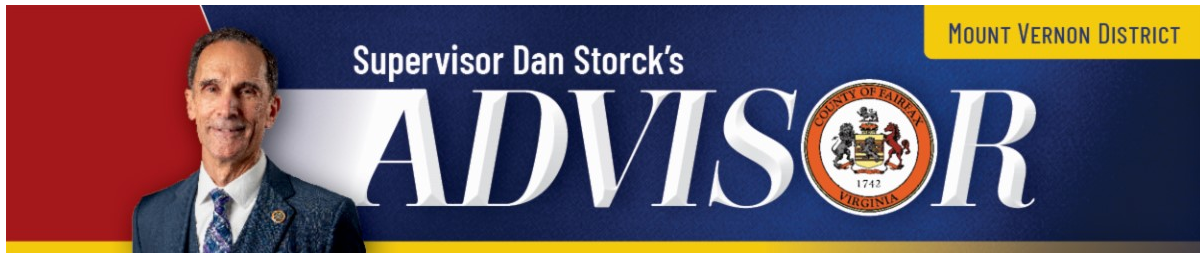


March 2024



Dear Neighbors,

It is with a **sad heart** that I begin this month's message to you. In just **over a week** in late February, we lost **four lives** on Richmond Highway. Two were pedestrian deaths and two were a result of vehicular crashes, but all involved a **striking vehicle** and someone not paying full time and attention, whether driving or crossing the street. I have asked our **Public Safety officials** to review these incidents and our history of deaths on the highway and **identify solutions** and **recommendations**. It's easy to be **distracted**, whether by mobile phone, another driver or music; we all know it happens. Please, Everyone, **Take a Moment**, whether you are walking, biking or driving on our roadways, to **keep safety first**. Learn more about what you can do with the County's "[Take a Moment](#)" campaign.

I know many of you have been affected by the **Fairfax Connector** union employees' midmorning **unannounced strike** that started on February 22. While I strongly support workers right to strike, I too am **frustrated** and **disappointed** by the **lack of notice** that severely impacted our neediest residents, who rely on public transportation and were **left stranded**. The Fairfax Connector is operated by a **private employer, Transdev**, and the County is **not** involved in the labor negotiations. While negotiations are ongoing, [Metrobus](#), [Metrorail](#), [ridesharing](#) and the [Virginia Railway Express](#) are available. **Service operations** will be posted on the Fairfax Connector [webpage](#) daily or sign up for text or email service alerts through the Fairfax Connector [BusTracker](#).

On a lighter note, I invite you to grab your **furry friends** and join me at the **7th Annual Ides of Bark Dog Festival**, **Sunday, March 24** from **1-4 p.m.** at **Grist Mill Park**. The day features local canine businesses, playtime in the dog park, pet care, pet CPR from pet technicians and **delicious food** from a local Mount Vernon District business, [Chalkboard Wings & BBQ](#). The Festival is a **paw-sitively** wonderful way to **connect with our community**.

In this Newsletter:

- [Budget](#)
- [Upcoming Events](#)
- [Land Use](#)
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*Photo from Ides of Bark 2023 -
Come out on March 24 for a fur-
tastic day in the park!*

March is also **Women's History Month** where we reflect on the many **contributions** women have and continue to make on our society. There are many places you can **visit**, including the [Lucy Burns Museum](#) at the Workhouse Arts Center, the [Turning Point Suffragists Memorial](#) at Occoquan Regional Park and learn about the [Mount Vernon Ladies Association](#) at George Washington's Mount Vernon. As you may imagine, we have **significant women's history** and **leadership** in the District. In honor of Women's month, our office is conducting a **feminine supplies drive** to support our local [Artemis House Domestic Violence Shelter](#) through the **end of March**. [Learn more](#).

Respectfully yours in public service,



Dan Storck
Supervisor, Mount Vernon District
Fairfax County Board of Supervisors

Visit our Website

Budget

This will be my **20th year** working on the budget both on the **Board of Supervisors** and **School Board**. It has always been my priority to do what is **best for our students** and make sure schools **receive proper funding**. Our schools need funding but we have to make some **tough budget decisions** this year. Earlier this year, [Virginia's Joint Legislative Audit and Review Commission](#) (JLARC) conducted a **comprehensive study** to assess the costs of education in our state. The findings were **stark**: Virginia school divisions receive almost **\$2,000 less K-12 funding per student** compared to the **50-state average**, regional averages and comes in 48th out of 50 states. This **chronic state underfunding** of our schools **cannot be ignored any longer** especially with the **Richmond Highway corridor** having a higher number of needy students. **Virginia must step up** and provide the **adequate funding** that our students need. I am looking hard for ways to **reduce** the **County Executive's recommendation** of a **4-cent increase** without compromising the quality of our **education** and **County services** for you. For additional information, **watch my comments** below from the Joint County and School Board [Budget Committee meeting](#) held on Tuesday, February 27.

