



# Hunter Mill Highlights from Supervisor Cathy Hudgins



Dear Hunter Mill Friends,

This month, we celebrate Southgate Community Center.

Southgate was built in cooperation with Reston Association who provided the site, an underutilized swimming pool slated for closure. Working with the community, the County's Department of Neighborhood and Community Services designed the modest-sized community center for afterschool programs, active recreation with a small gym, outside courts, full kitchen, and a well-outfitted computer lab. Doors opened in 2006.

After a slow beginning, Southgate evolved into a true community hub. Starting with a focus on afterschool and recreation programs for youth, the Center now also serves teens, adults, adults with disabilities, seniors, families, and the entire community. The center offers a place in the community for kids to come after school to do their homework and work with mentors, a place for recreation and to learn new skills, and where parents can learn English.

Finding the right formula for a successful center has not been easy and Southgate has had its share of growing pains. In this case, however, success has been built on trust – not a word used very often today about government involvement - trust in the leadership at Southgate.

Staff recognize that not all great ideas are generated by staff. Leadership must be open to hear and act on ideas and needs identified by the community. This is the basis for this trust. In turn, people in the community are invested in the Center. This is no accident. The lesson taught at Southgate, from the youngest camper, teen volunteers and adults, is that everyone has value, everyone has something to contribute, and the community will thrive when everyone gets involved.

In addition, the entities that support the Center (Advisory Council and wonderful community partners) rely on the center staff leadership to identify and assess the challenges and opportunities in the community. They trust that the support and resources they bring are what is needed to help the community thrive.

I heard the best compliment ever from a community leader involved at Southgate. She said she “sees the community center as an extension of my home,” a welcoming and inviting place. High praise indeed.

Learn more about Southgate Community Center on this month's Channel 16 cable show, “Connecting with Supervisor Hudgins” - see page 3



**Hunter Mill District Office:**  
1801 Cameron Glen Drive  
Reston, VA 20190  
703-478-0283

Email:  
[huntermill@fairfaxcounty.gov](mailto:huntermill@fairfaxcounty.gov)

On the web:  
[www.fairfaxcounty.gov/huntermill](http://www.fairfaxcounty.gov/huntermill)

**JUNE 2019**

**Inside this issue:**

Community Resiliency Solicitors Season Stuff the Bus Returns	2
Now Playing Ch.16 <i>Southgate Center</i> This Month at the Library	3
Donate Old Cell Phones Building Community Community Funding Pool Selection Committee	4
<u>Transportation News</u> Fastran Buses on Routes Metro Station Shuttles Restriping Summer Projects	5
<u>Land Use Cases/Updates</u> Land Use cont. HM Land Use Committee Train to be a Stream Monitor	6 8
<u>Park News</u> Hunter Mill Melodies Begin Women & Golf Discover Trail 2019	9
Police/Civilian Oversight Training Opportunity Police Career Explorations Notices Document Shredding 4-H Fair & Carnival	10

## Are You a Member of A Community Resiliency Group

Disasters happen, frequently without warning, and the impact can be devastating. With planning and preparation, we can be ready to help ourselves and other impacted by disasters to recover quickly. Fairfax County's Community Resiliency Group program represents a coordinated voluntary effort to network county resources, community volunteer organizations and business groups to improve preparedness and resilience, and to ensure that post-disaster recovery happens as quickly and completely as possible.

You are invited to join these efforts to build resilience in our community by attending workshops offered this month. Workshop for the Hunter Mill District will be:

**Wednesday, June 19, 7 pm, at Reston Regional Library (11925 Bowman Towne Drive, Reston)**

[Register to attend](#) the meeting in your area. [Email for additional information](#). To better prepare, you can [download a copy of the Community Emergency Response Guide](#) and [sign up for Fairfax Alerts](#).



## Emergency Exercise Volunteers Needed

Want to see public health emergency response in action and help your community? You'll want to volunteer to participate in Capital Fortitude, a full-scale emergency exercise designed to evaluate the National Capital Region's ability to dispense medication quickly in response to an anthrax attack.

Fairfax County Health Department is calling for volunteers on July 19, from 10am to noon, to travel through a simulated medication dispensing site at Lake Braddock Secondary School (9200 Burke Lake Road, Burke). Although no actual medications will be handed out, public health staff and volunteers will go through the same procedures and protocols that they would use to dispense medications in a real disaster. [Click here to volunteer](#). [Read more](#) about the exercise and the need for volunteers.

## Solicitors' Season

Our local police have been getting frequent calls about solicitors, so here's a reminder of the regulations governing vendors and peddlers selling goods or services door-to-door, or from a temporary location. These vendors require a Solicitors License issued by the Department of Cable and Consumer Services - Regulation and Licensing Branch.

### Who needs a Solicitors License?

Any individual who sells goods or services door-to-door or from a temporary location in Fairfax County is required to have a Solicitors License. Solicitors may sell goods including, but not limited to, books, magazine subscriptions, flowers, firewood, coupon books, frozen meat, ice cream, or ready-to-eat hot foods. They may also offer services such as tree work, driveway sealing, high-speed internet and cable service, free estimates for home improvements, or home security alarm systems.

