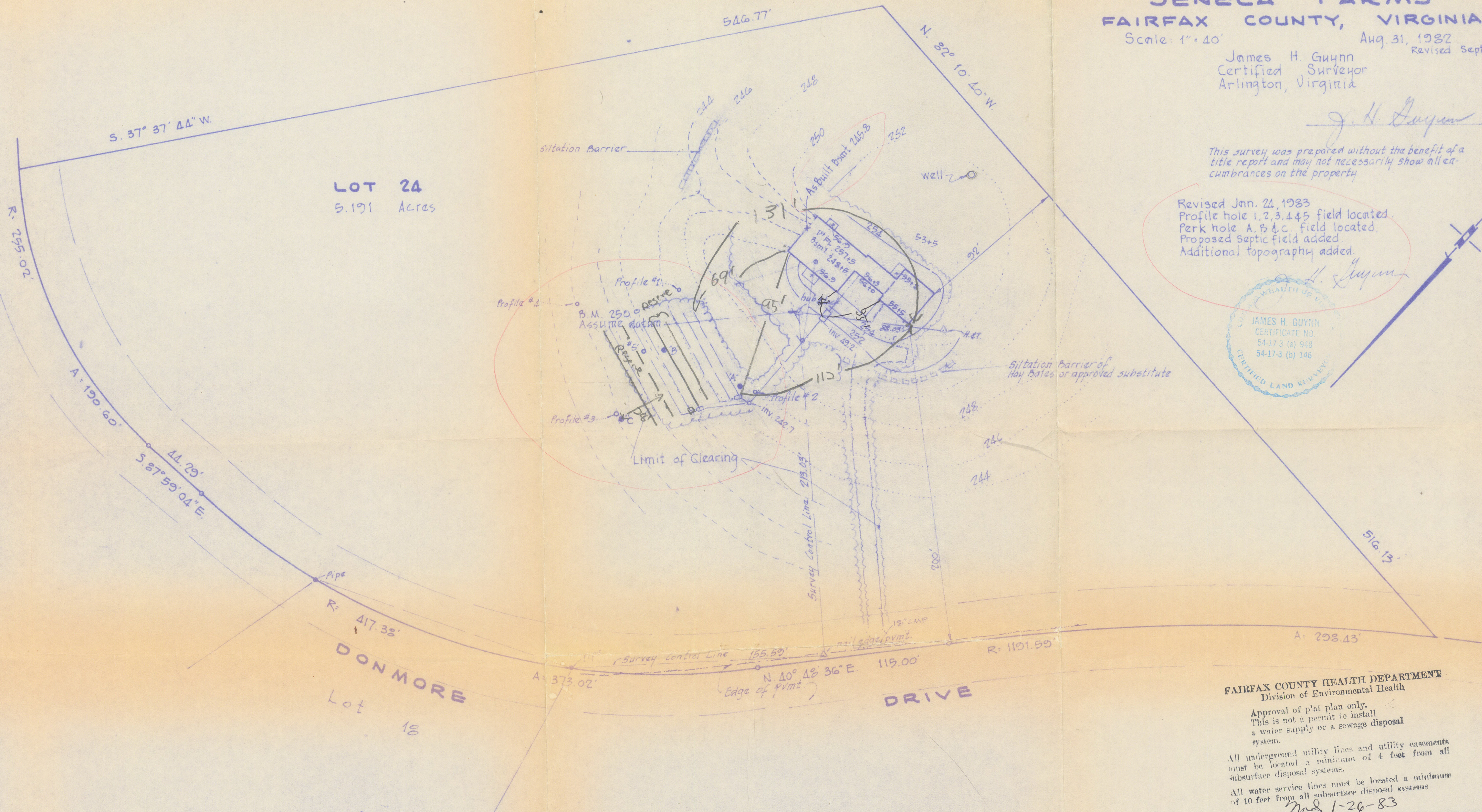
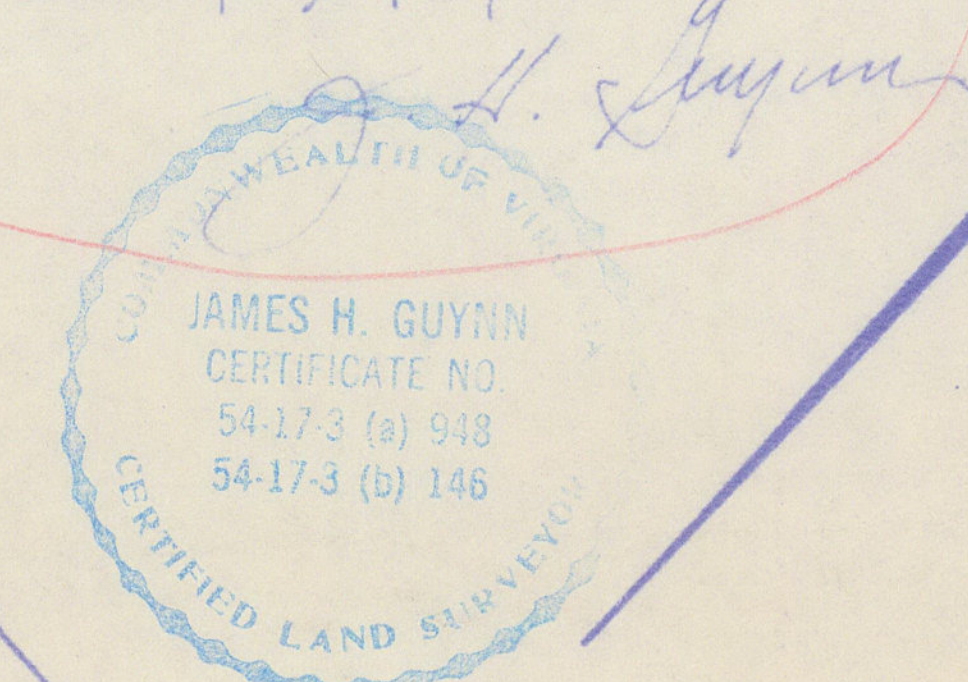
Revised Sept. 3, 1982

James H. Gwynn  
Certified Surveyor  
Arlington, Virginia

*J. H. Gwynn*

This survey was prepared without the benefit of a title report and may not necessarily show all encumbrances on the property.

Revised Jan. 24, 1983  
Profile hole 1, 2, 3, 4 & 5 field located.  
Perk hole A, B & C field located.  
Proposed septic field added.  
Additional topography added.



FAIRFAX COUNTY HEALTH DEPARTMENT  
Division of Environmental Health

Approval of plat plan only.  
This is not a permit to install  
a water supply or a sewage disposal  
system.

All underground utility lines and utility easements  
must be located a minimum of 4 feet from all  
subsurface disposal systems.

All water service lines must be located a minimum  
of 10 feet from all subsurface disposal systems.

7-26-83