I also encourage you to join me, Mount Vernon District School Board Member Mateo Dunne and the Mount Vernon Council of Citizens' Associations on **Wednesday, March 13** from **7-8:30 p.m. over Zoom** for my [Virtual Budget Town Meeting](#) to learn more about the County's fiscal outlook and to **share your budget concerns** and priorities!



Upcoming In-Person & Virtual Events

- [Things to do this March in Fairfax County](#)
 - [Channel 16 March Program Guide](#)
 - Mar 3: [Friends of Dyke Marsh, Native Plants of Tidal Freshwater Communities](#) - 3 p.m.
 - Mar 5: [Presidential Primary Election](#) - 6 a.m.
 - Mar 5: [Board of Supervisors Meeting](#) - 9:30 a.m.
 - Mar 5: [Proposed Zoning Ordinance Amendment Community Lunch and Learn](#) - 12 p.m.
 - Mar 6: [Bad Art Night at Sherwood Regional Library](#) - 6:30 p.m.
 - Mar 7: [Fairfax County Consumer Affairs Day](#) - 9 a.m.
 - Mar 7: [Electrify Your Home with Rebates and Incentives: A Carbon-Free Fairfax Webinar](#) - 6 p.m.
 - Mar 7: [WDU For-Sale Plan Amendment Open House](#) - 7 p.m.
 - Mar 8: [2nd Annual Spanish-Speaking Landscape Professionals Conference](#) - 9 a.m.
 - Mar 8: [WDU For-Sale Plan Amendment Open House](#) - 12 p.m.
 - Mar 9: [Big Book Sale at Kingstowne Library](#) - 10 a.m.
 - Mar 9: [Second Saturday Office Hours ONLY at the Mount Vernon Governmental Center](#) - 12:30 p.m.
 - Mar 12: [South County Federation Meeting](#) - 7 p.m.
 - Mar 13: [7th Annual CVW Stormwater & Plastic Pollution Workshop](#) - 9 a.m.
 - Mar 13: [Mount Vernon District Budget Town Meeting](#) - 7 p.m.
 - Mar 14: [Community Advisory Committee \(CAC\) Meeting](#) - 7 p.m.
 - Mar 14: [Proposed Zoning Ordinance Amendment Community Meeting](#) - 7 p.m.
 - Mar 18: ["Hallowed Ground" Storytelling at Sherwood Regional Library](#) - 7 p.m.
 - Mar 19: [Board of Supervisors Meeting](#) - 9:30 a.m.
 - Mar 19: [Write a Letter to an Important Woman in Your Life at Sherwood Regional Library](#) - 6:30 p.m.
 - Mar 22: [Gains, Gaps & Goals: The Status of Women & Girls in Fairfax County](#) - 2 p.m.
 - Mar 23: [Collect 2024 - Workhouse Wonderland](#) - 7:30 p.m.
 - Mar 24: [7th Annual Ides of Bark Dog Festival](#) - 1 p.m.
 - Mar 27: [MVCCA General Council Meeting](#) - 7 p.m.
-

Land Use

Proposed Zoning Ordinance Amendment: Regulations Regarding Contractor's Office & Construction Vehicles

The Department of Planning and Development (DPD) will be holding **two** community meetings regarding a **potential Zoning Ordinance Amendment** impacting **Contractor's Offices and Shops**, related **storage areas** and the **parking of construction vehicles**. Topics that will be discussed during these meetings include:

- Possible updates to **current use specific standards** for Contractor's Offices and Shops.
- Options to permit increased **outdoor storage** related to Contractor's Offices and Shops in the C-8 District;
- **Defining** construction vehicles and equipment; and
- **Standards regulating** where construction vehicles and equipment may be stored.

