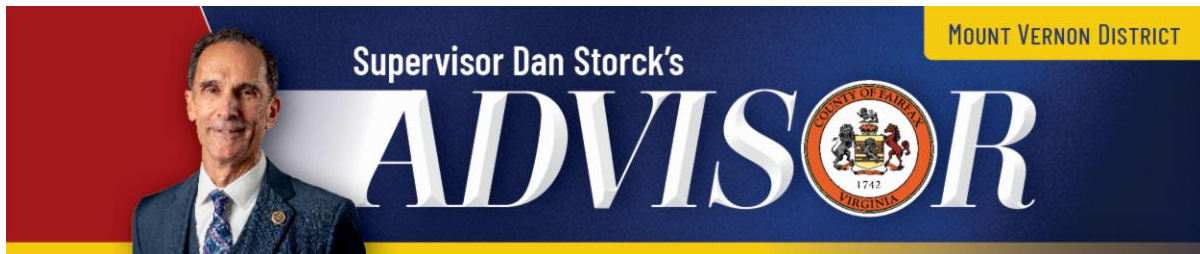


## February 2026



### Dear Neighbors,

Wishing you a meaningful Black History Month, a reflective Presidents' Day and a Happy Valentine's Day!

We had an incredible start to the month at our **39th Annual Mount Vernon District Town Meeting** on February 7, where neighbors and elected leaders came together to **learn more about our community** and have their **questions answered**. The popular exhibit hall featured **more than 50 exhibitors** and **250th booth**. **Congressman Don Beyer, Chairman Jeff McKay, County Executive Bryan Hill** and **School Board Member Mateo Dunne** joined us and shared updates and answered your questions. **General George Washington** made a special appearance reminding us why the Semiquincentennial is such an important milestone. Thank you to **Channel 16** for their outstanding work and for producing an incredible new **Progress and Priorities video**. If you missed the program, you can watch it on **Channel 16** on February 14 and 22 at 8 p.m.

On Sunday, we welcomed **Buddhist monks** to our community as they passed through on their **2,300 mile Walk for Peace**, sharing the powerful message of **peace and unity**. Despite the cold winter weather, more than **50,000 of you** lined roadways and the events. Our journeys toward peace begin in our own hearts, caring, respecting and loving each other and ourselves. Thank you Venerable monks for sharing your light, **Chùa Hoa Nghiêm Temple** for your generosity and hospitality, **Major Jeff Mauro** and **FCPD** for the tremendous coordination and support and to **Mount Vernon Presbyterian Church** and **Pastor Dr. Bob Melone** for hosting the monks overnight on Day 106 of the walk.



Happy Birthday, Abe Lincoln!

### In this Newsletter:

[Upcoming Events](#)  
[Celebrating Our Community](#)  
[Land Use & Economic Development](#)  
[Transportation](#)  
[Health, Housing & Human Services](#)  
[Public Safety](#)  
[Parks & Environment](#)  
[In the News](#)  
[Community Information](#)  
[Important Safety Information](#)  
[Community Links](#)  
[Pet Adoption Corner](#)  
[Connect With Team MVD](#)  
[Boards, Authorities & Commissions](#)

### Other Upcoming Events and Meetings:

- Join the new **Mount Vernon District Arts Advisory Council (MVDAAC)** at the **Workhouse Arts Center, McGuire Woods Gallery** on **Tuesday, February 24**, at **5:30 p.m.** for an evening full of ideas, conversation and connection. If you believe in the power of **arts, music and theater** to bring people together and transform places, you must **join us!** [Sign up here](#) to attend. For more information and questions, please contact MVDAAC Chair, Cathy Hosek, [cathyhosek@gmail.com](mailto:cathyhosek@gmail.com).
- The County Executive will present his budget at Tuesday's Board of Supervisors meeting on February 17. I hope you will join me, School Board Member Mateo Dunne, the Mount Vernon Council of Citizens' Associations and the South County Federation for my **Virtual Budget Town Meeting** on **Monday, March 2** at **7 p.m.** to discuss the **proposed FY 2027 budget**. [Learn more.](#)

On Monday, February 16, we honor two of my favorite Presidents—**George Washington and Abraham Lincoln**—whose leadership continues to guide our democracy and freedoms today.

