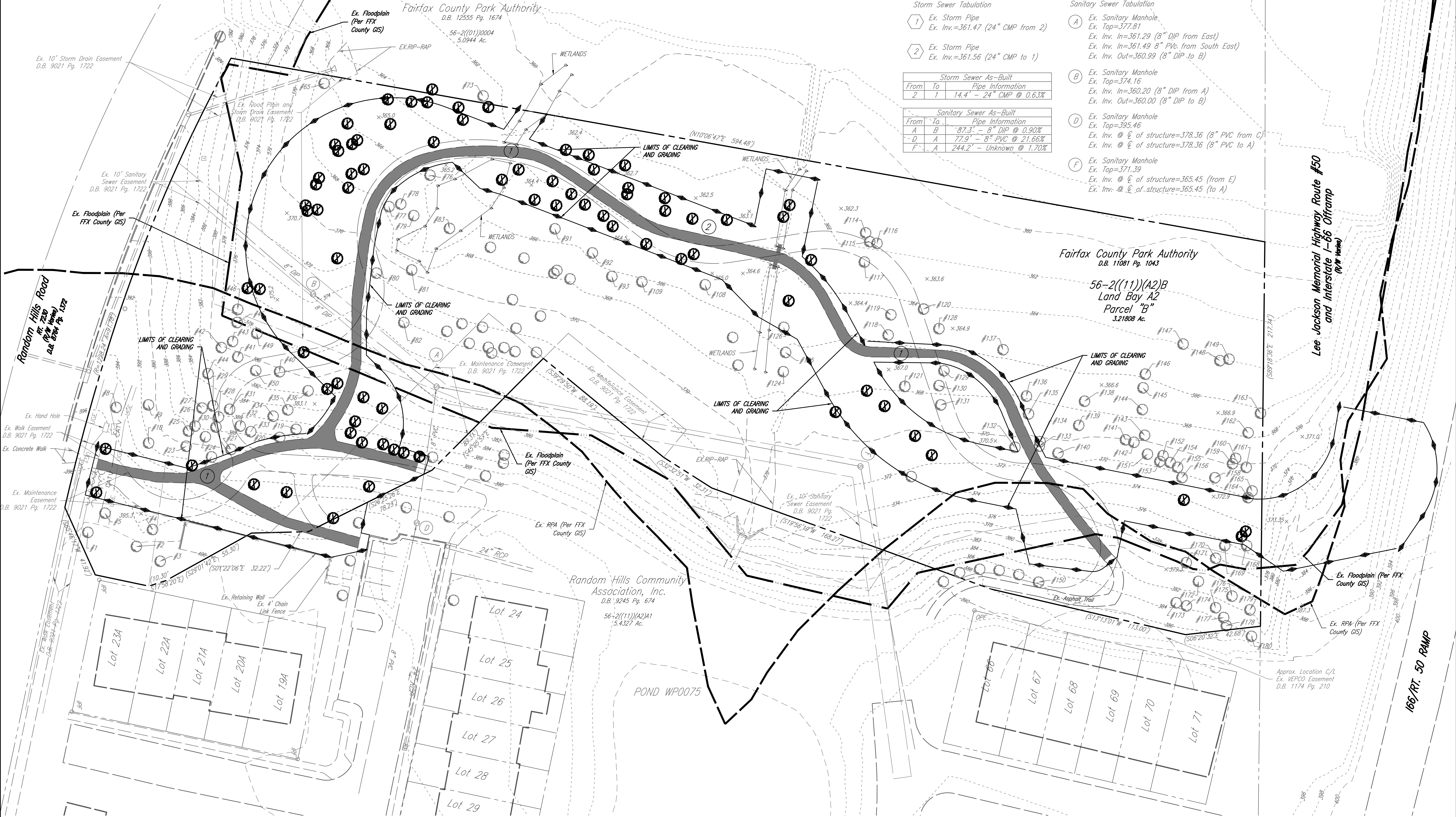




Storm Sewer Tabulation

1 Ex. Storm Pipe  
Ex. Inv.=361.47 (24" CMP from 2)

2 Ex. Storm Pipe  
Ex. Inv.=361.56 (24" CMP to 1)

| From | To | Pipe Information        |
|------|----|-------------------------|
| 2    | 1  | 14.4' - 24" CMP @ 0.63% |

| From | To | Pipe Information         |
|------|----|--------------------------|
| A    | B  | 87.3' - 8" DIP @ 0.90%   |
| D    | A  | 77.9' - 8" PVC @ 21.66%  |
| F    | A  | 244.2' - Unknown @ 1.70% |