Community Lunch and Learn

- **Tuesday, March 5, 12 - 1 p.m.**
- [Virtual Meeting - MS Teams](#)
- Call in Number: 571-429-5982
- Phone Conference ID: 834 664 43#

Community Meeting

- **Thursday, March 14, 7 - 8 p.m.**
- [Virtual Meeting - MS Teams](#)
- Call in Number: 571-429-5982
- Phone Conference ID: 749 696 543#

Accessible Parking Survey

The mission of Fairfax County's Land Development Services (LDS) focuses on the **safe and sustainable building** of our communities, which includes the regulation of **off-street parking areas**. LDS is conducting a survey to determine the nature and extent of available and accessible **off-street parking** within Fairfax County. Your survey response will help to provide a more informed view of **accessible parking** as we consider and evaluate future options. The survey is available until **April 15**. [Learn more.](#)



For-Sale Workforce Dwelling Unit (WDU) Plan Amendment Community Meetings

The DPD is **seeking feedback** on a proposed **Comprehensive Plan Amendment** regarding regulations on for-sale WDUs. The purpose of the potential amendment is to **maximize the potential** for the **for-sale WDU program** to serve **low-moderate income families**, maintain project feasibility and increase predictability in the development process. Consistency between the for-sale and the rental programs should be considered. The amendment should:

- Examine shifting the **affordability level** of the program from a range of up to 80% to 120% AMI to a range of up to 70% to 100% AMI.
- **Expand guidance** on the proportionality of the bedroom mix of WDUs and that of market-rate units, with flexibility for family-sized WDUs.
- **Extend the geographic applicability** to certain properties outside of the

development centers.

There are **two upcoming open houses** where you can **provide your input and feedback** to Fairfax County:

WDU For-Sale Plan Amendment Open House

- **Thursday, March 7, 7 - 8 p.m.**
- [Virtual Meeting - MS Teams](#)
- Call in Number: 571-429-5982
- Phone Conference ID: 437 787 359#

WDU For-Sale Plan Amendment Open House

- **Friday, March 8, 12 - 1 p.m.**
- [Virtual Meeting - MS Teams](#)
- Call in Number: 571-429-5982
- Phone Conference ID: 841 473 176#

[Meeting Agenda & Presentation.](#)

Transportation



Metro Enhances Safety With Increased Police Patrols on Trains and Buses, More Than 30,000 Cameras in Use Systemwide

To ensure the **safety and comfort** of customers and employees, Metro is **increasing** the **visibility** of **Metro Transit Police Department** (MTPD) officers in stations and incorporating more **frequent patrols** throughout the system. Customers will see special police officers **walking trains and buses** to provide a sense of **security** and **address illegal activity** in real time. **Announcements** made over train intercoms will alert customers that officers are **on board and actively patrolling**. [Learn more.](#)

Metro Asks for Public Input on FY25 Budget

Facing an **unprecedented \$750 million budget shortfall** in the coming year, Metro is asking the public to **provide feedback** on the proposed [Fiscal Year 2025 \(FY25\) Budget](#) which includes **drastic service cuts**, fare increases, **layoffs** and other severe cost cutting measures. The public is encouraged to **review the proposed FY25 budget** and provide comments through an [online survey tool](#). All comments should be submitted no later than **Tuesday, March 5**, at 5 p.m. [Learn more.](#)



Health, Housing & Human Services

Advisory Social Services Board's 2023 Annual Report

The Advisory Social Services Board (ASSB) has released its **2023 Annual Report** on the **services provided** and **outcomes achieved** by the Fairfax County Department of Family Services (DFS). Over the past year, the ASSB focused on the intersection of DFS services with other **human services agencies**, especially with respect to the needs of children and youth. The ASSB takes note with satisfaction of what DFS has been able to accomplish and wishes to thank the **Board of Supervisors** for its ongoing **support of critical human services**, and particularly those provided by DFS. [Learn more.](#)



Menstrual Supplies Drive



Public Safety



Community Fire & Rescue Academy

Designed for adults to learn more about **how the fire department is organized and operates**. The Community Fire & Rescue Academy (CFRA) is open to **persons 18 and older** who live in Fairfax County. Classes meet Thursday evenings for eight consecutive weeks, from 6 - 9 p.m. beginning March 21, and ending May 9. Each session, participants learn about a different aspect of the **fire**

department, ranging from **fire suppression, emergency medical services, hiring and training firefighters to special rescue operations**. For more information, please contact Willie F. Bailey, [571-641-0036](tel:571-641-0036) or via email at willie.bailey@fairfaxcounty.gov. Applications are due March 4. [Learn more.](#)

Parks & Environment

Design & Environmental Achievement Awards

On Wednesday, February 27 the County recognized the **2023 recipients** of the [Friends of Tree Awards](#), the [Environmental Excellence Awards](#) and the [James M. Scott Exceptional Design Awards](#).