Respectfully yours in public service,



**Dan Storck**

Supervisor, Mount Vernon District  
Fairfax County Board of Supervisors

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Visit our Website

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Para **subscribirse para nuestro boletín en español** o si conoce a alguien quien quiera subscribirse, o **para hablar con un hispanohablante**, comuníquese con **Diego Rodriguez Cabrera** a su preferencia, por teléfono al (703) 780-7518 o por correo electrónico: **[diego.rodriquezcabrera@fairfaxcounty.gov](mailto:diego.rodriquezcabrera@fairfaxcounty.gov)**.

We want to hear from you, **your voice is important to us!**

Email [mtvernon@fairfaxcounty.gov](mailto:mtvernon@fairfaxcounty.gov) or call (703) 780-7518 with questions or concerns. **Learn more about the Mount Vernon District** using the links below.

- [Newcomer Guide \(English\)](#)
  - [Newcomer Guide \(Spanish\)](#)
- 

## Upcoming In-Person & Virtual Events

- [Things to do this February in Fairfax County](#)
  - [Sherwood Regional Library February Adult Programs](#)
  - Feb 14: Supervisor Storck will **not** be holding his Second Saturday Office Hours
  - Feb 14: [Friends of Dyke Marsh Help Tackle Invasive Plants](#) - 10 a.m.
  - Feb 15: "Continued Excavations Along the Alexandria Waterfront" by MV Regional Historical Society at the Mount Vernon Governmental Center - 3 p.m.
  - Feb 16: Presidents' Day - County Holiday
  - Feb 17: [Board of Supervisors Meeting \(Public Comment\)](#) - 9:30 a.m.
  - Feb 18: [Mount Vernon Community Advisory Committee Meeting](#) - 7 p.m.
  - Feb 18-20: [spaceNEXT Conference](#)
  - Feb 19: [Enslaved Lives and the Legacy of Slavery at Historic Huntley](#) - 1 p.m.
  - Feb 20: [Winter Bike to Work Day](#) - 7:30 a.m.
  - Feb 20: [Unite, Uplift & Celebrate: A Black History Month Celebration](#) - 5 p.m.
  - Feb 21: Mount Vernon Town Hall with Senator Surovell, Delegate Paul Krizek and Delegate Garrett McGuire at the Mount Vernon Governmental Center - 9 a.m.
  - Feb 21: [Kids in Today's Society Presentation at West Springfield Police Station](#) - 10 a.m.
  - Feb 24: [MVD Arts Advisory Council Community Meeting & Social](#) - 5:30 p.m.
  - Feb 24: [Personal Safety Presentation at West Springfield Police Station](#) - 6:30 p.m.
  - Feb 25: [MVCCA General Council Meeting](#) - 7 p.m.
  - Feb 28: [Friends of Dyke Marsh Help Tackle Invasive Plants](#) - 10 a.m.
  - Mar 1: [Wheelchair Tune Up Event](#) - 1 p.m.
  - Mar 2: [Virtual Budget Town Meeting](#) - 7 p.m.
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**Celebrating Our Community**

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**39th Annual MVD Town Meeting**



**Walk for Peace**

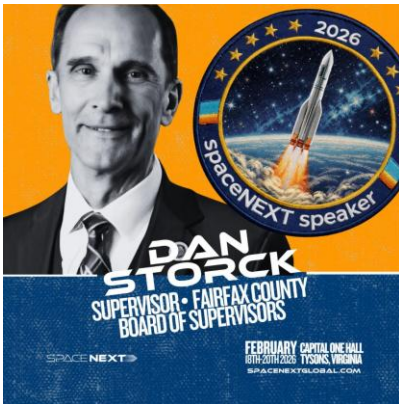


**Team MVD in the Community**



Boy Scout Troop 993 Hygiene Kit Assembly for Kennedy Shelter

## Land Use & Economic Development



### spaceNEXT Conference

February 18-20

Capital One Hall

Northern Virginia is playing a leading role in the next chapter of the **space economy**, as companies across the region **develop new technologies, build global partnerships and scale innovation** from concept to real-world deployment. This momentum will be on display at spaceNEXT, a global convening in Tysons that brings together **founders, investors and industry leaders** to explore what's emerging and what's next in space innovation.