### Information for Consumers

Solicitors are required by Chapter 31 to show their license to any prospective customer who requests it. Consumers should always ask solicitors for their Fairfax County license. Solicitors are also required to leave the premises when asked by any prospective customer, may not solicit where "No Peddlers or Solicitors" signs are posted, and may only operate between the hours of 9:00 am and 8:00 pm. Additional information for consumers, including an example of a [Fairfax County Solicitors License](#).

## Stuff the Bus - Summer Edition

Hunger doesn't take a summer break! Many individuals and families continue to go hungry in our community and the demand becomes more acute in the summer when children no longer get school meals. Our food pantries work tirelessly to provide for our neighbors, but they need your help to restock when their shelves run low. **Stuff the Bus** is a food collection partnership that provides needed support during these critical times so that we, as a community, can continue to fight hunger in our neighborhoods. And Stuff the Bus has instituted a new "Summer Session" that runs June 1-29 with various dates and events during that time. Events in our area are;

**June 15, 10am to 4pm:** Village Center at Dulles Giant (2425 Centreville Road, Herndon) for Cornerstones

9:30am to 3pm: McLean Giant (1454 Chain Bridge Road, McLean) for Share, Inc.

**June 22, 10am to 3pm:** Vienna Giant (359 Maple Avenue East, Vienna) for CHO

9:30am to 3:30pm: Elden Street Safeway (413 Elden Street, Herndon) for LINK

**June 29, 11am to 4pm:** Fairfax Walmart (1181 Lee Highway, Fairfax) for Briterpaths

10am to 2pm: Safeway at Pan Am (3043 Nutley Street, Fairfax) for Food for Others



## Southgate Grows Leaders Now playing on Channel 16: *Connecting with Supervisor Hudgins*

This month, Supervisor Hudgins meets with staff and volunteers from Southgate Community Center for a discussion on how community leaders, adult and youth, are developed through Center programs and initiatives.

◆ [Watch video on demand here](#) ◆

Each month, Supervisor Hudgins hosts a television program on the County's Channel 16, on a variety of important issues and topics in the Hunter Mill District and the County. Broadcast times and days, and video on demand links to the current show are available on the "[Connecting with Supervisor Hudgins](#)" webpage, or watch on demand from the [Hunter Mill District webpage](#), or [here](#).

### Broadcast times are

- Sundays at 4 pm
- Wednesdays at 6:30pm
- Fridays at 4 pm



## Just a taste of the **JUNE** programs at the Library

### **PATRICK HENRY LIBRARY EVENTS**

703-938-0405

#### FAMILY EVENTS

**Dancing with Andres:** Thursday, June 28, 2:30pm. Andres is shy but with Christina's help, he'll dance and move, and so will you. All ages

**Groovy Nate:** Tuesday, July 2, 10:30am. Join Wolf Trap Teaching Artist Groovy Nate for music and puppet fun. All ages.

#### FOR PRESCHOOLERS

**STEAM Storytime:** Wednesday, June 12, 2pm. Join us for stories and activities with a focus on one of the STEAM subjects. Ages 2-5 with adult (R)

#### FOR SCHOOL AGE

**Pokemon League:** Friday, June 14 & 28, 3:30pm. Learn and play. Age 5-18

**Kinetic Creature Sculptures:** Saturday, June 29, 2:30pm. Create and take home a kinetic sculpture that comes to life. Participants build creature machines that vibrate, wander around, or spin. Age 6-12 (R)

#### FOR TEENS

**Teen DIY-Altered Books:** Saturday, July 6, 2pm. Turn old books into art. Teens

#### FOR ADULTS

**Heroes of the Underground Railroad Around Washington, DC:** Thursday, June 13, 7:30pm. Meet author and local historian Jenny Masur as she discusses the history of the Underground Railroad in the DC area. Books available for sale and signing. Teens-Adults

**Patrick Henry Book Club:** Thursday, June 27, 1pm. June's selection is *The Adventures of Huckleberry Finn* by Mark Twain. (July: *Wake Up, Sir!* by Jonathan Ames.)

[PATRICK HENRY EVENTS](#)

### **RESTON REGIONAL LIBRARY EVENTS:**

703-689-2700

#### FAMILY EVENTS

**Green Screen Photo Booth:** Thursday, June 13, 2:30pm. Celebrate our exciting Summer Reading Adventure at the Green Screen Photo Booth. Immerse yourself directly in one of your favorite stories with a photo of you on book's cover. All ages

**Chris Michael Magic:** Saturday, June 15, 2:30pm. Magic show featuring comedy, levitations, vanishings and so much more. All ages

#### FOR PRESCHOOLERS

**Baby and Me Yoga:** Friday, June 21, 10:30am. Bring baby for a nurturing yoga workshop designed for the two of you. No experience needed. Bring a mat or blanket. Age 6 weeks & up with adult

**Otto the Auto:** Saturday, June 22, 10:30am. Otto the talking car engages children in fun and memorable traffic safety exercises. Age 3-6 with adult. (R)

#### FOR SCHOOL AGE

**Space and Circuits:** Saturday, June 15, 10:30am. 3,2,1..BLAST OFF! Explore the possibilities of space travel and circuitry through discovery tables. Age 5-12 (R).