Congratulations to the **Montebello Condominium Unit Owners Association Grounds Committee** who won the Environmental Excellence Award this year in the **Organization and Business Category**! Also, **congratulations** to the **Lorton Community Center and Library** for receiving an **Honorable Mention** for the **James M. Scott Exceptional Design Awards**! [Learn more.](#)



College Scholarships for Conservation and the Environment

The **Northern Virginia Soil and Water Conservation District** (NVSWCD) is accepting **college scholarship** applications now through **April 1** for graduating high school seniors or college freshman. NVSWCD offers one **\$1,000** Future Conservation

Leaders Scholarship to eligible applicants from Fairfax County. [Learn more.](#)

Native Plants of Tidal Freshwater Communities Sunday, March 3, 3 p.m.

Friends of Huntley Meadows Park Visitor Center, 3701 Lockheed Blvd.

The **Friends of Dyke Marsh** are sponsoring a **FREE presentation** entitled "Native Plants of Tidal Freshwater Communities," by Nelson DeBarros, Vegetation Ecologist for Fairfax County Park Authority, at the Friends of Huntley Meadows Park Visitor Center. Some of his **research** and **survey work** was done in Little Hunting Creek, in preparation for the new creek overlook trail to be constructed in **Martin Luther King Park**. Learn about **rare wetland plants** newly discovered in Little Hunting Creek! [Learn more.](#)



Electrify Your Home with Rebates and Incentives: A Carbon-Free Fairfax Webinar Thursday, March 7, 6 p.m.

Tune in to "Electrify Your Home with Rebates and Incentives: A Carbon-Free Fairfax Webinar" to learn about the **tax credits** and **rebates** as well as **Residential Energy Conservation Programs** available through **Dominion Energy**. The livestream event is being hosted by the **Fairfax County Office of Environmental and Energy Coordination** (OEEC), in

partnership with the **U.S. Department of Energy** and **Honeywell Smart Energy**. [Learn more.](#)

In the News



Local Experts Propose Strategies for Turning Richmond Highway Into a Vibrant Community Hub

Public art and **social spaces** will be key to **transforming** southern **Richmond Highway** into a community, a panel of local land use experts says. Early February, the consulting nonprofit **Urban Land Institute** (ULI) presented recommendations at the Hybla Valley Community Center for how to **foster economic growth** in the corridor, while preserving its cultural identity through “placemaking.” [Read more from FFX Now.](#)

Rapid Bus System Central to U.S. 1 Revitalization



U.S. 1 in southeastern Fairfax County, largely a hodge-podge of **strip malls**, **fast food joints** and **gas stations** today, will be **transformed**, according to the County’s redevelopment plan called “**EMBARK Richmond Highway**” and a new **bus rapid transit** system is key. Planners envision a 7.5-mile section as an **urbanized “Main Street,”** a series of gleaming high-rise condominiums, apartments and commercial buildings centered around six mixed-use business centers. [Read more from the Mount Vernon Gazette.](#)



Thank You Mount Vernon and Lorton!

The 37th Annual Town Meeting at Mount Vernon High School was another **wonderful celebration of community!** Residents were excited to visit our crowded **Exhibit Hall**, meet the **KidBiz Young Entrepreneurs**, get their flu vaccines, **listen and ask questions** of local leaders and watch the **virtual “helicopter” tour** of all that is happening in the Mount Vernon District from Lorton to Huntington. [Read more from my article in the Mount Vernon Gazette.](#)

Freshly Renovated Restaurant Reopens in Woodlawn

The **Wendy’s restaurant** located at **Woodlawn Shopping Center** reopened for business February 21 following a **four-month long renovation**. The restaurant has been **fully updated inside and out**, a manager told On the MoVe, with brand-new kitchen machinery and equipment, dining room furnishings and external signage. [Read more from On the Move.](#)