Sanitary Sewer Tabulation

A Ex. Sanitary Manhole  
Ex. Top=377.81  
Ex. Inv. In=361.29 (8" DIP from East)  
Ex. Inv. In=361.49 8" PVC from South East  
Ex. Inv. Out=360.99 (8" DIP to B)

B Ex. Sanitary Manhole  
Ex. Top=374.16  
Ex. Inv. In=360.20 (8" DIP from A)  
Ex. Inv. Out=360.00 (8" DIP to B)

D Ex. Sanitary Manhole  
Ex. Top=395.46  
Ex. Inv. @ of structure=378.36 (8" PVC from C)  
Ex. Inv. @ of structure=378.36 (8" PVC to A)

F Ex. Sanitary Manhole  
Ex. Top=371.39  
Ex. Inv. @ of structure=365.45 (from E)  
Ex. Inv. @ of structure=365.45 (to A)

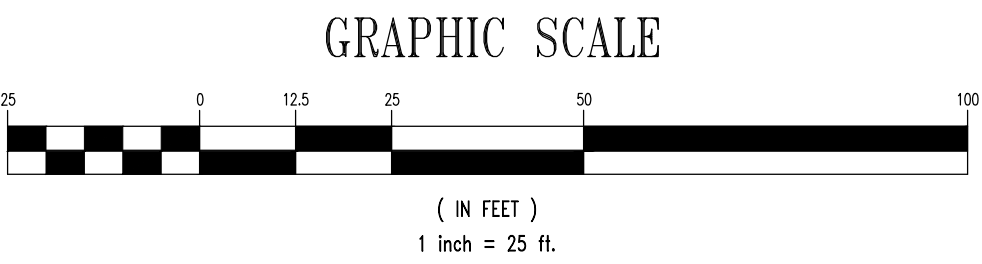
DEMOLITION LEGEND

1 REMOVE PORTION OF EX. TRAIL

2 REMOVE EX. CMP CULVERT

3 TREE TO BE REMOVED (SEE SHEET 11 FOR MORE INFORMATION)

- GENERAL NOTES
- CONTRACTOR TO REPAIR ANY DAMAGE DONE TO THE EXISTING TRAILS OR SIDEWALKS THAT ARE TO REMAIN AS A RESULT OF CONSTRUCTION ACTIVITIES.
  - PRIOR TO CONSTRUCTION, A TRAIL STAKEOUT WALK THROUGH WITH THE CONTRACTOR, PARK AUTHORITY AND A REPRESENTATIVE FROM THE URBAN FOREST MANAGEMENT DIVISION WILL TAKE PLACE. WHERE APPROPRIATE, THE TRAIL MAY BE SHIFTED SLIGHTLY TO AVOID TREES AND UNIQUE VEGETATION.
  - THERE SHALL BE NO STORAGE OF HERBICIDES, PESTICIDES OR TOXIC OR HAZARDOUS SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL REGULATIONS (CFR), PARTS 116.4 AND 261.30 ET. SEQ., IN THE FLOODPLAIN, ZO 2-905.6.
  - THE LIMITS OF CLEARING AND GRADING SHOWN WITHIN THE RESOURCE PROTECTION AREA (RPA) MUST BE STRICTLY OBSERVED AND ENFORCED. ANY ADDITIONAL ENCROACHMENT INTO, OR DISTURBANCE OF, THE RPA IS CONSIDERED A VIOLATION OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE (CPBO) AND IS SUBJECT TO THE PENALTIES OF CPBO ARTICLE 9 (VIOLATIONS AND PENALTIES).
  - SEE SHEET 11 FOR EXISTING TREE INFORMATION.