**Makerspace Workshops - Mechanical Rovers:** Friday, June 21 & 28, 3:30pm. Build a rolling space rover. All projects go home. Visit website for details/topics. Age 6-16 (R)

#### FOR TEENS

**Historical Swordsmanship:** Saturday, July 27, 3pm. Learn about historical swordsmanship and get hands-on instruction from the pros. Age 12-18 (R)

#### FOR ADULTS

**Wednesday Morning Book Club:** Wednesday, June 12, 10:30am. This month's title is *Never Let Me Go* by Ishiguro, Kazuo.

**EBook Help on Mondays:** June 10, 2pm. Drop in for assistance downloading eBooks to your electronic devices.

[RESTON REGIONAL EVENTS](#)

Visit the [Fairfax County Public Library website](#) for branch, additional programs, information, and registration. (R) = reservation required



## Artemis House Needs Your Old Cell Phones

Artemis House needs cell phones and cell phone chargers that can be used temporarily by its residents. Their goal is to collect 110 phones. Artemis House offers emergency shelter to domestic violence victims while they figure out next steps and make longer-term living arrangements as they recover from trauma.

Phones must be unlocked, and data should be removed prior to donation. All donated phones will be wiped clean of personal data prior to use by the residents.

Donated cell phones and/or cell phone chargers can be left at the Hunter Mill District Supervisor's office (1801 Cameron Glen Drive, Reston, VA 20190). Office hours are 8:30am to 5pm, Monday to Friday. For additional information please give us a call at 703-478-0283.

## Building Community

Fairfax County has several initiatives that focus on building community in order to improve the lives of County residents who can benefit from support. As a result of this investment, the County derives significant social and financial advantage. Details and contact information for the initiatives described below can be found on the County website, [www.fairfaxcounty.gov](http://www.fairfaxcounty.gov).

### **Neighbor to Neighbor(N2N) and Village Programs**

Village and N2N programs involve neighbors joining together to form a volunteer group that offers support and access to services. The focus is usually on older residents who need assistance but can involve all generations in a neighborhood. A Village or N2N requires just a few committed neighbors willing to organize one. Some examples of services that can be provided include rides, well-being visits/calls, handyman services, technology use assistance, and leaf and snow removal. The activities, services and structure of a Village or N2N are usually based on a needs assessment of the neighbors who plan to participate. The County offers technical assistance and a toolkit for establishing a Village or N2N. N2N groups in the Hunter Mill District include Reston for a Lifetime, Reston Useful Services Exchange and Herndon Village Network.

### **Community Schools**

A community school is both a place and a partnership between the school, County and community resources. The community school offers an integrated focus on academics, health and human services and community engagement. As a result, it becomes the center of the community; offering services and activities during and after school hours. The goal is not only to improve student learning, but to create stronger families and healthier communities. McNair Elementary School will be the first community school in the Hunter Mill District.



### **Opportunity Neighborhoods (ON)**

An Opportunity Neighborhood is one where residents, schools, the County, community organizations and business partners work collaboratively to maximize the County's investment in programs that support the well-being of children and families who reside in neighborhoods where there is an equity gap. A major focus of ON is to enhance community engagement with the help of volunteers called Neighborhood Ambassadors who share information and act as intermediaries between their neighbors and resources enabling children and families to improve their health, economic and social status. The Opportunity Neighborhoods in the Hunter Mill District are Westglade, Stonegate, Crescent and Cedar Ridge.

## Community Funding Pool Selection Committee Volunteers

Fairfax County is seeking volunteers to participate on the Selection Advisory Committee (SAC) of the Consolidated Community Funding Pool (CCFP) for the FY2021-2022 funding cycle. SAC members will review and evaluate proposals and make recommendations for funding to eligible program applicants from across the County. Deadline application is July 31, 2019. [Recruitment flyer](#) [SAC Application](#)

The Consolidated Community Funding Pool (CCFP) is a competitive funding process for human services programs developed and administered by nonprofits and community-based organizations. The funding allocated to organizations through the CCFP serves as an investment and catalyst for strengthening the human services network of programs available for Fairfax County residents. The Board of Supervisors approved \$13,149,488 in CCFP awards for the FY2019 and FY2020 budgets. The next opportunity to submit an application to the CCFP will be fall of 2019.

## Transportation



### Blue and White FASTRAN Buses Serving Connector Routes

To support commuters impacted by Metrorail work on the Blue and Yellow line stations this summer, Fairfax Fastran buses operated by the Department of Neighborhood and Community Services (NCS) will be deployed to cover select Fairfax Connector routes beginning in June. This will enable the Connector to provide more services to commuters and travelers this summer. If you see the blue and white Fastran bus on your route, that may be your ride! There is no designation signs on the buses. Look for Fastran buses on the following routes:

- **Route 432** (Old Courthouse Road, Spring Hill Metro, Creek Crossing, Beulah Road)
- **Route 927** (Dulles Corner, Herndon-Monroe Park and Ride, Sunrise Valley, Coppermine Road, McNair Farms)
- **Route 461** (Flint Hill to Vienna Metro, Nutley Street, James Madison HS, Park Street, Tapawingo Road), and
- **Route 466** (Vienna Metro, Chain Bridge Road, JMHS, Blake Lane, Nutley Street, Oakton HS).

