



# County of Fairfax, Virginia

To protect and enrich the quality of life for the people, neighborhoods, and diverse communities of Fairfax County

**2024 Council Members**

**Magisterial Representatives:**

**Marcia M. Pape Daniels**  
*Braddock District*

**Ian Harper**  
*Dranesville District*

**Harold Lef**  
*Hunter Mill District*

**Lisa Mickey**  
*Secretary*  
*Franconia District*

**Vacant**  
*Mason District*

**Lester Munson**  
*Mount Vernon District*

**Kelly Ego-Osuala**  
*Providence District*

**Michael Thompson, Jr.**  
*Springfield District*

**Gary Flather**  
*Vice Chair*  
*Sully District*

**Katherine Quinn**  
*Member-At-Large*

**Marc Fernandes**  
*Diversity-At-Large*

**Town Representatives:**

**Jeffrey E. Stein**  
*Town of Clifton*

**Roland Taylor**  
*Town of Herndon*

**Tom Hanton**  
*Town of Vienna*

**Sports-Specific Representatives:**

**Rob Hahne**  
*Baseball Council*

**Suzy Willemsen**  
*Fastpitch Softball Council*

**Vacant**  
*Adult Softball Council*

**Steve Bergstrom**  
*Basketball Council*

**Mark Meana**  
*Football Council*

**MaryAnn Wagner**  
*Lacrosse Council*

**Lula Bauer**  
*Chair*  
*Soccer Council*

**Rob Baily**  
*Volleyball Council*

**Jenni Cantwell**  
*Women's Sports*

**Non-Voting Members**

**Michael Thompson**  
*Park Authority*

**Kim Eckert**  
*Park Authority*

**Vacant**  
*School Board*

**William Curran**  
*Fairfax County Public Schools*

**Executive Agency:**

**Lloyd Tucker**  
*Director*  
*Neighborhood and Community Services*

**Fairfax County Athletic Council Meeting**  
**Wednesday, January 17, 7:30 P.M.**  
**Pennino Building**  
**12011 Government Center Pkwy, Fairfax, VA 22035**  
**2nd Floor, Room 206**  
**Chair: Lula Bauer**

## AGENDA

- | **ROLL CALL/QUORUM DETERMINATION**
- | **CITIZENS OPPORTUNITY TO ADDRESS COUNCIL**
- | **PRESENTATIONS TO COUNCIL**
  - | Fairfax County Park Authority and Fairfax County Public Schools Synthetic Turf Maintenance
- | **ADMINISTRATIVE ITEMS**
  - | Approval of December 20 Minutes
- | **CHAIRMAN**
- | **COMMITTEE REPORTS**
  - | After-School Middle School Sports
  - | Communications with Fairfax County Partners-FCPS, FCPA, NCS and Community Users
- | **REPORTS BY SPORTS REPRESENTATIVES**
- | **MATTERS OF INTEREST FROM GOVERNING BODIES**
  - | Park Authority
  - | Neighborhood and Community Services
  - | School Board
- | **NEW BUSINESS**
- | **OLD BUSINESS**
- | **ADJOURNMENT**

**Fairfax County Athletic Council**  
**12011 Government Center Parkway**  
**Fairfax, Virginia 22035**  
**703 324-5533**