VCS NORTH 1983



FAIRFAX COUNTY PARK AUTHORITY

12055 GOVERNMENT CENTER PARKWAY, SUITE 406 FAIRFAX, VA., 22035-1118

PLANNING AND DEVELOPMENT DIVISION

703-324-8741

RANDOM HILL PARK

TRAIL IMPROVEMENTS

EXISTING CONDITIONS & DEMOLITION PLAN

BRADDOCK DISTRICT, FAIRFAX COUNTY, VIRGINIA

CONTRACT NO. 440008907 FCPA PROJECT NO. ST-000046-001

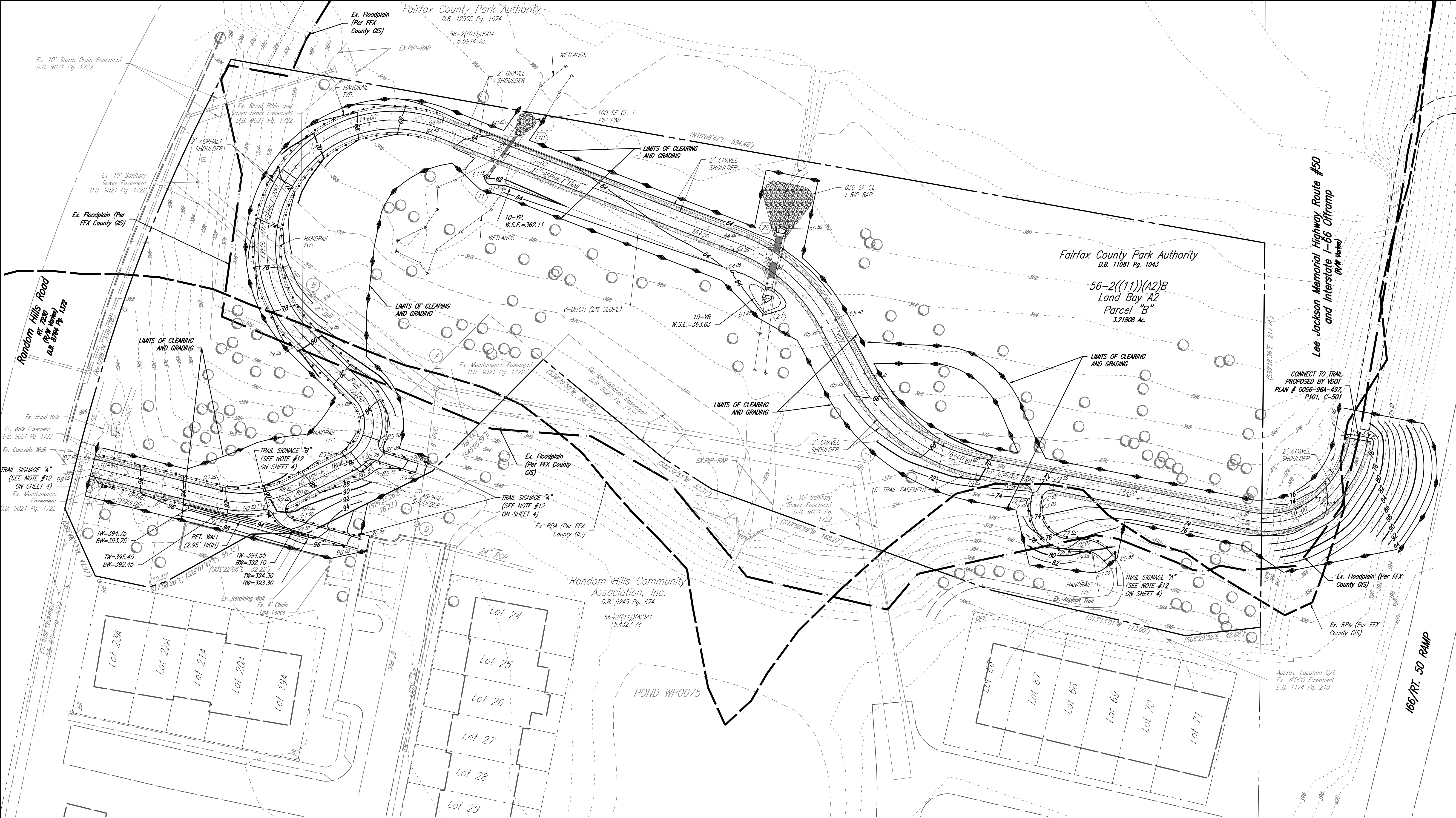
SCALE: HORIZ=AS SHOWN VERT=AS SHOWN

DESIGNED BY: BAP/SAW QA/QC BY: CH/JLK PROJECT PM: JLK

SHEET 3 OF 19

| NO. | DESCRIPTION | BY | APPROVED | DATE |
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| 1   |             |    |          |      |
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**NOTES:**

- THE CONTRACTOR SHALL REPAIR ANY DAMAGE TO ITEMS NOT PROPOSED TO BE REMOVED AS A RESULT OF CONSTRUCTION ACTIVITIES.
- PRIOR TO CONSTRUCTION, A TRAIL STAKEOUT WALK-THROUGH WITH THE CONTRACTOR, PARK AUTHORITY, AND A REPRESENTATIVE FROM THE URBAN FOREST MANAGEMENT DIVISION SHALL TAKE PLACE. WHERE APPROPRIATE, THE TRAIL MAY BE SHIFTED SLIGHTLY TO AVOID TREES AND UNIQUE VEGETATION.
- THERE SHALL BE NO STORAGE OF HERBICIDES, PESTICIDES, OR TOXIC OR HAZARDOUS SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL REGULATIONS (CFR), PARTS 116.4 AND 261.30 ET. SEQ. IN THE FLOODPLAIN, ZO 2-905.6.
- THE LIMITS OF CLEARING AND GRADING SHOWN WITHIN THE RESOURCE PROTECTION AREA (RPA) MUST BE STRICTLY OBSERVED AND ENFORCED. ANY ADDITIONAL ENCROACHMENT INTO, OR DISTURBANCE OF, THE RPA IS CONSIDERED A VIOLATION OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE (CBPO) AND IS SUBJECT TO THE PENALTIES OF CBPO ARTICLE 9 (VIOLATIONS AND PENALTIES).
- ALL CONSTRUCTION SHALL CONFORM TO FAIRFAX COUNTY, FAIRFAX WATER, FAIRFAX COUNTY PARK AUTHORITY, AND VIRGINIA DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATIONS.