Community Information

Early In-Person Voting for the Presidential Primary Election



The **final day** for **early voting** is **Saturday, March 2** for the **Presidential Primary Election**. Early voting is available from 1-7 p.m. on Saturday at the **Mount Vernon Governmental Center** (2511 Parkers Lane) and the **Lorton Community Center** (9520 Richmond Highway). This is a primary for **both the Republican and Democratic candidates** for president. In Virginia, voters do not register by political party, and you may only cast a ballot in one of the presidential primary elections. [Learn more and other early voting locations.](#)

Every polling place will be open on **Tuesday, March 5** from **6 a.m. - 7 p.m.** If you are in line by 7 p.m., you will be able to vote. Before you vote, **double-check your registration status** and **polling place**. You can look up this information on the [state's online portal](#), or call the Office of Elections at [703-222-0776](tel:703-222-0776), TTY 711.

If you are **not registered to vote yet**, you may complete a same day voter registration on Election Day, but you must go to the polling place for the **precinct** where you live. To **find your precinct** and polling place, enter your address in the County's [My Neighborhood application](#) or call the Office of Elections at [703-222-0776](tel:703-222-0776), TTY 711.



Fairfax County Consumer Affairs Day

Thursday, March 7, 9 a.m. – 12 p.m.

Fairfax County Government Center Board Auditorium, 12000 Government Center Pkwy.

Televised live on Channel 16 (Cox/Verizon/Comcast)

Streamed live on [Channel 16](#)

Join Fairfax County Consumer Affairs in celebrating **National Consumer Protection Week March 3 - 9** with **events** happening throughout the week. National Consumer Protection Week is a national celebration of **federal, state and local agencies**, and organizations who **provide consumer education** and **resources** throughout the year. Consumer Affairs is committed to ensuring that Fairfax County consumers have the **tools and resources** they need to understand their **consumer rights**, navigate the marketplace and make **informed decisions**. Consumer Affairs Day will include an **exhibit hall** and **seminars** in the Government Center Board Auditorium. If you have **any questions**, please contact the Consumer Affairs Branch at [703-222-8435](tel:703-222-8435), TTY 711 or by email at consumer@fairfaxcounty.gov. [Learn more.](#)

Gains, Gaps & Goals: The Status of Women & Girls in Fairfax County

Friday, March 22, 2-5 p.m.

Government Center Board Auditorium, 12000 Government Center Pkwy.

Streamed live on [Channel 16](#)



Join the Department of Family Services for a presentation from the **University of Virginia** on the status of **women and girls** in Fairfax County. The presentation will be followed by a **panel discussion**, audience **Q&A** and **networking** with light refreshments after the event. [Learn more.](#)



FCRHA to Award Up to \$50,000 in Academic Scholarships

People who live in **affordable housing** supported by the Fairfax County Redevelopment and Housing Authority (FCRHA) have the opportunity to **apply for academic scholarships** through April 30. Up to **ten applicants** will receive a **\$5,000 scholarship** for **postsecondary education** including **technical training**. [Learn more.](#)

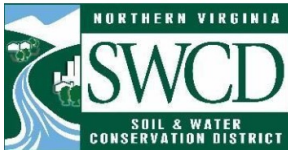
Park Authority Launches Equity Survey to Help Improve Park Access



The Fairfax County Park Authority is reaching out to the countywide community seeking a **better understanding** of residents' experience with the **park system** and to **identify potential barriers** that may be limiting their ability to fully take advantage of the **programs and amenities offered**. The survey is offered in **nine languages** through the County's community engagement platform Public Input, and will be open through **Monday, April 1**. [Learn more.](#)

Mount Vernon Springfield Chamber of Commerce Business Scholarship

Are you pursuing a **career in business**, whether it's in the trades or professional services? The **Mount Vernon Springfield Chamber of Commerce Business Scholarship** is now accepting applications! This **\$2,000 scholarship** is available for students who **reside** in Mount Vernon, Braddock, Franconia or Springfield magisterial districts, or attend high schools within these districts. Applications are **due by April 29**. [Learn more.](#)



Northern Virginia Soil and Water Conservation District 2024 Annual Native Seedling Sale Program

On **March 14**, the Northern Virginia Soil and Water Conservation District will begin accepting orders for the **2024 Annual Native Seedling Sale Program**, through which NVSWCD provide **native trees and shrubs** to **Fairfax County residents at low cost**. All seedlings are **native** to Northern Virginia and were selected with advice from the Fairfax County Urban Forestry Management Division and Virginia Department of Forestry. [Learn more.](#)