I will be speaking on a panel with **Chairman Jeff McKay** and **EDA Executive Director Victor Hoskins** on **February 19**, discussing how **regional governance, transportation systems, environmental**

**policy and economic planning** help create the conditions for innovation to take root and endure. [Register and learn more.](#)

### CORE February Newsletter

## Transportation

### NEW DATE: Winter Bike to Work Day

Friday, February 20, 7:30-9:30 a.m.

Belle Haven Park, 6401 George Washington Memorial Pkwy

Join FCDOT for **Winter Bike to Work Day** and enjoy **donuts and coffee** during your morning commute! There will also be **safety giveaways** to celebrate winter commuting in the DMV. A pit stop will be located at **Belle Haven Park** along the Mount Vernon Trail. If you are planning to stop by, [email FCDOT](#) to let them know you're coming! [Learn more.](#)



### Become a Fairfax County Trail Ranger

Fairfax County Department of Transportation has launched a new **Trail Ranger Program**, a **volunteer initiative** that helps keep our **trails and sidewalks clean, safe and welcoming**. Trail Rangers remove debris, report maintenance issues and support safe walking, biking and rolling throughout the community. Volunteers commit to **at least 10 service hours per year**, with monthly clean-ups and group events beginning in March. Interested in making a difference? [Learn more and register](#).

## FCDOT Active Transportation Newsletter

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# Health, Housing & Human Services

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**Save the Date to Stuff the Bus**  
**Saturday, March 14, 10 a.m. - 3 p.m.**  
Lorton Lidl, 9001 White Spruce Way

The buses are fueled and **ready to roll** as Stuff the Bus returns for a **one-day food drive** at several sites. If you donate food at the **Lidl in Liberty Market**, the food will benefit the [Lorton Community Action Center \(LCAC\)](#). Please consider supporting our local nonprofit food pantries by donating **non-perishables or gift cards**. [Learn more](#).

## Affordable Housing Users: Apply Today for a \$5,000 Scholarship Toward Postsecondary Education

The Fairfax County Redevelopment and Housing Authority is **accepting applications for academic scholarships**. Up to **ten applicants** will receive a **\$5,000 scholarship** for postsecondary education including technical training. Applicants must be Fairfax County residents who **live in affordable housing** supported by the FCRHA and must be accepted into an **accredited postsecondary educational institution** located in the U.S. and have been a resident of Fairfax County for at least six months. **Deadline to apply is March 30**. [Learn more](#).



**Wheelchair Tune Up Event**  
**Sunday, March 1, 1-4 p.m.**  
Inova Mount Vernon Hospital

Inova Mount Vernon is hosting a **Wheelchair Tune Up & Shine** event and invites community members with **mobility devices** to attend and **receive maintenance advice**, information on local resources and giveaways. [Learn more](#).

## DFS Community Corner Newsletter

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# Public Safety

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## Franconia District Station Relocation

**Franconia District Station** will soon **relocate** to the **new Franconia Governmental Center** and Kingstowne Regional Library building on **Beulah Street** south of Manchester Blvd. The **exact transition date has not yet been determined**. While the location will change, there will be no interruption to services. The 9-1-1 emergency number, the 703-691-2131 non-emergency



number and all other service numbers will remain the same. For more information and to stay up to date, [subscribe to the Franconia Community Report](#).



## Detectives Seek the Community's Assistance to Solve 2021 Homicide

Detectives from FCPD Major Crimes Bureau are seeking the community's assistance in **solving a murder** that occurred in Groveton **more than four years ago**. On July 27, 2021, at 7:12 p.m., officers responded to the **3100 block of Southgate Drive Groveton** for a death investigation. An adult male, later identified as **Ronald Worthy Jr**, 19, was found **deceased in an apartment**.

