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| |  |  | | --- | --- | | |  | | --- | | Having trouble viewing this email? [View as Webpage](https://campaignlp.constantcontact.com/em/1125240456020/593f9923-da97-4310-90d3-897e9e14730d) | |  |  |  | | --- | --- | | |  | | --- | | **April 16, 2024** | |  |  |  | | --- | --- | | |  | | --- | | A picture containing graphical user interface  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | **Dear Neighbors,**  Tuesday's Board of Supervisors (BOS) meeting kicked off **three days of public hearings** on the [**County Executive's Proposed FY 2025 Advertised Budget Plan**](https://www.fairfaxcounty.gov/budget/fy-2025-advertised-budget-plan). In addition, we held public hearings on the**FY 2025 Effective Tax Rate** and **proposed**County rate **increases**.Thank you to everyone who has testified or submitted your comments on the budget so far. There are **still opportunities** to [submit your budget testimony in-person, by phone and in writing](https://www.fairfaxcounty.gov/clerkservices/ways-provide-public-hearing-testimony).  At Tuesday’s meeting we recognized **April as Community Development Month**. Supporting our communities in their growth and development is critical as we **re-envision the Richmond Highway corridor and Lorton**, with a focus on ensuring everyone who lives, learns, works and plays in the Mount Vernon District can continue to do so. These efforts and the diversity of our residents create a strong community and are vital to our vibrant economy and **developing our 21st century vision**. | |  |  | | --- | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | We also recognized**April as Autism Awareness Month**. The County provides support to many residents in our community with **developmental and intellectual disabilities**. Read more about the challenges individuals face and the **support services available to them** in my [recent article](https://connectionarchives.com/PDF/2024/041724/BFLS%20041724.pdf#page=4) about Fairfax resident **Sam Proctor**.  Respectfully yours in public service, | | |  |  | | --- | --- | |  | Shape  Description automatically generated with low confidence | | Shape  Description automatically generated with low confidence | Shape  Description automatically generated with low confidence |     Dan Storck  Supervisor, Mount Vernon District  Fairfax County Board of Supervisors | | |  | | --- | | A picture containing person, indoor  Description automatically generated | | *Sam Proctor with U.S. Senator Tim Kaine while working at Jersey Mike’s Subs.* | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | The following are **highlights from the Board of Supervisors April 16, 2024** **meeting,**including items of particular interest to Mount Vernon residents. For additional information, please go to the [County’s Board Agenda and Meeting Schedule](https://www.fairfaxcounty.gov/boardofsupervisors/2024-board-meetings). The clerk to the board's official [**Summary of Board Actions**](https://www.fairfaxcounty.gov/boardofsupervisors/board-meeting-summaries) is available the week following each meeting. Information is also available by a [**video linked to the board agenda**](http://video.fairfaxcounty.gov/ViewPublisher.php?view_id=7) and the [**Board of Supervisors Highlights podcast**](https://www.fairfaxcounty.gov/podcasts/)**.**  Para recibir la información de **nuestro boletín electrónico en españo**l, o **para hablar con un hispanohablante**, comuníquese con**Madeleine Carcamo Reyes** a su preferencia, por teléfono al (703) 780-7518 o por correo electrónico: [Madeleine.CarcamoReyes@fairfaxcounty.gov](mailto:Madeleine.CarcamoReyes@fairfaxcounty.gov). | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **To view the April 16, 2024 Board Package**[**click here**](https://www.fairfaxcounty.gov/boardofsupervisors/2024-board-meetings)**.