- ALTHOUGH NOT PROPOSED WITH THIS PLAN, SHOULD OFF-SITE GRADING BECOME NECESSARY DUE TO FIELD CONDITIONS, IT SHALL BE ACCOMPLISHED THROUGH A LETTER OF PERMISSION.
- THE CONTRACTOR SHALL CLEAN THE STAGING AREA AFTER CONSTRUCTION.
- FILL TO BE CONDITIONED AND COMPACTED WITHIN THE SOILS REPORT.
- THE EXISTING UNDERGROUND UTILITIES SHOWN HEREON ARE BASED UPON AVAILABLE INFORMATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK AND FOR ANY DAMAGES WHICH OCCUR BY HIS/HER FAILURE TO LOCATE OR PRESERVE THESE UNDERGROUND UTILITIES. IF DURING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHOULD ENCOUNTER UTILITIES OTHER THAN THOSE SHOWN ON THE PLANS, HE/SHE SHALL IMMEDIATELY NOTIFY THE ENGINEER AND TAKE NECESSARY AND PROPER STEPS TO PROTECT THE FACILITY AND ASSURE CONTINUANCE OF SERVICE.
- THE GRADING/EXCAVATION CONTRACTOR FOR THE SUBJECT SITE SHALL NOTIFY IN WRITING THE ASSIGNED SITE INSPECTOR REGARDING ANY EXCESS MATERIAL PROPOSED TO BE HAULED OFFSITE PRIOR TO HAULING. THE NOTIFICATION SHALL INDICATE THE QUANTITY OF MATERIAL TO BE MOVED OFFSITE, THE IDENTIFICATION OF THE RECEIVING SITE WHERE THE EXCESS WILL BE TAKEN, AND ALL INFORMATION NECESSARY TO SHOW THAT SUCH RECEIVING SITE HAS BEEN PROPERLY PERMITTED AND HAS E&S CONTROLS INSTALLED.
- TRAIL CENTERLINE AND CLEARING LIMITS ARE TO BE MARKED IN THE FIELD AND APPROVED BY THE PARK AUTHORITY TRAIL COORDINATOR PRIOR TO START OF ANY WORK ON PARK AUTHORITY PROPERTY.
- W1-2 CURVE SIGN, W16-9P "AHEAD" SIGN, AND W7-5 STEEP SIGNS SHALL BE INSTALLED AT THE LOCATION SHOWN ON THE PLAN ACCORDING TO ALL MUTCD, FCPA, AND FDOT REGULATIONS AND REQUIREMENTS. SEE SHEET 13 FOR ADDITIONAL DETAILS.

