

# Fairfax County Park Authority

## Supplemental Form for Use of a Natural Area

FCPA/Business Office, Central Services Coordinator  
 12055 Government Center Parkway, Suite 927, Fairfax, VA 22035  
 Phone: (703) 324-8516 / Fax: (703) 653-7012 / Website: [www.fairfaxcounty.gov/parks/permits](http://www.fairfaxcounty.gov/parks/permits)  
 Email: [FCPAParkPermits@fairfaxcounty.gov](mailto:FCPAParkPermits@fairfaxcounty.gov)

### Applicant Information:

Name:	Organization/Company Name:
E-Mail Address:	

### Activity/Event Details:

Park:	Specific Area (list coordinates or attach map):
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Maximum number of individuals expected to make up a party:

Type of Activity (Please check all boxes that apply):

- Scientific Research
- Scientific Monitoring
- Educational Programs or Classes
- Orienteering
- Search and Rescue Training
- Off Trail Fitness Training
- Group Use After Dark (i.e. Stargazing or wildlife surveys)
- Beekeeping (include all details requested in Detailed Description of Activity section)
- Other:

Detailed Description of Activity (or attach proposal) that includes: Location and description of all use (include map), detailed equipment dimensions and relation to existing property (attach photos or sketch), Equipment upkeep and maintenance, restricted access or barriers, safety measures to humans and/or wildlife as applicable.

Describe any collection of animals, plants, fungi, seeds, or natural materials including, but not limited to honey, wood, rocks, soil, water, fossils (if applicable):

Describe any data to be collected (if applicable):

Will any marking or labelling take place in the park?	YES	NO	Are marks temporary or permanent: If temporary, list date they will be removed:
Will any equipment be deployed in the park (i.e. camera, monitoring station)	YES	NO	Is equipment temporary or permanent: If temporary, list date it will be removed: Describe labeling of equipment (or submit photo):
Do you have all required state and Federal permits (if applicable)	YES	NO	

This form is a supplemental form that must be submitted with the [FCPA Application for Park Use](#)