**For a complete listing of public hearings held and approved, please see the **Clerk to the Board's official**[**Summary of Board Actions**](https://www.fairfaxcounty.gov/boardofsupervisors/board-meeting-summaries), available the week following each meeting. | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Proclamations and Recognitions** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | | [A group of people posing for a photo  Description automatically generated](https://www.flickr.com/photos/fairfaxcounty/53658880160/in/album-72177720316255622/) | | **April 2024 as Autism Awareness Month** | | |  | | --- | | [A group of people posing for a photo  Description automatically generated](https://www.flickr.com/photos/fairfaxcounty/53658409321/in/album-72177720316255622/) | | **Recognized 2024 Grammy Recipient and Annandale HS Orchestra Director, Annie Ray** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  | | --- | | [A group of people posing for a photo  Description automatically generated](https://www.flickr.com/photos/fairfaxcounty/53658637068/in/album-72177720316255622/) | | **Recognized FCPS Recipients of the 2024 First Amendment Press Freedom Award** | | |  | | --- | | [A group of people posing for a photo  Description automatically generated](https://www.flickr.com/photos/fairfaxcounty/53597905296/in/album-72177720315555358/) | | **April 2024 as Community Development Month** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Board Committee Meetings** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Upcoming Committee Meetings & Budget Public Hearings**  **April 18**,3 p.m. - [Budget Public Hearing](https://www.fairfaxcounty.gov/boardofsupervisors/2024-board-meetings)  **April 26**,3 p.m. - [Budget Policy Committee – Budget Pre-Markup](https://www.fairfaxcounty.gov/boardofsupervisors/2024-board-meetings) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Administrative Items** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Authorized Public Hearing for:**   * A deed of easement for **fiber optic lines** on board-owned property at 6900 Newington Rd. The public hearing will be held on **May 21, at 4 p.m.** *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=33) * Proposal to **vacate James Place** southwest of the intersection of Gunston Drive (Route 3138) and Belmont Boulevard (Route 601). The public hearing will be held on **May 21, at 4 p.m.** *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=52) * Amend Article 9 of Chapter 82 of the County Code, relating to the **right-of-way afforded to pedestrians**. The public hearing will be held on **May 7, at 4 p.m.** *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=69) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Public Hearings** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Increase to the Administrative Fee Related to the Removal and Abatement of Illegal Signs from $10 to $50 per Sign**  Approved**increases** for a portion of the County’s costs related to the **removal and abatement of illegal signs**placed within the**limits of the highway** be assessed against each violator and be collected by the **Department of Code Compliance** (DCC). The fee is**is increased** from **$10 to $50** for each sign illegally placed within the limits of a highway to recoup a portion of the County costs. *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=121)  **Consider Amendments to the County Code – Chapter 4 (Taxation & Finance) Article 11 (Cigarette Tax), Increasing the Cigarette Tax Rate**  Approved amendments to Chapter 4, Article 11 of the County Code, that will **increase the excise tax rate** from**$0.015 to $0.02** for **each cigarette sold, stored or received**. *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=128)  **Proposed Amendments to the County Code, Chapter 61, Appendix Q, Section H and Chapter 62**  Approved adjustments to the **fees charged for plan review**, permits and inspection services in order to **support** the **Fire Marshal’s efforts** to enhance the **plans review, permit and inspection services**. *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=133)  **Proposed Amendments to Appendix Q (Land Development Services Fee Schedule) of the County Code Regarding Adjustment of the Fees Charged by Land Development Services for Plan Review, Permits and Inspection Services**  Approved adjustments to the fees charged for plan review, permits and **inspection services**in order to **increase cost recovery**and to**support Land Development Services’** (LDS) efforts to enhance customer service during the land development review process. The adjustments will assist LDS in efforts to**improve the timeliness, quality and customer focus** of the regulatory review process, conduct ongoing **staff training** and **enhance the