**GRAPHIC SCALE**

0 12.5 25 50 100

( IN FEET )

1 inch = 25 ft.

VCS NORTH 1983

**FAIRFAX COUNTY PARK AUTHORITY**

12055 GOVERNMENT CENTER PARKWAY, SUITE 406 FAIRFAX, VA., 22035-1118

PLANNING AND DEVELOPMENT DIVISION

703-324-8741

**RANDOM HILL PARK TRAIL IMPROVEMENTS SITE PLAN**

BRADDOCK DISTRICT, FAIRFAX COUNTY, VIRGINIA

CONTRACT NO. 4400008907 FCPA PROJECT NO. ST-000046-001

SCALE: HORIZ=AS SHOWN VERT=AS SHOWN

DESIGNED BY: BAP/SAW QA/QC BY: CH/JLK PROJECT PM: JLK

SHEET 4 OF 19

**COMMONWEALTH OF VIRGINIA**

JEREMY KARLS

Lic. No. 048635

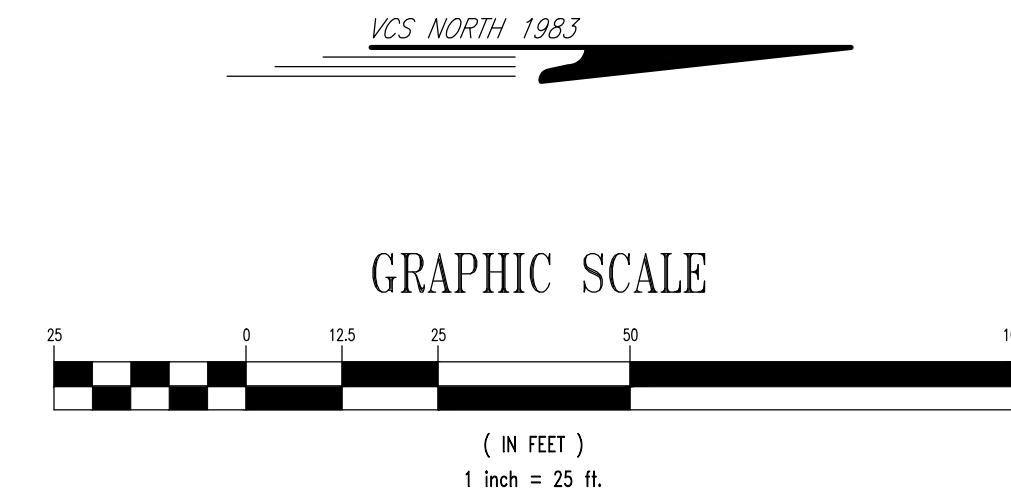
PROFESSIONAL ENGINEER

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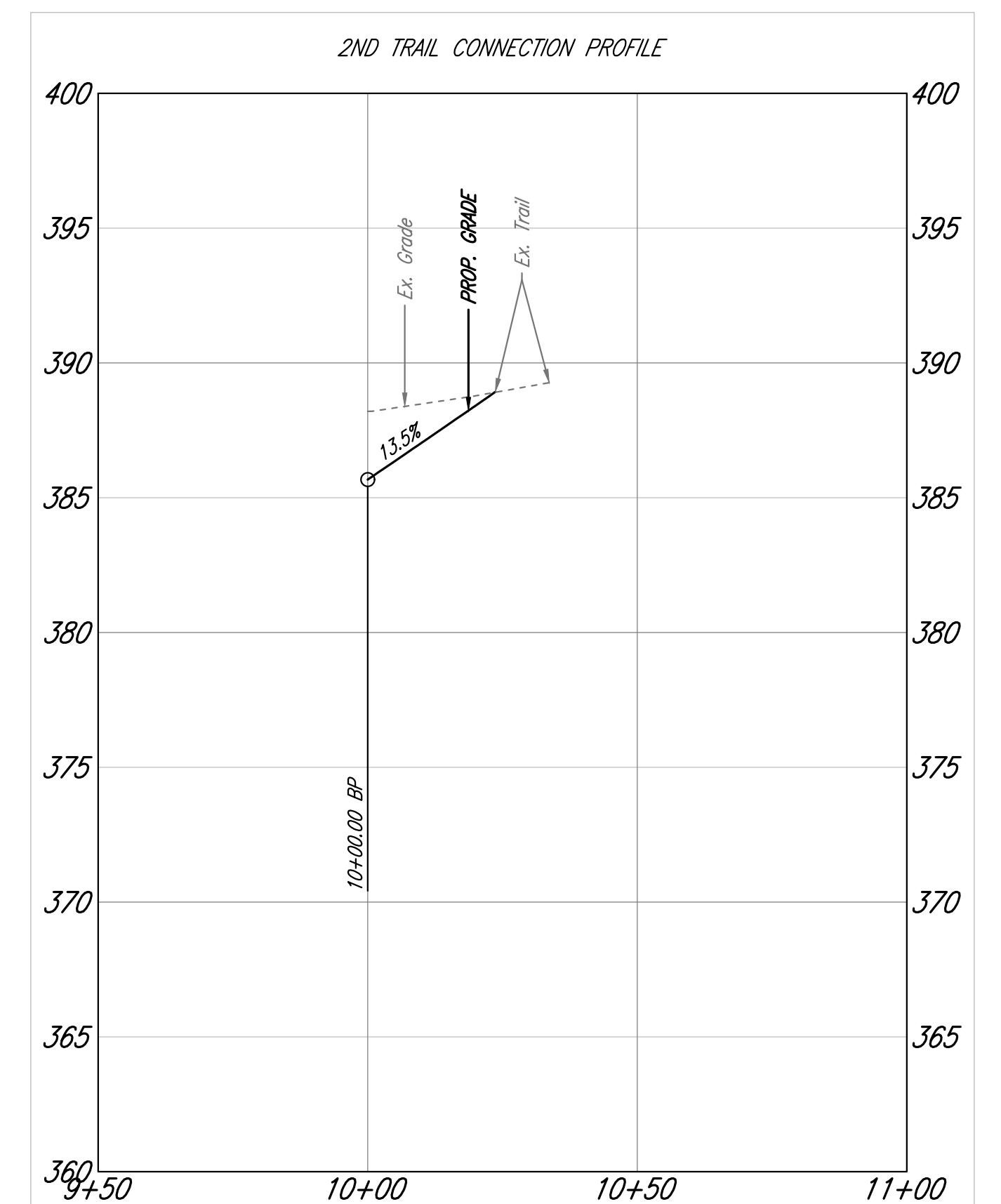
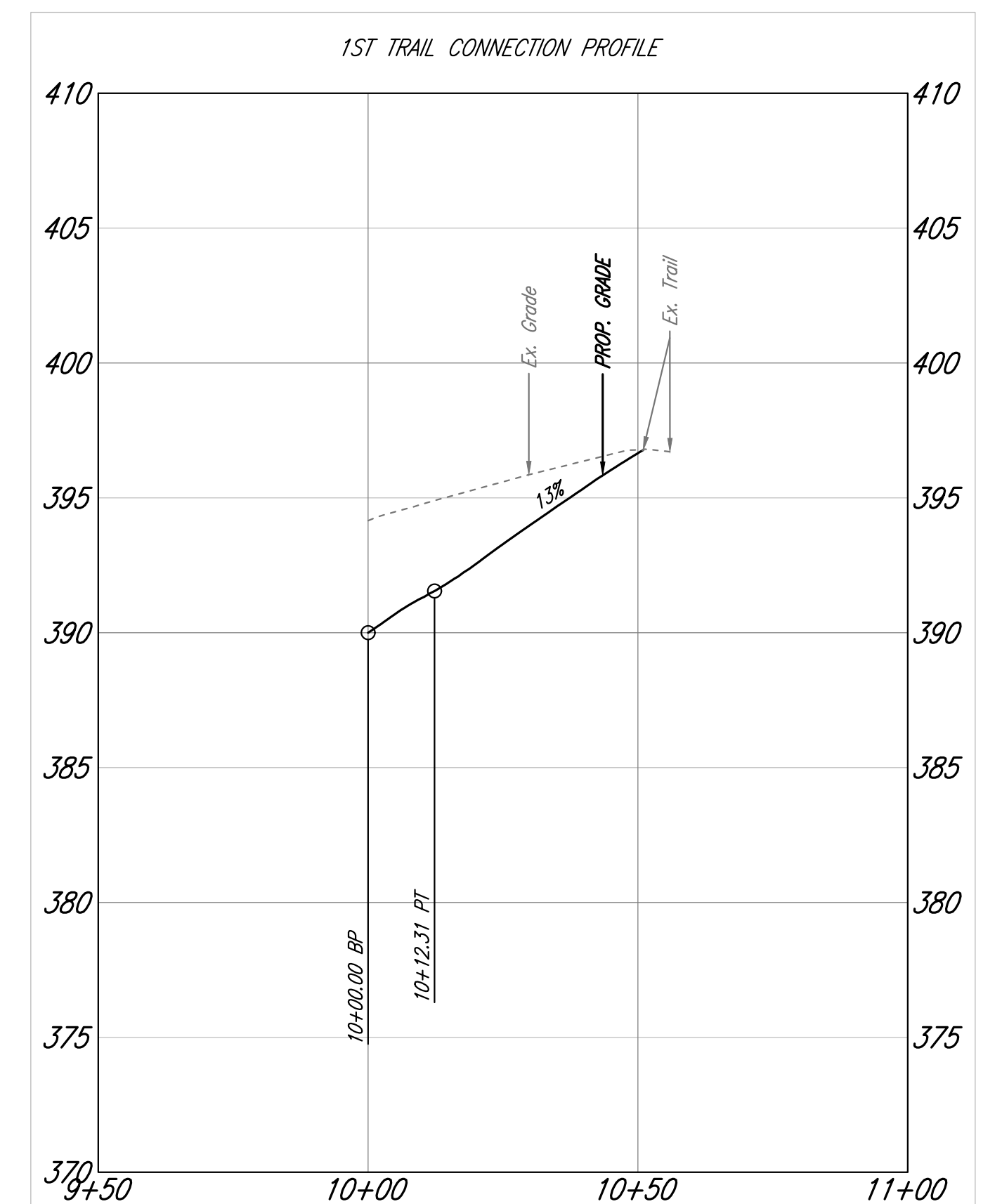
TAX MAP: 56-2