Detectives are asking **anyone with information** regarding this incident to call the Major Crimes Bureau at [703-246-7800](tel:703-246-7800), option 2. Tips can also be submitted anonymously through Crime Solvers by phone, [1-866-411-TIPS](tel:1-866-411-TIPS), and by [web](#). Anonymous tipsters are eligible for cash rewards. Please leave contact information if you wish for a detective to follow up with you. [Learn more](#).

## Suspect in Phone Store Burglaries Arrested Within 24 Hours!!

Detectives from the FCPD Criminal Investigations Division have charged a man **less than 24 hours** after a **series of commercial burglaries** targeting businesses near Hybla Valley and McLean. On **February 4**, between 2:30 a.m. and 4:06 a.m., officers responded to two commercial burglary alarm activations at businesses in **Hybla Valley**. The officers located a total of **five businesses** that had been burglarized. Later that evening, Metropolitan Police Department (MPD) officers located the vehicle in Washington, D.C. The driver, **Jimmie L. Williams**, was detained by MPD officers after a traffic stop. FCPD detectives responded and, through their investigation, connected Williams to the burglaries. [Learn more](#).

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# Parks & Environment

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## Fairfax County Offers Free Trees to Community Organizations

Community-based organizations in Fairfax County can **apply to receive free trees for planting on private properties**, through a program by **Fairfax County's Urban and Community Forestry Division (UCFD)**. The program, offered in partnership with Casey Trees, is designed to help community organizations in Fairfax County – such as **volunteer groups, civic associations and faith-based organizations** – obtain high-quality, professionally grown **trees suitable for planting**. This opportunity focuses on **increasing tree cover in economically disadvantaged communities**, which typically do not benefit from moderate to high tree cover. [Learn more and apply](#).



## YARD WATCH by Fairfax Invasive Removal Alliance: Non-Native Holly

Holly, with its **bright red berries and glossy green leaves**, is often associated with winter holidays in the US. Yet **many of the holly trees** planted in our area and sold in nurseries are either **native to Asia or hybrids** and were introduced to the US in the late 1800s as ornamental plants.

Chinese holly (*Ilex cornuta*) is a **common landscaping plant**, along with its many cultivars. One cultivar, *Ilex Nellie R Stevens*, is extensively planted in this area. Another common non-native holly is *Ilex crenata*, **sky pencil Japanese holly**.



Hollies escape landscaped areas via **bird-dispersed berries** and invade forests. They form **dense thickets** that **shade out native shrubs and seedlings** which in turn reduces plant diversity. Asian hollies provide far less ecological value than native hollies. Good native alternatives to Asian hollies are: *Ilex opaca* (the **native American holly**), *Ilex vomitoria* (**Yaupon holly**), *Ilex glabra* (**Inkberry**), *Ilex verticillata* (**Winterberry**).



## Public Comment Open: Chloride TMDL Action Plan

Fairfax County is seeking public comment on the **draft Chloride Total Maximum Daily Load Action Plan**, which outlines how the County will **reduce chloride pollution** in local waterways. Chloride from **road salt and deicing materials** can wash into **storm drains and streams**, where high levels can harm water quality and aquatic life. The Action Plan

was developed in coordination with the **Northern Virginia Salt Management Strategy** and focuses on reducing chloride in stormwater discharges from the County's municipal separate storm sewer system. **The plan is available using this link**. Hard copies are available at the Virginia Room of the City of Fairfax Regional Library and at the Information Desk at the Fairfax County Government Center. All comments must be received by **4 p.m. on March 9**. [Learn more](#).

## Sustain Fairfax Challenge Tip of the Month: Take the 2 Degree Challenge

Heating and cooling account for **52% of annual energy use** in American homes, making it a significant contributor to **electricity bills** and **greenhouse gas emissions**. Adjusting your thermostat a **few degrees** can lead to substantial savings and reduce your environmental impact. For instance, turning your thermostat back by **7-10 degrees for 8 hours a day** can save up to **10% on heating costs in winter**, while keeping the temperature higher when you're away in summer can lower cooling expenses. Small adjustments add up over time, helping you save money and cut energy use without sacrificing comfort. [Learn more and take the challenge](#).