new PLUS platform**. *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=149)  **Proposed Zoning Ordinance Amendment Re: Zoning Application Fees and Planned District Recreational Facilities Minimum Expenditure**  Approved a **Zoning Ordinance** amendment that will **increase** zoning application **fees** by **up to 35 percent,** except appeals (where staff recommends an increase of 20 percent) and **Wireless Reviews to Determine Compliance** with Sect. 6409 of the Spectrum Act and Family Health Care Structures (where the fees are set by the Virginia Code and no increase is proposed). Zoning application fees apply to applications for a **rezoning,** special exception, **special permit**, variance, appeal, compliance letter, administrative permit and other miscellaneous permits and approvals. The amendment will **increase the minimum required expenditure** for recreational facilities in certain Planned Districts, from **$1,900 per unit to up to $2,400 per unit**. This has the potential to advance equity through providing additional funding for high-quality on-site recreation amenities to residents, which is in alignment with **One Fairfax Area of Focuses** 11 and 13. *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=191)  **FY 2025 Effective Tax Rate Increase**  The **County Executive recommended a 4-cent increase**in the Real Estate Tax rate to $1.135 per $100 from last year's rate of $1.095 per $100 of assessed value. Subsequently, the **Board set a maximum tax rate of $1.135 per $100**. When the budget is finalized, the Board has the **option to consider a lower tax rate**, but**cannot go higher than the advertised rate**. **Action on the tax rate**will take place on **May 7**, as part of the **annual adoption** of the tax rate resolution, after the public hearings on the FY 2025 Advertised Budget Plan, and the **Board markup on April 30.** The**public record remains open for written public comment until April 30**. [How to submit testimony.](https://www.fairfaxcounty.gov/clerkservices/ways-provide-public-hearing-testimony) *The full item can be read*[*here.*](https://www.fairfaxcounty.gov/boardofsupervisors/sites/boardofsupervisors/files/Assets/meeting-materials/2024/April16-Board-Package.pdf#page=221)  **Proposed Amendments to Section 67.1-10-2 of the County Code Relating to Sewer Availability Charges (Including the Fixture Unit Rate), Service Charges, Base Charges and Hauled Wastewater Charges**  A public hearing was held for these **proposed amendments to the County Code**. The  amendments will be voted on as part of the Budget approval process. The**public record will be remain open for written public comment until April 30**. [How to submit testimony.](https://www.fairfaxcounty.gov/clerkservices/ways-provide-public-hearing-testimony)  **County Executive’s Proposed FY 2025 Advertised Budget Plan, the FY 2025 – FY 2029 Advertised Capital Improvement Program (with Future Fiscal Years to 2034) and to Amend the Current Appropriation Level of the FY 2024 Revised Budget Plan as Proposed in the FY 2024 Third Quarter Review**    The Budget public hearings continue through tomorrow. The **public record will remain open for written public comment until April 30.** The Board will adopt the final budget on **May 7**. [How to submit testimony.](https://www.fairfaxcounty.gov/clerkservices/ways-provide-public-hearing-testimony) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Board Matters** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Mount Vernon Governmental Center Native Garden Tour & Open House**  The Mount Vernon District Office and the **Department of Public Works and Environmental Services** will be hosting a **Garden Tour & Open House** to celebrate our native gardens and bioswales on **Saturday, May 4 from 10 a.m. to 2 p.m.** at the **Mount Vernon Governmental Center.** We invite all to come stroll through our beautiful native perennial gardens, explore native plant gardening and maintenance approaches, learn about **natural landscaping grant opportunities** and connect with local native plant organizations.  