### Metro Station Closures on Blue and Yellow Lines

The Blue and Yellow lines south of Reagan National airport have been closed since May 25th for platform repairs and other upgrades. During the closure, free shuttle buses will be running with express routes between Franconia-Springfield or Huntington and the Pentagon, and local routes serving other stops. Parking at the Franconia-Springfield, Huntington and Van Dorn Street Metro lots will be free during the shutdown. Metro advises riders who use the shuttle bus routes to plan an additional 30 minutes for most trips throughout the summer, although shuttle trips with multiple local stops could add more time. Weekday commuters can also use the VRE or slug line as options.

Trips from Huntington or Franconia to the Pentagon should take roughly 30 minutes. Details for the express shuttles:

- Franconia-Springfield to/from Pentagon (starting 15 minutes before the rail system usually opens, ending 30 minutes after the rail system usually closes, seven days a week)
- Huntington to/from Pentagon (starting 15 minutes before the rail system usually opens, ending 30 minutes after the rail system usually closes, seven days a week)
- Landmark Mall to/from Pentagon (Monday — Friday only, 4:45 a.m. — 8:15 p.m.; Alexandria leases park and ride spaces that will be available)

WMATA will also run local shuttle buses, mostly by a private contractor. The shuttle buses will run every 5 minutes during peak hours, and every 10-12 minutes during off peak hours. They are not trackable.

- **Blue Line Shuttle:** Franconia-Springfield, Van Dorn Street, King Street-Old Town, Reagan National Airport. This route, operated for Metro by Alexandria's DASH bus service, does not stop at Braddock Road. Besides the stops at Metro stations, DASH also plans a stop for this route at King Street and Washington Street in Old Town Alexandria.
- **Yellow Line Shuttle:** Huntington, Eisenhower Avenue, King Street-Old Town, Braddock Road, Crystal City. This route does not stop at Reagan National Airport.

Both of the local routes begin service 30 minutes prior to the opening of the rail system and end service 30 minutes after the rail system closes for the day.

### Restriping Summer Season

Here are the restriping projects for Hunter Mill District roads this summer:

- **Abbotsford Drive** between Lawyers and Center Street- Bike lanes will be added in each direction while maintaining the current two-lane configuration and preserving on street parking.
- **Creek Crossing** between Miller lane and Old Courthouse Road- VDOT and FCDOT are proposing to stripe a parking lane southbound.
- **Creek Crossing** between Fairway Drive NE and North of Avis Court- VDOT and FCDOT are proposing to add bike lanes between the parking and the travel lanes. Existing on-street parking will not be affected.
- **West Ox Road** between Centreville Road and Fairfax County Parkway- Due to varying road width, VDOT and FCDOT are exploring the opportunity to modify the existing striping to enhance consistency, traffic safety, and add bike facilities along this corridor, where feasible.

I welcome these restriping changes, as they will help make the Hunter Mill District a safer place while promoting multi-modal transportation.



# Hunter Mill District Land Use Projects

The complete listing of district land use projects will be posted and updated on the Hunter Mill District/land use website at <https://www.fairfaxcounty.gov/huntermill/district-land-use-cases>. In addition, links to the County's Land Development System (LDS) have been included for access to additional documents and information on the specific application. Information on all residential and commercial properties can be accessed through the Department of Tax Administration's [Real Estate Assessment Information Site](#). You can search a property by address or tax map reference numbers. In the applications below, tax map reference numbers are in [brackets]. Addresses have also been included where available.

## Applications Approved

**Prince Towne, LLC** has filed Proffer Condition Amendment (PCA 84-C-048) to amend the proffers approved pursuant to RZ 84-C-048 in order to permit the development of residential housing at a density of 1.84 dwelling units per acre. The property is located at 2925, 2927 and 2929 West Ox Road, Herndon [Tax Map 25-4 ((14)) parcels 85, 86, and 87]. The Plan proposes nine (9) lot subdivision to integrate with the Franklin Oaks subdivision to the north and east and with the Franklin Oaks subdivision to the west. **The Planning Commission recommended approval at their meeting on Wednesday, May 8, 2019. The Board of Supervisors approved this application on May 21, 2019.**

## New Applications

**Blue Ocean Development, Inc.** has filed Special Exception Amendment (SEA 2013-HM-012) for the property located at 1283 Serenity Woods Lane, Vienna, [Tax Map 19-1 ((01)) Parcel 27A]. The Applicant proposed to demolish an existing structure located on the property that is in poor condition and construct a new single family dwelling that will more properly fit within the character of the surrounding community.