## Clean Fairfax 2025 Annual Report

# In the News



## Freezing for a Reason: \$100K Raised at Polar Plunge 2026

The Fairfax County Police Department (FCPD) was proud to once again **take the plunge** at the **2026 Polar Plunge**, helping raise **\$100,000 in support of Special Olympics Virginia**. This annual event is one the department looks forward to every year, even when the water is **bitterly cold**, the air temperature is hovering near **10 degrees** and a historic winter storm is looming. Cold weather has never stopped FCPD from showing up for a cause that means so much to our officers, professional staff and community. [Read more from FCPD News](#).

## Fairfax County Leaders Pledge More Outreach After Rare Panhandling Survey

Fairfax County officials are **pledging more outreach** in their efforts **connecting panhandlers with services** to stabilize their lives and get them off the streets... Board members' comments came after the presentation of a **new 62-page report** by the Urban Institute, which delves into the motivations behind panhandling activities and won praise from some supervisors... "The **dangerous, risky behaviors** are something we have all seen," Mount Vernon District Supervisor Dan Storck said. "Everyone's goal here would be trying to end this," McKay said. Storck suggested that while **some panhandlers are unwilling to accept help, others might**. "We need to do a better job reaching out," he said. [Read more from FFXNow.](#)

## Protect Your Heart This Month

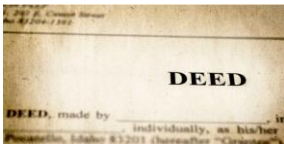
February is **American Heart Month**, a time to give attention to one of the **hardest-working organs** in our bodies. Heart health matters at every age, not just later in life. Your heart's **primary job** is to **pump oxygen-rich blood** to every organ, muscle and cell in your body, and when your heart is strong it benefits every aspect of your health. Let's look at the **top ways to protect your heart this month**. [Read more from the Fairfax Times.](#)



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## Community Information

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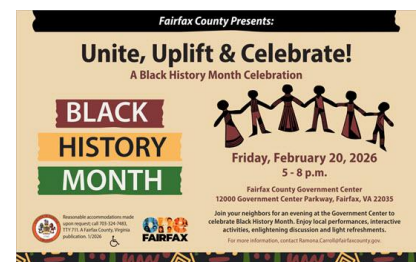
### Homeowners Can Remove Discriminatory Covenants from Property Records

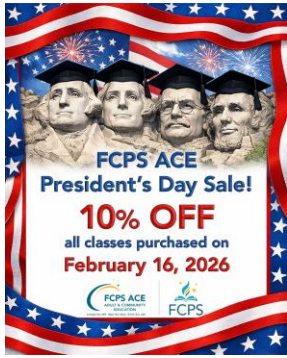
Was your neighborhood **developed before the 1968 Fair Housing Act** was signed into law? If so, the property record may contain **discriminatory language** known as **racial covenants**. These covenants were often added to deeds and subdivision plats decades ago by property owners, builders and developers to **block certain racial, ethnic and religious groups** from **buying or living in certain neighborhoods**. The covenants are **no longer enforceable under federal law** but they may still exist in the land records for your property and you have the power to release them. Even if your current deed does not contain discriminatory language, these covenants may still exist in earlier land records for your property. [Learn more.](#)

### Unite, Uplift & Celebrate: A Black History Month Celebration

**Friday, February 20, 5-8 p.m.**  
Fairfax County Government Center

The Fairfax County community is invited to join County leaders for "**Unite, Uplift and Celebrate!**" a Black History Month celebration at the Fairfax County Government Center. The theme for this year's event is "**Promote, Protect and Preserve.**" Enjoy **local performances, interactive activities**, discussion and light refreshments with your neighbors. [Learn more.](#)