Liberty Tree Scholarship Sponsored by the Colonial Mount Vernon Republican Women

The **Liberty Tree Scholarship** sponsored by the Colonial Mount Vernon Republican Women is a great opportunity for high school seniors in the Mount Vernon District. The **\$2,500 scholarship** will be awarded to a 2024 **graduating senior** with a **minimum GPA of 3.0** who has been accepted at a **four-year accredited academic institution** and is a resident of either the Mount Vernon or Franconia magisterial districts. [Learn more.](#)

Collect 2024 - Workhouse Wonderland

Saturday, March 23, 7:30 p.m.

Workhouse Arts Center, 9518 Workhouse Way, Lorton



"Every adventure requires a first step" says the Cheshire Cat. Collect 2024 - Workhouse Wonderland, will feature **original creations** by the **acclaimed community of artists** at the Workhouse Arts Center. The collection of **60+ artworks** includes paintings, sculptures, photography, jewelry and more. Collect 2024 artwork will be on **view** in the gallery **through March 23**. [Learn more.](#)

3 More Things to Know

1. [Laurel Hill Golf Course Receives 2024 Brides & Weddings Weddy Award](#)
2. [Switching to Electric Vehicles Could Prevent Millions of Illnesses in US Children by 2050, report estimates](#)
3. [The ABCs of Online Dating Abuse](#)

Community Links

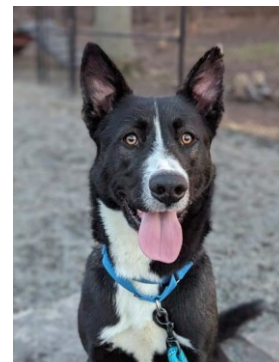
Below are community links to **local groups, organizations, school news and more**. Click the links to **learn more** and sign up for their **newsletters**.

- [Mount Vernon Council of Citizens' Associations](#)
- [South County Federation](#)
- [South Fairfax Development Corporation](#)
- [South Fairfax Chamber of Commerce](#)
- [Mount Vernon Springfield Chamber of Commerce](#)
- [Fairfax County Public Schools News You Choose](#)
- [Ventures in Community \(VIC\)](#)

Pet Adoption Corner

Meet Texas

If you are looking for a dog whose **heart** couldn't be bigger, look no further than Texas! This **sweet and gentle 60 lb boy** wants nothing more than to be your **one and only**, to go for **long walks** in the park, jogging on the beach or **summitting mountaintops** in the wilderness. He is looking for a **high energy bestie** to go all day long, then **wind down** on the sofa in the evening. As part of your new dynamic duo, Texas really **isn't interested in sharing your affection** or attention with any other dogs, and he should be the **only dog in the home**. If your trail running routine could use a new pal, come on down and meet Texas today!



Texas is currently available at the **Lorton Campus**, if you would like to **meet him or any of the adoptable pets at the Fairfax County Animal Shelter**, visit during open hours! For

more info on the adoption process, including requirements and fees, [click here](#).

Important Safety Information

Code Compliance - Animals and Pets

Many people love sharing their **home with an animal**, but few may know the **Zoning Ordinance** regulates the types, numbers and ways that animals can be kept. Below are some of the **most common zoning considerations** for the **keeping of animals**. Additional and more specific information is available on the [animals and pets website](#).

- You can have **up to two dogs** on **any lot**. If you want **more than two**, it will depend on the **size** of your lot. [Dogs must be licensed in Fairfax County](#).
- **Roosters** are only permitted as part of an agricultural operation, like a farm.
- You need at **least two acres** for keeping of **chickens** and other poultry, and livestock, such as horses, goats and llamas.
- Structures, such as **barns, beehives, cages and pens**, must meet [location requirements](#) so that they are setback from property lines to minimize impacts on other lots.
- There are **no zoning limits** on **cats** but residents are encouraged to consider options, such as microchipping, spaying or neutering to **prevent growth** of **community cat populations**.

Since many limits depend on the **size of your lot**, you may be wondering **how large your lot is**. Information on how to access this information and more about your property can be found on the [County's map website](#). **Pet owners** should also know about the [Animal Shelter's Pet Resource Center](#) which provides information about **vaccinations**, help with supplies and finding veterinary care.