**CARS-DBI, LLC**, has filed a Proffer Condition Amendment and Conceptual Design Plan Amendment (PCA/CDPA 2011-HM-012) to add an option to the CDP to both allow development of Buildings C5/C6 and accommodate existing conditions. The maximum building height in Option II is increasing from 95 to 110 feet. The primary change requested is an altered site design along the eastern property line in order to construct an interim section of Boone Boulevard.

## Applications Scheduled: *(Staff report is posted 2 weeks prior to the Planning Commission hearing.)*

**Reston Heights Residential I, LLC** has filed a Planned Residential Community Amendment to delete approximately 215,000 square feet of Office Gross Floor Area (the Excess Office Density) and approximately 3,600 square feet of Retail Gross Floor Area (the Excess Retail Density) from PRCA B-846-02 from 11800 and 11842 Sunrise Valley Drive, [Tax Map 17-3 ((21)) Parcels 1A, 2B, 3A, 4A, and 5A]. Because of the change in ownership to portions of the property, JGB, as holder of both the Excess Office Density and the Excess Retail Density does not have a location in which to accommodate either for the foreseeable future. **The Planning Commission held the public hearing but deferred decision until June 12, 2019. The Board of Supervisors public hearing is scheduled for Tuesday, June 25, 2019 at 3:00pm.** [Additional information online](#)

**Reston Crescent (One Reston Co. LLC and Two Reston Co. LLC)** filed a Conceptual Plan Amendment (CDPA/2016-HM-007), Final Development Plan Amendment and Proffer Condition Amendment to adjust the development tabulations in anticipation of future Final Development Plans and to reconcile with the multi-model network within Reston Crescent to accommodate the now-refined footprint. The Application is not proposing to adjust the mix of uses or increase the density approved with the rezoning [Tax Map 17-3((8))1A-1 and 1B]. **The Planning Commission voted to recommend approval at their May 22, 2019 meeting. The Board of Supervisors public hearing is scheduled for Tuesday, June 25, 2019 at 3:00pm.** [Additional information online](#) and at [FDPA 2016-HM-007](#) and [PCA 2016-HM-007](#)

**Reston Crossing** has filed a Rezoning/Final Development Plan (RZ/FDP 2018-HM-002) to rezone property located at 2001 Edmund Halley Drive, Reston [Tax Map 17-3 ((8)) Parcels A and part of 2A], from Medium Industrial District I-4 to Planned Development Commercial District (PDC) to permit the development of a mixed use project. The existing suburban style office campus consisting of two office buildings with approximately 332,277 square feet is proposed to be replaced with a maximum of 1,965,000 square feet of gross floor area. The office development would range from 38-58 percent of total development; residential development would range from 36-59 percent of the final development, with retail uses representing 3 to 6 percent of total development; with an overall floor area ratio (FAR) of 3.20, inclusive of bonus associated with workforce housing. **The Planning Commission public hearing is scheduled for Wednesday, May 22, 2019 at 7:30pm. The Board of Supervisors public hearing is scheduled for Tuesday, June 25, 2019 at 3:30 pm.** [Additional information online](#)

*Continued on next page*

### *Land Use continued -*

**Woodland Park East (NVR, Inc.)** has filed a Proffered Condition/Final Development Plan Amendment (PCA /FDPA 200-HM-004-03) and Conceptual Development Plan Amendment (CDPA 2000-HM-044-02) for the area for Building 1 (previously approved for 140 unit, podium style, multi-family residential building) to permit the development of 96 multi-family units in four buildings. Each building includes 24 units and accommodates one parking space per unit in ground level of the building. Additional parking spaces are provided in a small parking court. **The Planning Commission public hearing is scheduled for Wednesday, June 12, 2019 at 7:30 pm.** [Additional information online](#) and [CDPA 2000-HM-044-02](#), and [FDPA2000-HM-044-03](#).

**Madhuri Peddi** has filed a Special Exception (SE 2019-HM-005) for home child care services at 2472 Silk Court, Herndon 20171 [Tax Map 25-1 ((28))11]. Hours of operation are 7:30am to 6:00pm, Monday through Friday. Estimated number of children excluding her own is twelve (12). **The Planning Commission public hearing is scheduled for Wednesday, June 19, 2019 at 7:30pm.**

**NS Reston LLC** has filed a Conceptual Plan (CP 86-C-121-15) and Planned Residential Community application (PRC 86-C-121-06) to permit construction of a multifamily residential building on the north side of New Dominion Parkway, [Tax Map 17-1((17) Parcel 4)]. The building is planned to be 13 stories and will consist of approximately 127,855 square feet of gross floor area. A three-level underground garage will have 131 parking space, with six (6) surface parking spaces near the main entrance. **The Planning Commission public hearing is scheduled for Wednesday, June 19, 2019 at 7:30pm.** [Additional information online](#) and at [PRC 86-C-121-06](#)

**ORR-BSL Hunter Mill, LLC** filed Special Exception (SE 2018-HM-024) for a proposed assisted living facility at 2347 Hunter Mill Road [Tax Map 37-2((1)) Parcel 26]. The two-story building with a cellar will contain approximately 43,680 square feet of gross floor area. The proposed building height is approximately 38 feet and will comprise of single and double occupancy rooms with a maximum of 86 beds. Approximately sixty surface parking spaces will be provided for residents, staff and visitors. **A Planning Commission public hearing is scheduled for Thursday, July 18, 2019 at 7:30 pm.** [Additional information online](#)