## FCPS ACE President's Day Sale! 10% OFF ALL Classes

You'll get presidential savings when you purchase any class from **FCPS Adult and Community Education** on **February 16!** Whether you're looking to switch careers, upgrade your current skills or just learn something fun, you'll get **10% off** the tuition of any and all classes [purchased online](#) on Presidents' Day. [Learn more.](#)

## Free Tax Preparation Services for 2026 Tax Season

Tax season is underway — and so is **free tax prep** help by two nonprofits that are collaborating with the County. Eligible residents and their families can get **free assistance filing** their federal and state income taxes at locations around the County through the [AARP Foundation's Tax-Aide](#) program and the [Volunteer Income Tax Assistance \(VITA\) Program](#). **Sherwood Regional Library** offers walk-in tax aide services through April 15. [Learn more.](#)



## More Things to Know

1. [Veterans and Military Families Commission Military Community - Extended Until February 23](#)
2. [250th Commission February Newsletter](#)
3. [Dominion Energy: Ways to Save & Manage Your Bill](#)
4. [February on Our Roads: Protecting School Zones and Preventing Impaired Driving](#)

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# Important Safety Information

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## Code Compliance Corner: Here We Grow!

With the addition of employees from the **Environmental Compliance and Enforcement (ECE)** branch, previously in Land Development Services, DCC brings under its purview another **land use topic of common concern** to residents.

These employees will **investigate resident reports** and issue **Notices of Violation and/or Stop Work Orders** related to the following.

- Unpermitted land-disturbing activities, such as **disturbing more than 2,500 square feet of land** without an approved site-related plan.
- Failure to **maintain private stormwater facilities** in accordance with County stormwater management regulations.
- Unauthorized encroachments into a **Resource Protection Area (RPA)**.
- Unpermitted improvements within a floodplain.

[Learn more.](#)

**DCC is here to help** – if you have questions, want to **make a report** or if you are the **subject of enforcement**, you can [report problems online](#), [learn about what happens during an investigation](#), reach DCC via [email](#), phone (703-324-1300 / TTY 711) or visit in person at 12055 Government Center Parkway, Suite 1016, Fairfax. If you have comments or suggestions for DCC, fill out the feedback form, [here](#).

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# Community Links

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Below are community links to **local groups, organizations, school news and more**. Click the links to **learn more** and sign up for their **newsletters**.

- [Mount Vernon Council of Citizens' Associations](#)
- [South County Federation](#)
- [South Fairfax Development Corporation](#)
- [South Fairfax Chamber of Commerce](#)
- [Mount Vernon Springfield Chamber of Commerce](#)
- [Potomac Banks - Explore Fairfax South](#)
- [Fairfax County Public Schools News You Choose](#)
- [Ventures in Community \(VIC\)](#)
- [Workhouse Arts Center](#)

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## Pet Adoption Corner

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### Meet Bendy

Meet Bendy, a young orange and white tabby with a personality as captivating as his striking coat! Bendy is the **epitome of charm** and he **thrives on attention**. Bendy loooves attention and loves to be loved on, so if you're in need of some serious TLC (**tender loving cat!**), then Bendy is the guy for you! As you've probably already seen, he's got a **bum leg**, but he doesn't let it slow him down! He has **no issues walking** about and putting weight on it, so we don't see that leg going anywhere anytime soon. Regardless, we do recommend that his home be one that will allow him to embrace his **freedom-craving spirit** while also making sure his bendy leg stays in good shape. Adopters should be **willing and prepared to accommodate any adjustments to his environment he may need in the future**.



Bendy is currently available at the **Lorton Campus**. If you would like to **meet him or any of the adoptable pets at the Fairfax County Animal Shelter**, visit during open hours! For more info on the adoption process, including requirements and fees, [click here](#).