If you have questions, want to **make a report** or if you are the **subject of enforcement** and need to contact DCC, you can [report problems online](#), reach them via [email](#), phone ([703-324-1300](#)/ TTY 711) or visit in person at 12055 Government Center Parkway, Suite 1016, Fairfax. [Learn more](#).

Team MVD



Mount Vernon District Staff (top row left to right): Nick Rinehart, Supervisor Dan Storck, Volunteer Shirley Short, Peyton Smith (bottom row left to right) Cassidy Donaghy, Christine Morin, Maddie Alvarado, Camela Speer

Whether you need a free notary, a "Slow Down" yard sign, Mosquito Dunks or you would like to reserve meeting space in the Mount Vernon Governmental Center -- **my office offers all this at no cost to you.** Have road maintenance requests, zoning questions or environmental concerns? **Stop by the Mount Vernon District Office** anytime during our office hours, call or email us. **We are here to help!**

Stop by and **visit the information tables** outside my office for **everything happening in the District.** From flyers for upcoming events, bike route maps, newspapers and much more, this center is **free** and **available 24/7!**

February 2024 Activities:

- Phone calls: 957
- Meetings: 209

Stay Connected:

Mount Vernon Governmental Center
2511 Parkers Lane
Mount Vernon, VA 22306
703-780-7518 (TTY 711) 703-780-1491 (fax)
mtvernon@fairfaxcounty.gov

Office Hours

Monday - Wednesday, Friday:
8:30 a.m. - 5 p.m.
Thursday: 8:30 a.m. - 7:00 p.m.

Second Saturday Each Month (Except August)
MV District Office: 12:30 p.m. - 3 p.m.
Walk-ins and by appointment



Update from Mount Vernon School Board Member Mateo Dunne

Please read my partner on the corridor **School Board Member Mateo Dunne's latest newsletter** for an update on Fairfax County Public Schools.

Upcoming Spring and Summer Break Camps

- [Spring Camp 2024 - Building a Mystery Adventure](#)
- [Teens in Action Summer Camp](#)
- [VIP Summer](#)
- [FCPS Summer Camps Guide](#)
- [Fairfax County Park Authority Spring and Summer Camps](#)
- [George Mason University Camps & Youth Programs](#)



Boards, Authorities and Commissions

Help **serve your community** by serving on a Fairfax County Board, Authority or Commission (BAC). Please ask your friends, neighbors and community members if they are willing to help serve Fairfax County. **Open Mount Vernon District positions:**

Fairfax Area Disability Services Board

In accordance with Va. Code Sec. 51.5-47 to provide input to state and local agencies on service needs and priorities of persons with physical and sensory disabilities, to provide information and resource referral to local governments regarding the Americans with Disabilities Act, and to provide such other assistance and advice to local governments as may be requested.

Commission for Women

To promote the full equality of women and girls in Fairfax County.

Fairfax-Falls Church Community Services Board

To ensure and oversee the establishment and operation of local mental health, intellectual disabilities, and substance abuse programs.

Board of Building and Fire Prevention Code Appeals (At-Large Members Needed)

Pursuant to County Code Section 61-2-1, to act on applications for appeals from Building Official, Fire Official or Property maintenance Code Official decisions based on the VUSBC, the VSFPC, the Virginia Amusement Device Regulations (VADR) and Chapters 61, 64, 65, and 66 of the County Code as specified.

Civil Service Commission

To represent public interest in improvement of personnel administration; to advise the Board of Supervisors, County Executive and Personnel Director in formulation of Policies. County Code Sections 3-1-7 through 3-1-10.

Small Business Commission

The purpose of the Fairfax County Small Business Commission is to: (a) study, report and make recommendations on issues of concern to small businesses in Fairfax County; (b) advise and assist the Board of Supervisors, County Executive and County employees on any matter that will enhance the capability of small businesses to succeed in Fairfax County; and (c) promote and assist small businesses generally, but especially with respect to minority-owned and emerging businesses, to establish themselves, develop and succeed in their pursuits of commercial opportunities and in their vendor relations with Fairfax County. Such matters are the formulation of policies or procedures which may affect the management, operation or

financial stability of these businesses to better position them to do work in or for Fairfax County.

There are several **At-Large positions** available as of February 2024 on County BACs.