**Sandeep Lohia** has filed a School Special Exception Amendment (SEA 2010-HM-004) to amend an approved private school of general education, nursery school and childcare center to permit an increase in enrollment and site modifications, and to enable the use of a vacant building for approved purposes. The property is located 1629 Beulah Road, Vienna [Tax Map 28-1 ((1)) Parcel 13]. The number of children will be limited to 200 students. **The Planning Commission public hearing is scheduled for Thursday, September 19, 2019 at 7:30pm.**

**APA Properties No. 6, LP** (Isaac Newton Square) has filed rezoning application (RZ 20-18-HM-020) to rezone from Industrial District-5 to Planned Residential Mixed-Use (PRM), [Tax Map 17-4 ((5)), parcels 3C1, 3E1, 3N1, 3W2, 6S2, 6S4, 7E2 and 7N2]. The property is comprised of eight parcels equaling 32.14 acres. The proposed neighborhood will comprise up to 2,828,884 square feet of uses (inclusive of any bonus density units), including 2,500,000 square feet of residential uses, 68,884 square feet of retail uses and 260,000 square feet of office uses. Applicant proposes up to 2,100 residential units, to include 14% workforce dwelling units and where applicable, Affordable Dwelling Units (ADU). Planning Commission public hearing is to be determined after Traffic Impact Analysis (TIA). **Planning Commission public hearing is scheduled for September 18, 2019 at 7:30pm. The Board of Supervisors public hearing is scheduled for Tuesday, October 15, 2019, at 3:30pm.** [Additional information online](#)

**1900-02 Campus Commons, LLC** has filed a Rezoning and Development Plan (RZ/FDP2017-HM-018) and Proffer Condition (PCA 79-C-023) Amendment for approximately 11.6 acres at 1900 – 1902 Campus Commons Drive [Tax Map 17-4 ((1)) Parcels 33 and 34] at the corner of Sunrise Valley Drive and Campus Commons Drive. The Applicant is seeking a mix of residential units and retail space, in addition to maintaining the existing office buildings. Two development options are being proposed: (1) an additional 1,182,435 to 1,183,635 square feet of residential gross floor area with up to 1,097 residential units, and (2) between 18,480 and 26,480 square feet of ground retail. This is inclusive of the existing 233,390 square feet of office and 1,980 square feet of retail, with a combined total of 1,419,005 square feet of development. **The Planning Commission public hearing is scheduled for September 25, 2019 at 7:30pm.** [Additional information online](#) and at [RZ 2017-HM-018](#) and [PCA 79-C-023](#)

### **Applications Accepted (to be scheduled)**

**CRS Sunset Hills, LC (Reston Promenade)** has filed Proffer Condition Amendment/Conceptual Development Plan Amendment and Final Development Plan Amendment (PFC/CDPA/FDPA 2016-HM-035) to refine "Building C" of A-D to reflect the needs of a premier hotel and potential retail tenants, improve the overall layout and design, improve pedestrian connectivity and porosity, create a more seamless circulation within the property, and enhancements to the urban parkland serving the project.

*Continued on next page*

**Land Use continued -**

The property is located at 1830 and 1860 Wiehle Avenue [Tax Map 17-4 ((1)) Parcels 20, 17B, ,14A and a portion of 17A]. **The Planning Commission public hearing has not been scheduled.** [Additional information online](#) and [CDPA 2016-HM-035](#) and [FDPA 2016 -HM-035](#)

**Inova Health Care Services and the Board of Supervisors of Fairfax County** have filed Proffer Condition Amendments (PCA 74-2-113-05 and PCA 86-C-121-07) concurrent with Rezoning application (RZ 2017-HM-020) to establish the Grid of Streets and streetscape, Central Green and Infrastructure associated with the proposed redevelopment of Reston Town Center North. The property is located on the south side of Baron Cameron Avenue, east and west of Town Center Parkway, west side of Fountain Drive and the south side of Bowman Towne Drive. Addresses are: 11901 & 12000 Baron Cameron Avenue/1801 Cameron Glen Drive; 11925 & 12000 Bowman Towne Drive/1801 Cameron Glen Drive, 1800 & 1850 Cameron Glen Drive; and 1778 Fountain Drive, Reston, VA. 20190. [Tax Map Numbers: 17-1 ((1)) Parcels 3F, 12, 13, 14A, 14B, 14C, 14D, 14E, 14F and 017-1 ((17)) Parcel 5A]. **The Planning Commission public hearing has not been scheduled.** [Additional information online](#)