When I first took office, I noticed the barren, unattractive and uninviting lawn that surrounded the Governmental Center and reached out and **worked with our local flora and fauna advocates** to change it. In 2018, **Cathy Ledec** (former Chair of the Fairfax County Tree Commission) led the conversion of the grounds **minimal gardens** to native plants and added new gardens to **attract wildlife and beautify** the Center for the public. This work was supported by Earth Sangha, Audubon at Home, the Boy Scouts, Fairfax Master Naturalists, the Northern Virginia Soil & Water Conservation District and others in the community.  Due to needing stormwater management work done on site and the extensive amounts of impervious surface, the **Stormwater Planning Division** **expanded these gardens**with additional native perennials, shrubs and trees in 2022. In addition to the ornamental gardens at the building entrances, the Stormwater Planning Department also **retrofitted several bioretention facilities**around the Governmental Center to **increase stormwater retention**. This includes **enhanced wetland detention ponds** planted with native plants. The gardens highlight the **aesthetic, habitat and functional value**of **natural landscaping**.  TEAM MVD loves looking out our windows at perennials specifically chosen for **year-round blooming**, providing an inviting public space for residents to enjoy. Right now, the **golden ragwort** is in full bloom, attracting native bees and butterflies, with birds flitting around and nesting in our bird boxes. Creating native gardens to support our native birds and insects is an important environmental initiative as we continue to see loss of habitat, leading to the decline of these fundamental species in our ecosystem.  ***Action***  *Directed the Office of Public Affairs to promote the Mount Vernon Governmental Center Native Garden Tour & Open House through its various communications channels.*  **Drinking Water Week, May 5-11, 2024** - Joint with Chairman Jeff McKay and Supervisors James Walkinshaw, Kathy Smith, Pat Herrity, Dalia Palchik, Walter Alcorn, Rodney Lusk, Jimmy Bierman and Andres Jimenez  Drinking Water Week, observed annually during the**first week of May,** serves as a crucial reminder of the indispensable role safe drinking water plays in our lives. As residents of Fairfax County, it's easy to take for granted the**clean water that flows from our taps**. Yet, behind this convenience, **Fairfax Water** has a **complex system of treatment plants**, pipelines and regulations set in place to ensure the safety and quality of our drinking water.  Drinking Water Week is sponsored by the American Water Works Association and encourages us to **reflect on the importance of water safety**and to appreciate the dedicated efforts of water professionals who work **tirelessly to maintain our water supply infrastructure**. While Fairfax Water provides **2 million residents with water** of exceptional quality at a reasonable price, many areas across our country and the world still struggle daily to find clean drinking water. Drinking Water Week **raises awareness** about the **potential risks** posed by polluted drinking water and the**need for vigilance in monitoring water quality**. By staying informed and engaged, we can all contribute to **preserving the health and well-being of our community**.  As we commemorate Drinking Water Week, let us **take a moment**to recognize the significance of this precious resource and commit to safeguarding it for **future generations**. Whether it's through simple actions like **conserving water**or **advocating for stronger environmental protections**, each of us has a role to play in ensuring that clean, safe drinking water remains accessible to all.  ***Action***  *Proclaimed May 5-11, 2024 as Drinking Water Week in Fairfax County to honor the great work by Fairfax Water to keep our tap water clean and drinkable.*  **Military Spouse Appreciation Week, May 6-10, 2024** - Joint with Chairman Jeff McKay and Supervisors Pat Herrity and Rodney Lusk  The freedoms that we as Americans enjoy can only be made possible by the efforts of the more than **2 million men and women** who **serve our nation** as **active-duty service members of the Armed Forces**. In Fairfax County, Fort Belvoir is home to approximately **4,420 active-duty service members** and **2,246 military spouses**. Proudly, Fairfax County is also home to approximately 80,000 military veterans and their spouses.  **Military Spouse Appreciation Day**is a day set aside for us to **pause and recognize military spouses**who have the greatest impact on service members’ lives through their support and commitment to service. The average **military spouse moves 8-12 times in the span of a 20-year military career**, which often results in starting over in each new location and dealing with the struggles of meeting new people and feeling a sense of community where they live. Military Spouse Appreciation Day is **recognized nationally** on May 10 this year. Also on May 8, we are **co-hosting** our fourth [**Veteran and Military Spouse Career Fair**](https://files.constantcontact.com/453ce8df501/553a105f-03b7-4177-b3fe-e35c4cf0d72d.pdf) with the **Fairfax County Economic Development Authority** at the **National Army Museum** and virtually on May 9.  **Action**   * *Proclaimed May 6-10, 2024 as Military Spouse Appreciation Week to honor our supportive and heroic military spouses, including those residing here in Fairfax County.* * *Directed a proclamation be prepared to be presented to Army Community Services, out of the board room, at the Veteran and Military Spouse Career Fair.* * *Directed the Office of Public Affairs to advertise and promote the 2024 Hire Vets Now Networking and Hiring Fairs.*   **Comprehensive Plan Amendment Authorization to consider detached residential use on Tax Map Parcels 106-4((1))17, 18, 19 (part), 27 and 27A**  During the **2022-2023 Countywide SSPA process** last year, we received a **site-specific plan amendment nomination** (CPN22-MV-008) for a consolidation of properties at the intersection of **Ox Road** and **Hooes Road**. At that time, the nominator requested an increase in the recommended residential density on the site from **0.2 - 0.5 dwelling units per acre to 5-8 dwelling units per acre**, yielding up to **70 townhouse units**. This site is located in an area that is designated in the Comprehensive Plan for a Suburban Neighborhood in the Pohick Planning District, and is surrounded entirely by **detached single family neighborhoods**. Following screening by staff and the community, that **nomination was withdrawn** before review by the Planning Commission and Board of Supervisors.  Since then, the nominator has **taken a different approach**to the site and has worked very closely and collaboratively with the **South County Federation** to amend the proposal to consist of **23 single family detached residences**. Given the progress on the revision, I believe the proposal **warrants consideration** on the Comprehensive Plan Amendment Work Program. I have also spoken with DPD staff, and they are able to **accommodate the review of this application.**  **Action**  *Directed County staff to initiate a Comprehensive Plan amendment to consider detached residential use on Tax Map Parcels 106-4((1))17, 18, 19 (part), 27 and 27A, with specific considerations for tree preservation and buffering from Ox Road, watershed and noise impacts, multimodal connectivity and open spaces and parks.*  **Resolution to Recognize John Ribble** – Joint with Chairman Jeff McKay  Requested a **resolution be prepared** to recognize **Chairman John Ribble** for his **42 years of service** on the Fairfax County Board of Zoning Appeals. | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Upcoming Land Use Cases** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Board of Supervisors**  **May 7**   * [Plan Amendment 2020-CW-1CP](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fairfaxcounty.gov%2Fplanning-development%2Fplan-amendments%2Fpublic-facilities-policy&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802450643%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=gH2fPduer2zG0U6QY2YV%2Ba7jV5nktNKntrnd%2Fxk3V68%3D&reserved=0)**Public Facilities Policy Plan** Comprehensive Plan Amendment (Countywide) **Consideration of a Comprehensive Plan amendment** to update the Public Facilities Policy Plan and related updates to **Area Plans**, including reviewing the alignment of those updates with the CIP.   **May 21**   * [SEA-2015-MV-003](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC22%26capID2%3D00000%26capID3%3D00CM4%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802462093%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=s51ILrzCAgM3Qgr1rXim4B1TQFqKLCD%2FiXqmPU%2Fw7Tc%3D&reserved=0) Claudia Tramontana & **First Years Learning Center LLC,** 6614 Winstead Manor Ct., Lorton. Amend SE-2015-MV-003, previously approved for a **Home Day Care Facility**, to allow applicant to increase to **12 children from 9 children.