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## Connect With Team MVD

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*Mount Vernon District Staff (back row left to right): Diego Rodriguez Cabrera, Peyton Smith, Volunteer Shirley Short, Supervisor Dan Storck, Ebadullah Ebadi, Christine Morin (front row left to right) Cynthia Rosales, Cassidy Donaghy*

**Whether you need** a free notary, voter information, Mosquito Dunks or you would like to reserve meeting space in the Mount Vernon Governmental Center or Lorton Police Station -- **my office offers all this at no cost to you.** Have road maintenance requests, zoning questions or environmental concerns? **Stop by the Mount Vernon District Office** anytime during our office hours, call or email us. **We are here to help!**

Stop by and **visit the information tables** outside my office for **everything happening in the District.** From flyers for upcoming events, bike route maps, newspapers and much more, this center is **free** and **available 24/7!**

#### **January 2026 Activities:**

- Phone calls: 678
- Meetings: 201

#### **Stay Connected:**

Mount Vernon Governmental Center  
2511 Parkers Lane  
Mount Vernon, VA 22306  
703-780-7518 (TTY 711) 703-780-1491 (fax)  
[mtvernon@fairfaxcounty.gov](mailto:mtvernon@fairfaxcounty.gov)

#### **MV Office Hours**

Monday - Wednesday, Friday:  
8:30 a.m. - 5 p.m.  
Thursday: 8:30 a.m. - 7:00 p.m.

#### **Lorton Office Hours**

Staffed by appointment only.

- Call [703-780-7518](tel:703-780-7518) in advance to make an appointment at this location.

**Supervisor Storck will not be holding his Second Saturday Office Hours in February Second Saturday Each Month (Except July)**

Lorton Library: 9 - 11:30 a.m.  
MV District Office: 12:30 - 3 p.m.  
Walk-ins and by appointment



#### **Update from Mount Vernon School Board Member Mateo Dunne**

Please read my partner on the corridor **School Board Member (SBM) Mateo Dunne's [latest newsletter](#)** for an update on Fairfax County Public Schools.

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## **Boards, Authorities and Commissions**

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**Help serve your community** by serving on a Fairfax County Board, Authority or Commission (BAC). Please ask your friends, neighbors and community members if they are willing to help serve Fairfax County. **Open Mount Vernon District positions:**

#### **A. Heath Onthank Memorial Award Selection Committee**

To grant recognition for accomplishment of outstanding worth in advancing and improving public service in County by merit system employees.

#### **Affordable Housing Advisory Council**

Recognizing that housing is foundational for all, the purpose of the Council is to provide recommendations to the Board of Supervisors, consistent with the One Fairfax initiative, regarding the implementation and achievement of the Communitywide Housing Strategic Plan, County resource requirements identified in the annual Budget Guidance, any additional adopted affordable housing development or preservation guidance, as

well as recommendations on overarching policies and programs that synthesize County efforts related to both housing affordability and homelessness.

**Child Care Advisory Council**

To advise the Board and the Office for Children on programs and policies related to child care.

**Commission for Women**

To promote the full equality of women and girls in Fairfax County.

**Health Systems Agency Board**

To improve quality of the health services provided them, both private and public, while restraining increases in the cost of providing health services. Must be a healthcare provider.

**Fairfax Area Disability Services Board**

In accordance with Va. Code Sec. 51.5-47 to provide input to state and local agencies on service needs and priorities of persons with physical and sensory disabilities, to provide information and resource referral to local governments regarding the Americans with Disabilities Act, and to provide such other assistance and advice to local governments as may be requested.

**Fairfax-Falls Church Community Services Board**

To ensure and oversee the establishment and operation of local mental health, intellectual disabilities, and substance abuse programs.

**Police Officers Retirement System Board of Trustees**

To be responsible for the general administration and proper operation of the Police Officers Retirement System.

**Small Business Commission**

The purpose of the Fairfax County Small Business Commission is to: (a) study, report and make recommendations on issues of concern to small businesses in Fairfax County; (b) advise and assist the Board of Supervisors, County Executive and County employees on any matter that will enhance the capability of small businesses to succeed in Fairfax County; and (c) promote and assist small businesses generally, but especially with respect to minority-owned and emerging businesses, to establish themselves, develop, and succeed in their pursuits of commercial opportunities and in their vendor relations with Fairfax County. Such matters are the formulation of policies or procedures which may affect the management, operation or financial stability of these businesses to better position them to do work in or for Fairfax County.