**Foulger-Pratt Development, LLC** has filed application (RZ 2018-HM-019) to rezone from Industrial District I-3 to Planned Residential Mix-Use project to include new buildings designed to provide commercial space and a variety of housing opportunities, at 1900-1920 Association Drive, Reston. Block 1 – Assisted/Independent Living building, Blocks 2, 3 and 4 contain a combination of front loaded and rear loaded townhouses and 2-over-2 flats, Block 5 contains a residential condominium with 154 units and 169,263 square feet of gross floor area, Block 6 contains a 14-story office building with 308,288 square feet of gross floor area, Block 7 contains a 7-story multi-family building with 360 units proposed and Block 8 contains a combination of townhouses and 2-over 2 units. **The Planning Commission public hearing has not been scheduled.** [Additional information online](#)

**Golf Course Overlook, LLC** has filed Rezoning/Final Development Plan (RZ/FDP 2016-HM-016) for 11480 Sunset Hills Road, Reston [Tax Map 17-4 ((5))S6] to rezone from Industrial 5 (I-5) and Residential Estate (R-E) to PRM to permit a high-rise residential building containing 413 multi-family units and approximately 1,000 square feet of permitted secondary uses to serve residents. **The Planning Commission public hearing has not been scheduled.** [Additional information online](#) and [FDP 2016-HM-016](#)

**Details on these applications and complete listing of all [HUNTER MILL DISTRICT LAND USE CASES](#) are online**

### Hunter Mill District Land Use Committee

The Hunter Mill District Land Use Committee will meet on **Tuesday, June 18, 2019**, at 7:30pm, North County Governmental Center (1801 Cameron Glen Drive, Reston). For information, contact [Goldie Harrison](#), 703-478-0283.

On the agenda:

**Madhuri Peddi - Special Exception - SE 2019-HM-005**

### Reston Planning and Zoning Committee

Reston Planning and Zoning committee will meet on **Monday, June 17** at 7:30pm at the North County Governmental Center (1801 Cameron Glen Drive, Reston). For agenda and information, visit <http://rpz.korchy.com>.



## Train to Become a Stream Monitor

For all of you stream lovers that have considered becoming a certified stream monitor - good news! The Northern Virginia Soil and Water Conservation District (NVSWCD) is partnering with Prince William County to put on a certification workshop, Saturday, August 10, 9am-3pm, at Manassas National Battlefield Park. You'll have the opportunity to become certified and monitor your own stream. For details on the training, contact [Ashley Palmer](#), 703-324-1423.

In the meantime, get a taste of stream monitoring at a workshop on Difficult Run Stream, Saturday, June 22, 10am to 12:30pm. This workshop will be at Difficult Run Stream Valley Park, Leigh Mill Road, Great Falls. The session will cover watershed health, what macroinvertebrates tell us about stream quality, and what you can do to prevent pollution in your local stream. This workshop will also help to prepare you to become a certified stream monitor. Registration is limited - [RSVP here](#)



**Children's Entertainment Series**  
**Wednesday Mornings 10-10:45 am**

- June 26: **Fairfax Symphony Orchestra** (children's music)
- July 3: **The grandsons, jr.** (children's songs)
- July 10: **The Goodlife Theatre** (puppets)
- July 17: **Blue Sky Puppet Theater** (puppets)
- July 24: **The Great Zucchini** (comedy, magic)
- Aug. 14: **Rocknoceros** (children's songs)
- Aug. 21: **123 Andres** (children's songs)

Children's concerts are at the Frying Pan's Visitors Center pavilion - 2739 West Ox Road, Herndon.

Get ready for another great summer of family entertainment under the stars at **Hunter Mill Melodies**. These free summer concerts are held on Thursday nights at 7:30pm, at [Frying Pan Farm Park](#). Come early and experience the Farm, bring a picnic and enjoy the music!

**Evening Entertainment Series**  
**Thursday Evenings 7:30-8:30pm**

- June 27: **Scythian** (Irish Rock) - get a taste of [their sound](#))
- July 11: **The Reunion Jazz Orchestra** (big band)
- July 18: **Whiskey Wildfire** (new country)
- July 25: **The High & Wides** (bluegrass, hillbilly 'string)
- Aug. 1: **Incendio** (latin)
- Aug. 8: **Chopteeth** (Afrofunk)
- Aug. 25: **Veronneau** (World jazz)
- Aug. 22: **The United States Navy 'Cruisers'** (pop rock)

Concerts are held at the Kidwell Farm at Frying Pan Farm Park - 2709 West Ox Road, Herndon.

*Concerts are cancelled due to inclement weather. Call 703-324-SHOW (7469) one hour prior to showtimes for updates.*

[Hunter Mill Melodies](#) is made possible through corporate and private donations. Our thanks to our wonderful sponsors!

**Take the Discovery Trail 2019**

This year's Discover Trail celebrates the 50th anniversary of man's giant leap from Earth to the moon. Visit featured sites and learn about their connection to transportation through history. Visit eight of 12 sites to earn a prize packet of park activities worth \$93. You'll also be entered into a drawing to win one of four bicycles courtesy of Spokes, Etc. through [the Fairfax County Park Foundation](#). Free trail maps will be available at Park Authority RECenters, nature centers, staffed historic sites, and golf courses along with libraries, Spokes, and Board of Supervisor offices beginning May 18. [Watch this website](#) for the coming details, then get out to the parks!