**     **Planning Commission**    **April 24**   * [PCA-80-L-070-02](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2FCap%2FCapDetail.aspx%3FModule%3DZoning%26TabName%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D01K2S%26agencyCode%3DFFX&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802468778%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=i%2FsZga6uKc1UvN8aRvLHrSIaNLSH3Fm3i0V7gkLU98A%3D&reserved=0) **Milestone Properties** in Lorton LLC, 9420 Gunston Cove Rd., Lorton. To permit the development of one of the following uses: a **recycling center or building materials storage and sales**.     **May 8**   * [PCA-2011-MV-031/RZPA-2022-MV-00093](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2FCap%2FCapDetail.aspx%3FModule%3DZoning%26TabName%3DZoning%26capID1%3DREC22%26capID2%3D00000%26capID3%3D00CMB%26agencyCode%3DFFX&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802474585%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=NK0KZ6%2B5LxBQBDA755KLC1ec9rMULL9gfS93sTrT2GY%3D&reserved=0) **CIA 2550 Huntington LLC**, 2550 Huntington Ave., Alexandria. Amend the permitted **non-residential uses** on the subject property to residential. **North Side of Huntington Avenue** and **West side of Metro view Parkway.**     **Board of Zoning Appeals**  **April 24**   * [SP-2023-MV-00169](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D02X6R%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802480228%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=YQxFcuqE0I7xqYpmhCdrOxGtXijoSpgy%2FmeIa9%2B6XSg%3D&reserved=0) **Russell and Campbell Millar Schmidt**, 2200 Foresthill Rd., Alexandria. Reduction in **setback requirements** to permit: 1) a **second story addition** 8.8 feet from the northwestern side lot line and 28.0 feet from the front lot line, 2) a second story addition 8.4 feet from the southeastern side lot line and 28.4 feet from the front lot line, and 3) a **roofed deck** (covered porch) 5.3 feet from the northwestern side lot line.     **May 1**   * [SP-2023-MV-00083](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D01M9W%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802486028%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=kK4XAOZOeypl50bOcjneOqobDGMIRS6ceynFEgFGLkU%3D&reserved=0) **Saima Naheed and A One Daycare LLC**, 9529 Shepherd Hills Dr., Lorton. To permit a Home Daycare facility. * [SP-2023-MV-00038](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D00SOI%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802491523%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=%2BQzl3stLDAu%2Bkr2Wk%2F1sZhoTmsPlEgUgLuBcexb9qeU%3D&reserved=0) **Jose A. Cruz**, 10517 Alverton St., Lorton. Reduction in setback requirement based on an **error in building location** to permit an accessory structure (detached garage) to remain 3.8 feet from the northeast side lot line. (deferred from 3/20/24) * [SP-2023-MV-00020](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D00EB7%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802497211%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=SArC%2FIShTKyNY2xCvKBqFVBPUsE8tudc6ql0iI3Yp7U%3D&reserved=0) **Jeremy D. Barnes**, 8210 Higham Rd., Lorton. **Increase in fence height** in the front yard adjacent to Catskill Road and a reduction of **setback requirements** based on errors in building location to permit an **open deck** to remain 8.0 feet from the side lot line, accessory structure (shed) to remain 2.9 feet from the side lot line and an arbor to remain 0.4 feet from the side lot line (deferred from 4/3/24).   **May 8**   * [SP-2023-MV-00185](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D035FZ%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802502732%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=JNJSiwwCes6mwi6wdlbKlVWIdFE7nGyNK47cyi0m5a0%3D&reserved=0) **Aaron Matthew Gow & Katherine Elaine Campana**, 3807 Sulgrave Dr., Alexandria. Reduction in **setback requirements** to permit addition 34.5 feet from front lot line and 10.3 feet from the northeast side lot line.   **May 15**   * [SPA-91-V-071-05](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fplus.fairfaxcounty.gov%2FCitizenAccess%2Fcap%2FCapDetail.aspx%3Ftype%3D1000%26Module%3DZoning%26capID1%3DREC23%26capID2%3D00000%26capID3%3D01FH0%26agencyCode%3DFFX%26FromACA%3DY&data=05%7C02%7CCassidy.Donaghy%40fairfaxcounty.gov%7C2625e55aeaa2438e4d9d08dc5f0a0244%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638489743802508477%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=GctulDOsE1N6ravSExGeaHsAe9%2FJzOuC4qfJmhjvVUQ%3D&reserved=0) **Plymouth Haven Baptist Church**, 8600 Plymouth Haven Rd., Alexandria. Amend SP 91-V-071 previously approved for religious assembly with **child care center**to permit addition of a private school and modification of development conditions. | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **District Information** | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | **Join in Preparations for the 250th Anniversary of the United States**  The **Fairfax County 250th Commission** is hosting a series of **town hall meetings** to engage the community in the **historic celebrations** planned for the upcoming 250th anniversary of the founding of America in 2026. Whether you're a **history enthusiast**, community organizer, educator or resident, your **participation is crucial** in shaping a celebration that truly reflects the **County’s spirit and diversity**. [Learn more.](https://www.fairfaxcounty.gov/news/join-preparations-250th-anniversary-united-states?utm_medium=email&utm_source=govdelivery)  **Select Affordable Housing Waitlist Applications to Open April 29**  Those interested in applying to **affordable housing waitlists** can do so beginning **Monday, April 29**, at 8:00 a.m. through **Sunday, May 5**, at 11:59 p.m. for select properties. **Mount Vernon District Senior Units:**Lindsay Hill Senior Apartments, Two-bedroom homes, 8915 Pink Carnation Court, Lorton. [Learn more.](https://www.fcrha.org/post/select-affordable-housing-waitlist-applications-to-open-april-29)  **April is Sexual Assault Awareness Month**  Sexual violence is a**major public health, human rights and social justice issue** that impacts every person in Fairfax County. This is borne out by the statistics: **Nearly 1 in 3 women** and **1 in 4 men** will be the **victim of sexual violence**at some point in their lifetime. The purpose of Sexual Assault Awareness Month (SAAM) is to **raise public awareness** about sexual violence, educate our community on **how to prevent it** and **share resources**available to those impacted by sexual assault. [Learn more.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fairfaxcounty.gov%2Ffamilyservices%2Fdomestic-sexual-violence%2Fsexual-assault-awareness-month&data=05%7C02%7CCamela.Speer%40fairfaxcounty.gov%7Cab1c6ebcc2654aa9c66f08dc52497f10%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638475722821744608%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=wHfPCKJqQsp%2FXIPW09HmFcHqtlPSmPag8xri6Id4VP0%3D&reserved=0)  **Advisory Social Services Board’s 2023 Annual Report**  The **Advisory Social Services Board** published its [Annual Report 2023](https://www.fairfaxcounty.gov/familyservices/sites/familyservices/files/Assets/boardsauthoritiescommissions/advisory-social-services-board/2023%20Annual%20Report/ASSB%20Report%20FY%202023-v13.pdf) about the **critical work** carried out by the County's Department of Family Services (DFS) in 2023 to **support our community**. [Learn more.](https://www.fairfaxcounty.gov/familyservices/boards-authorities-commissions/advisory-social-services-board/2023-annual-report)  **Financial Literacy Month: Protect Your Money and Avoid Scams**  April is **Financial Literacy Month**, a time to focus on understanding and managing your personal finances. This highlights the **importance of financial literacy**, especially in today’s world where **scams and frauds are on the rise**. According to the Federal Trade Commission, people reported losing a staggering **$8.8 billion to scams in 2022**, a 30% increase from the previous year. [Learn more.