**Wetlands Board**

The board shall preserve and prevent the despoliation and destruction of wetlands within its jurisdiction while accommodating necessary economic development in a manner consistent with wetlands preservation. The objectives and procedures of the Fairfax County Wetlands Board (the Board or the Wetlands Board) are those set forth in Title 28.2, Chapter 13 of the Code of Virginia, (Virginia State Wetlands Act) and in Chapter 116 of the Code of Fairfax County (Wetlands Zoning Ordinance).

[Learn more about any of these BACs.](#)

Volunteering on these committees increases citizen participation in our District. If you are interested in serving on a County board, authority, commission or committee (BAC), please provide a current résumé to [mtvernon@fairfaxcounty.gov](mailto:mtvernon@fairfaxcounty.gov). For more information, please download the [brochure](#) for a brief guide to BACs, or learn more on the [County website](#). You can also check out the [County's Volunteer Management System](#) for information on these and other volunteer opportunities near you.

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## Quick Links

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[About Supervisor Storck](#)  
[District Staff](#)  
[District Accomplishments](#)  
[District Representatives](#)

[Boards, Authorities and Commissions](#)  
[Mount Vernon Advisor Archives](#)  
[Emergency Management Preparedness](#)  
[District Videos](#)

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# Key Contacts

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## **Adult Protective Services**

(703) 324-7450, TTY 703-449-1186

## **Aging, Disability & Caregiver Resource Line**

(703) 324-7948, TTY 711

## **Child Protective Services (24/7)**

(703) 324-7400, TTY 703-222-9452

## **Domestic & Sexual Violence (24/7)**

(703) 360-7273, TTY 711

## **Emergency & Basic Needs**

(703) 222-0880, TTY 711

## **Emergency Mental Health (24/7)**

(703) 573-5679, TTY 711

## **Fairfax County Emergency Information Line**

(703) 817-7771, TTY 711

## **Fairfax Water Emergency Line**

(703) 698-5613

## **Fairfax County Public Schools Family Information**

### **- English Phone Line**

(703) 204-3941

## **Fairfax County Animal Shelter**

(703) 324-0299

## **Fire Code-Related Questions**

(703) 246-4849, TTY 711

## **Fraud Hotline**

(703) 787-3243

## **Police Non-Emergency Line**

(703) 691-2131

## **Roads: VDOT (Virginia Department of Transportation)**

1 (800) FOR-ROAD or 1 (800) 367-7623, TTY 711

## **Suicide Prevention (24/7)**

Call: (703) 527-4077

Text: "CONNECT" to 85511

## **Fairfax-Falls Church Community Services Board 24/7 Lines**

Emergency Services: (703) 573-5679

Fairfax Detoxification Center: (703) 502-7000

## **Fairfax County Public Library**

(703) 324-3100, TTY 711

## **Office of Elections**

(703) 222-0776, TTY 711

## **Fairfax County Health Department**

(703) 246-2411, TTY 711

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# Virtual Budget Town Meeting

## Fiscal Year 2027

Please join **Mount Vernon District Supervisor Dan Storck**, **Mount Vernon District School Board Member Mateo Dunne**, the **Mount Vernon Council of Citizens' Associations** and **South County Federation** to learn more about the County's fiscal outlook and to share your budget concerns and priorities!

### Presenters:

Joe LaHait, Director for the Fairfax County DMB  
Leigh Burden, FCPS Chief Financial Officer

**JOIN US!**

**Monday, March 2**

7:00 - 8:30 p.m.

**Virtual Meeting Info**



**Microsoft Teams Link:**

<https://tinyurl.com/mvdbudgetmarch2>

Meeting ID: 211 660 695 179 03

Passcode: xr3PK9HJ

**Telephone:**

+1 571-429-5982

Phone Conference ID: 326 464 027#

 Inclusion and ADA Support 703-780-7518. TTY: VA Relay 711.

Visit our website

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MTVernon@fairfaxcounty.gov | FairfaxCounty.gov/MountVernon

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