**Women & Golf 2019**

The **2nd Annual Women & Golf Celebration** will be held on **Thursday, June 13**, at Twin Lakes Golf Course (6201 Union Mill Road, Clifton). The 4-8pm event includes mini clinics for women golfers of all levels, complementary food and beverages, giveaways, swag bags, networking, socializing and a chance to meet new golf friends. Keynote speaker will be Tina Fox, the National Chairperson for Women on Course, a national gold networking organizations. For more information, call 703-631-9099. [Click here to register](#) - tell your friends at #InviteHer.



**Reston Farmers Market Voted Best in Northern Virginia**

The Fairfax County Park Authority's [Reston Farmers Market](#) has been named the Best Farmers Market in Northern Virginia by readers of Virginia Living Magazine. All products are strictly producer-only; vendors may only sell what they raise or make from scratch. These truly local vendors travel an average of just 50 miles to the market. The market is open from 8 a.m. to noon on Saturdays through Dec. 7 at the Lake Anne Village Center. The Reston Farmers Market is one of 10 producer-only farmers markets operated by the Fairfax County Park Authority throughout the county. [Learn more about the honor and the markets](#)

**Help Provide Summer Camp Fun for All**

Through the generous donations from the Community Foundation of Northern Virginia, Claude Moore Charitable Foundation, George Preston Marshall Foundation, Let's Help Kids, Volkswagen, and many individual donors, children living in homeless shelters and supportive housing will be attending Park Authority camps this summer. Each year, the Park Foundation plays a key role in coordinating the efforts of shelter providers, donors and camp organizers. By working together, we are able to send more children to summer day camps. In addition to helping pass the joyous days of summer vacation, campers learn from many new experiences that enrich their lives. There is still time to make a donation to the program and make summer camp a reality to our neighbors in need. [Click here for Park Foundation details](#)



## Police Civilian Review/Oversight Training Opportunity

The Office of the Independent Police Auditor and the Police Civilian Review Panel is holding a training session offered by the National Association for Civilian Oversight of Law Enforcement (NACOLE). The training session will provide a national overview of civilian oversight models, and include topics developed specifically for Fairfax County, such as effective practices for reviewing investigations and community stakeholder engagement tactics.

The training will take place on Saturday, June 22nd from 8:00 am to 4:00 pm in Conference Room 9/10 of the Government Center. The agenda can be found [here](#).

This training will be open to the public. However, we encourage anyone planning to attend to RSVP in advance so that we can ensure there are enough materials and refreshments available. Please RSVP to Gentry Anderson no later than June 12th. You can RSVP by email by sending a message to [gentry.anderson2@fairfaxcounty.gov](mailto:gentry.anderson2@fairfaxcounty.gov) or by phone at 703-324-2502.

## Explore Career Opportunities with Fairfax County Police

Thinking about a career in law enforcement? Learn about the jobs at free upcoming career exploration events.

### Future Women Leaders in Law Enforcement

August 5-9

Open to all high school girls entering grades 10-12. Applications are due by June 14, 2019. [Learn more](#)

### Teen Police Academy

July 8-12

Open to all high school students entering grades 10-12. Application deadline has been extended to June 14. [More](#)

## Notices

### Secure Document Shredding Events:

The County document shredding event for June is:

**Saturday, June 15** - Sully Governmental Center (4900 Stonecroft Boulevard, Chantilly) 7am to 11am  
County residents can bring up to four medium-size boxes full of your sensitive documents for shredding. No binders, hanging file folders, electronic media, books, magazines. Visit [Document Shredding](#) for additional information.

### Tip of the Week - Fingertip, that is

If you need [your fingerprints](#) taken, you may visit the Central Records office of the Fairfax County Police Department, (12099 Government Center Parkway, Fairfax) during regular business hours (8 am - 4 pm Monday-Friday). Blank fingerprint cards are not provided; ask your prospective employer or requesting agency to provide cards.

### MC Bugg-Z Does it Again

Fairfax County's Disease Carrying Insects Program spokesman MC Bugg-Z produced his second video on how you can **Fight the Bite**. [Watch his latest rap](#) "West Nile Story" and learn to protect yourself from mosquito bites and the West Nile Virus. Just in case you missed it, check out "Tick Check 1-2" on how to protect from tick bites and Lyme disease.



### Library's First ADULT Summer Reading Program

Fairfax County Library will introduce their first system-wide Adult Summer Reading Program. Read and log in five books for coupons, prizes and grand prize drawing. Details and sign up will be available beginning June 13. [Learn more](#)

I'LL SEE YOU AT  
THE 4-H FAIR!  
AUGUST 1 TO 4



## 71st Annual Fairfax County 4-H Fair and Carnival

Don't miss the annual 4-H Fair and Carnival that will take place for the 71st year from **August 1 to 4** at Frying Pan Farm Park. Come to Herndon for four days of fresh air, farm fun and good times for you, your friends, family and neighbors. You'll see livestock and 4-H exhibits, enjoy delicious fair food, and you can enter your creation in the fair and try your hand at milking a cow or goat. Don't miss the carnival rides, games, and live entertainment!