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffairfaxcountyemergency.wpcomstaging.com%2F2024%2F04%2F01%2Ffinancial-literacy-month-protect-your-money-and-avoid-scams%2F&data=05%7C02%7CCamela.Speer%40fairfaxcounty.gov%7Cce87d39366e34cf94ff208dc5259fb08%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638475793619365521%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=gbZHNnoAPM2IzBFaFfV7e6GK8OjuNT84groWawcMR28%3D&reserved=0)  **April is Child Abuse Prevention Month**  April is Child Abuse Prevention Month. Visit the **2024 Child Abuse Prevention Month**[**website**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fairfaxcounty.gov%2Ffamilyservices%2Fchildren-youth%2Fchild-abuse-prevention%2Fchild-abuse-prevention-month&data=05%7C02%7CCamela.Speer%40fairfaxcounty.gov%7Cbdf81c756f9d414c6b2608dc5249145a%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638475721037512197%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=d%2Bj2iANaCePWtctDLRarA34Q7ZF31NjYfZdVeKYpGGo%3D&reserved=0) that has a list of **community resources and services** that help **build strong families** and **keep children safe and healthy**. This year’s theme for Child Abuse Prevention Month is **Family Matters**, encouraging parents and caregivers to **spend family time** sharing stories and traditions with your child(ren) to build up their **sense of connection and belonging**. Explore the [community engagement toolkit](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fairfaxcounty.gov%2Ffamilyservices%2Fchildren-youth%2Fchild-abuse-prevention%2Fchild-abuse-prevention-month%2Fcommunity-engagement-toolkit&data=05%7C02%7CCamela.Speer%40fairfaxcounty.gov%7Cbdf81c756f9d414c6b2608dc5249145a%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638475721037521799%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=d42ixCWqH8rpvVjjhwo7CY2xPwFla5xKMkPXz0yHIbM%3D&reserved=0), learn how to raise awareness through **planting pinwheel gardens**and download graphics and messages to share this information in **support of children’s wellbeing**. [Learn more.](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.fairfaxcounty.gov%2Ffamilyservices%2Fchildren-youth%2Fchild-abuse-prevention%2Fchild-abuse-prevention-month&data=05%7C02%7CCamela.Speer%40fairfaxcounty.gov%7Cbdf81c756f9d414c6b2608dc5249145a%7Ca26156cb5d6f41729d7d934eb0a7b275%7C0%7C0%7C638475721037529135%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=2wR4eDqnz%2FG0OCM07msbB4fif6H1BTxG8fOGpZ3rDbQ%3D&reserved=0)  **4 More Things to Know**   * [Northern Virginia Transportation Authority Launches Public Comment for Six Year Program](https://docs.google.com/forms/d/1gqJfCb_FHzTlS4f1fPBX2eS21yHBqzCOgR1SoKxFikM/viewform?pli=1&pli=1&edit_requested=true) * [Commonwealth Transportation Board Invites Public Feedback on Transportation Projects](https://myemail-api.constantcontact.com/COMMONWEALTH-TRANSPORTATION-BOARD-INVITES-PUBLIC-FEEDBACK-ON-TRANSPORTATION-PROJECTS--INITIATIVES.html?soid=1122918773105&aid=Gwsj_GlfgKU) * [Donation Drive to Restock the Volunteer and Partner Services Program](https://www.signupgenius.com/go/10C0C45ACA922A7F4C16-volunteer1#/) * [Call for Artists: Hybla Valley Community Center Mural](https://www.fairfaxcounty.gov/neighborhood-community-services/news/2024/0415?utm_medium=email&utm_source=govdelivery) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | [Text  Description automatically generated](https://www.fairfaxcounty.gov/mountvernon/6th-annual-environment-expo) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | [A picture containing graphical user interface  Description automatically generated](https://www.fairfaxcounty.gov/mountvernon/native-garden-tour-open-house) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  | | --- | --- | | |  | | --- | | [Text  Description automatically generated](https://www.fairfaxcounty.gov/mountvernon/6th-annual-senior-safety-summit) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Visit our Website](https://www.fairfaxcounty.gov/mountvernon/) | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Shape  Description automatically generated with low confidence | | |  |  |  | | --- | --- | | |  | | --- | | Mount Vernon District Office | 703-780-7518  [MTVernon@fairfaxcounty.gov](mailto:MTVernon@fairfaxcounty.gov) | [FairfaxCounty.gov/MountVernon](http://fairfaxcounty.gov/MountVernon) | |  |  |  |  | | --- | --- | --- | | |  | | --- | | STAY CONNECTED | | [[Facebook](https://www.facebook.com/SupervisorDanStorck/) ‌](https://www.facebook.com/SupervisorDanStorck/) [[Instagram](https://www.instagram.com/supdanstorck/) ‌](https://www.instagram.com/supdanstorck/) [[LinkedIn](https://www.linkedin.com/in/dan-storck-262737276/) ‌](https://www.linkedin.com/in/dan-storck-262737276/) | | |