

**Present:**

Commissioner Crawford  
Commissioner Shumaker  
Commissioner Ashby  
Commissioner Hudson  
Commissioner Salinas  
Commissioner Blake  
Director Michael L. Simms

**Absent:**

Commissioner Bhinge  
Commissioner Conde  
Commissioner Malik  
Commissioner Bokhari  
Commissioner Supinger

**CALL TO ORDER:**

Commission Chair Crawford called the Wednesday, September 4, 2024, Commission Meeting to order at 7:58 P.M.

**Approval of Agenda:** It was moved by Commissioner Salinas and seconded by Commissioner Blake that the presented agenda for September 4, 2024, be approved. The Motion passed with unanimous vote.

**Approval of Minutes:** It was moved by Commissioner Salinas and seconded by Commissioner Shumaker that the August 7, 2024, meeting minutes be approved as amended. The motion passed with majority vote with Commissioner Hudson abstaining.

**STAFF ISSUES:**

Director Simms stated he is confirming a day to hold awards night for former Commissioners Shipman and Solon.

**COMMISSION BUSINESS:**

**FIR- HRC #2023002H- Winston, Rosemary v. EQR Fairfax Ridge, LLC., et al.:** It was moved by Commissioner Shumaker and seconded by Commissioner Hudson that this complaint be dismissed due to insufficient evidence that a violation of the Fairfax County Fair Housing Act has occurred consistent with the recommendation of OHREP. The motion passed with majority vote with Commissioners Blake and Ashby abstaining.

**FIR– HRC #2024001H/HUD #03-24-4297-8- Locus, Tiffany v. TWC Association Management, Inc. et al.:** It was moved by Commissioner Salinas and seconded by Commissioner Hudson that the complaint be dismissed due to insufficient evidence that a violation of the Fairfax County Fair Housing Act has occurred consistent with the recommendation of OHREP. The motion passed unanimously.

**Conciliation – HRC #2022064H/HUD #03-22-2909-8- The Fairfax County Human Rights Commission v. JLB Residential et al.:** It was moved by Commissioner Shumaker and seconded by Commissioner Salinas that the conciliation agreement in this matter be accepted as presented. The motion passed with majority vote with commissioner Ashby abstaining.

**Conciliation Failure – HRC #2019084E/EEOC #531-2018-03692 - Wells v. Priority One**

**Services:** It was moved by Commissioner Ashby and seconded by Commissioner Shumaker that a public hearing not be scheduled in the matter of HRC #2019084E; Wells v. Priority One Services and that this case be closed before the Commission. The motion passed with majority vote with Commissioner Blake abstaining.

**Conciliation Failure- HRC #2020064E/EEOC #10D-2020-00048C-Steven Maloney v. Navy**

**Federal Credit Union:** It was moved by Commissioner Salinas and seconded by Commissioner Blake that a public hearing not be scheduled in the matter of HRC #2020064E; Steven Maloney v. Navy Federal Credit Union and that this case be closed before the commission. The motion passed with majority vote with Commissioner Ashby abstaining.

**COMMUNITY CONCERNS:**

Director Simms informed the Commission of the following upcoming OHREP outreach events. The Celebrate Communication Event on September 28, 2024, from 11am-3pm at Springfield Town Center, and the Vienna Health Fair on October 5, 2024, at the Vienna Seventh-Day Adventist Church. Director Simms stated that going forward he will send out address for the upcoming events and will have staff add the addresses of events on the meeting agenda.

**PENDING BUSINESS:**

It was moved by Commissioner Shumaker and seconded by Commissioner Crawford that Elliot Bell-Krasner's presentation be moved up in between Commission Business. The motion passed unanimously. Mr. Bell-Krasner's presentation gave an update on the Fairfax County Semi-Quincentennial or 250 Commission. They plan to have a Signature Experience to travel by bus around to events in Fairfax County to educate the community on County and American History. The 250 Commission is seeking representatives from different communities to share their perspective on where the county is currently. Mr. Bell-Krasner requested input from the Commissioners on whose stories should be gathered, what events should the Signature Experience go to and, invited ~~The~~the HRC Commissioners to attend one of the 250 Commissions committees. Mr. Bell-Krasner will send literature to the HRC Commissioners on the matter.

**NEW BUSINESS:**

-Commissioner Blake stated that the Commission should discuss including Fair Housing education and awareness tools for community outreach.

-Commissioner Hudson stated the idea of "listening sessions" for commission to hold and would need to amend the Commission bylaws if they would like to hold those sessions.

The meeting was adjourned at 10:38 P.M.