



# County of Fairfax, Virginia

To protect and enrich the quality of life for the people, neighborhoods, and diverse communities of Fairfax County

**2017 Council Members**

**Magisterial Representatives:**

**Marcia M. Pape Daniels**  
*Braddock District*

**Gregory Beckwith**  
*Dranesville District*

**Harold Leff**  
*Hunter Mill District*

**Lisa Mickey**  
*Lee District*

**Barbara R. Lowrey**  
*Mason District*

**Vacant**  
*Mount Vernon District*

**Stephen McLaughlin,**  
*Vice Chairman*  
*Providence District*

**Michael Thompson, Jr.**  
*Springfield District*

**Gary Flather**  
*Sully District*

**Katherine Quinn**  
*Member-At-Large*

**Clement Chan**  
*Diversity-At-Large*

**Town Representatives:**

**Jeffrey E. Stein**  
*Town of Clifton*

**Nichole Lopes**  
*Town of Herndon*

**Sam Althoff**  
*Town of Vienna*

**Sports-Specific Representatives:**

**Rob Hahne**  
*Chairman*  
*Baseball Council*

**Suzu Willemsen**  
*Fast Pitch Softball Council*

**Carl A. S. Coan, III**  
*Adult Softball Council*

**Dillon Lee**  
*Basketball Council*

**Mark Meana,**  
*Football Council*

**Mary Ann Wagner**  
*Lacrosse Council*

**Lula Bauer**  
*Soccer Council*

**Chuck Pruitt**  
*Volleyball Council*

**Jenni Cantwell**  
*Secretary*  
*Women's Sports*

**Non-Voting Members:**

**Michael Thompson**  
*Park Authority*

**Todd Brown**  
*Park Authority*

**Megan McLaughlin**  
*School Board*

**William Curran**  
*Fairfax County Public Schools*

**Executive Agency:**

**Christopher A. Leonard**  
*Director*  
*Neighborhood and Community Services*

**WEDNESDAY, FEBRUARY 15, 7:30 P.M.**

**Pennino Building**

**12011 Government Center Parkway, Room 206, Fairfax, VA 22035**

**Chairman: Rob Hahne**

## AGENDA

- I. **ROLL CALL/QUORUM DETERMINATION** ..... 7:30 p.m.
- II. **CITIZENS OPPORTUNITY TO ADDRESS COUNCIL** ..... 7:40 p.m.
- III. **PRESENTATIONS TO COUNCIL** ..... 7:45 p.m.
  - o Fairfax County Park Authority Maintenance Program
- IV. **ADMINISTRATIVE ITEMS** ..... 8:15 p.m.
  - o Approval of Minutes from January 18
- V. **CHAIRMAN** ..... 8:20 p.m.
- VI. **COMMITTEE REPORTS** ..... 8:30 p.m.
  - o By-Law Committee
- VII. **SPORTS REPORT OUTS** ..... 8:40 p.m.
- VIII. **MATTERS OF INTEREST FROM GOVERNING BODIES** ..... 8:50 p.m.
  - o School Board
  - o Park Authority
  - o Neighborhood and Community Services
- IX. **NEW BUSINESS** ..... 9:05 p.m.
- X. **OLD BUSINESS** ..... 9:10 p.m.
- XI. **ADJOURNMENT** ..... 9:15 p.m.

**Fairfax County Athletic Council**  
**12011 Government Center Parkway**  
**Fairfax, Virginia 22035**  
**703 324-5523**