- Affordable Dwelling Unit Advisory Board (Lending Institution Representative)
- Board of Building and Fire Prevention Code Appeals (Alternate & Design Professional)
- Board of Equalization of Real Estate (Professional)
- Consumer Protection Commission
- Engineering Standard Review Committee
- Health Systems Agency Board
- History Commission
- Police Civilian Review Panel
- Tenant-Landlord Commission (Citizen, Condo Owner, Landlord, Tenant)
- Trespass Towing Advisory Board
- Uniformed Retirement System Board of Trustees

[Learn more about any of these BACs.](#)

Volunteering on these committees increases citizen participation in our District. If you are interested in serving on a County board, authority, commission or committee (BAC), please provide a current résumé to mtvernon@fairfaxcounty.gov. For more information, please download the [brochure](#) for a brief guide to BACs, or learn more on the [County website](#). You can also check out the [County's Volunteer Management System](#) for information on these and other volunteer opportunities near you.

Quick Links

[About Supervisor Storck](#)
[District Staff](#)
[District Accomplishments](#)
[District Representatives](#)

[Boards, Authorities and Commissions](#)
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Para **subscribirse para nuestro boletín en español** o si conoce a alguien quien quiera subscribirse, o **para hablar con un hispanohablante**, comuníquese con **Madeleine Alvarado** a su preferencia, por teléfono al (703) 780-7518 o por correo electrónico: Madeleine.CarcamoReyes@fairfaxcounty.gov.

Key Contacts

Adult Protective Services
(703) 324-7450, TTY 703-449-1186
Aging, Disability & Caregiver Resource Line
(703) 324-7948, TTY 711
Child Protective Services (24/7)
(703) 324-7400, TTY 703-222-9452

Fire Code-Related Questions
(703) 246-4849, TTY 711
Fraud Hotline
(703) 787-3243
Police Non-Emergency Line
(703) 691-2131
Roads: VDOT (Virginia Department of

Domestic & Sexual Violence (24/7)
(703) 360-7273, TTY 711
Emergency & Basic Needs
(703) 222-0880, TTY 711
Emergency Mental Health (24/7)
(703) 573-5679, TTY 711
Fairfax County Emergency Information Line
(703) 817-7771, TTY 711
Fairfax Water Emergency Line
(703) 698-5613

Transportation)
1 (800) FOR-ROAD or 1 (800) 367-7623, TTY 711
Suicide Prevention (24/7)
Call: (703) 527-4077
Text: "CONNECT" to 85511
Fairfax-Falls Church Community Services Board 24/7 Lines
Emergency Services: (703) 573-5679
Fairfax Detoxification Center: (703) 502-7000



Virtual Budget Town Meeting

Fiscal Year 2025

Please join **Mount Vernon District Supervisor Dan Storck**, **Mount Vernon District School Board Member Mateo Dunne** and the **Mount Vernon Council of Citizens' Associations** to learn more about the County's fiscal outlook and to share your budget concerns and priorities!

JOIN US!

Presenters:

Phil Hagen, Fairfax County DMB Director
Alice Wigington, FCPS Executive Director, Budget Services

Wednesday, March 13

7:00 – 8:30 p.m.

Virtual Meeting Info


Zoom Link:

<https://us06web.zoom.us/j/86223337181>



Telephone:

USA 602 333 0032
USA 8882709936 (US Toll Free)
Conference code: 711201

 Inclusion and ADA Support 703-780-7518. TTY: VA Relay 711.



Sunday,
March 24, 2024
1-4 p.m.

Admission is **FREE!**

Grist Mill Park
4710 Mt. Vernon Memorial Hwy.,
Alexandria

Games • Prizes
Food • Vendors
Family Fun!



Pet First Aid/CPR demonstrations and health assessments will be offered by Pet Tech instructors.

Register your dog with Fairfax County.
Fee is \$10 (cash or check). Owners must show proof of a current rabies shot.



Supported by Mount Vernon District Supervisor
Dan Storck



www.fairfaxcounty.gov/parks/dogs



Inclusion and ADA Support 703-324-8563. TTY: Va Relay 711.

Save the Date!

6th Annual Environment Expo

Saturday, April 27

11 a.m. - 3 p.m.

Fort Hunt Park

8999 Fort Hunt Road



Visit our website

Mount Vernon District Office | 703-780-7518
MTVernon@fairfaxcounty.gov | FairfaxCounty.gov/MountVernon

STAY CONNECTED