FUND#





1. **CONTRACTOR TO REPAIR ANY DAMAGE DONE TO THE EXISTING TRAILS OR SIDEWALKS AS A RESULT OF CONSTRUCTION ACTIVITIES.**
2. **PRIOR TO CONSTRUCTION, A TRAIL STAKEOUT WALK THROUGH WITH THE CONTRACTOR, PARK AUTHORITY AND A REPRESENTATIVE FROM THE URBAN FOREST MANAGEMENT DIVISION WILL TAKE PLACE. WHERE APPROPRIATE, THE TRAIL MAY BE SHIFTED SLIGHTLY TO AVOID TREES AND UNIQUE VEGETATION.**
3. **THERE SHALL BE NO STORAGE OF HERBICIDES, PESTICIDES OR TOXIC OR HAZARDOUS SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL REGULATIONS (CFR), PARTS 116.4 AND 261.30 ET. SEQ., IN THE FLOODPLAIN, 202-905.6.**
4. **THE LIMITS OF CLEARING AND GRADING SHOWN WITHIN THE RESOURCE PROTECTION AREA (RPA) MUST BE STRICTLY OBSERVED AND ENFORCED. ANY ADDITIONAL ENCROACHMENT INTO THE RESOURCE PROTECTION AREA WILL BE SUBJECT TO VIOLATION OF THE CHESAPEAKE BAY PRESERVATION ORDNANCE (CPBO) AND IS SUBJECT TO THE PENALTIES OF CPBO ARTICLE 9 (VIOLATIONS AND PENALTIES).**
5. **\*STRUCTURAL FILL – STRUCTURAL FILL TO BE CBR 15 OR HIGHER TO MINIMIZE TRAIL SETTLEMENT.**



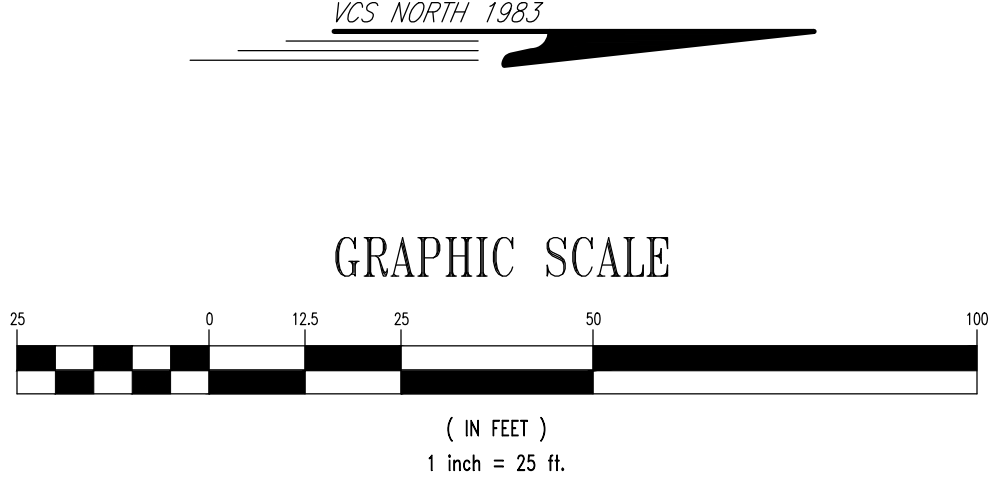
TAX MAP: 56-2

12055 GOVERNMENT CENTER PARKWAY, SUITE 406 FAIRFAX, VA., 22035-1118

|                                           |                                          |                                                             |                      |          |      |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                             |                      |
|-------------------------------------------|------------------------------------------|-------------------------------------------------------------|----------------------|----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------|----------------------|
| R<br>E<br>V<br>I<br>S<br>I<br>O<br>N<br>S |                                          |                                                             |                      |          |      |  <div>PLANNING AND DEVELOPMENT<br/>DIVISION<br/>703-324-8741</div>  |                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                             |                      |
|                                           |                                          |                                                             |                      |          |      |                                                                                                                                                                                                                                               | <div>RANDOM HILL PARK<br/>TRAIL IMPROVEMENTS<br/>TRAIL PLAN &amp; PROFILE</div> <div>BRADDOCK DISTRICT, FAIRFAX COUNTY, VIRGINIA</div> <div>CONTRACT NO. 4400008907FCPA PROJECT NO. ST-000046-001</div> <table><tr><td>SCALE<br/>HORIZ=AS SHOWN<br/>VERT=AS SHOWN</td><td>DESIGNED BY: BAP/SAW<br/>QA/QC BY: CH/JLK<br/>PROJECT PM: JLK</td><td>SHEET<br/><br/>5 OF 19</td></tr></table> | SCALE<br>HORIZ=AS SHOWN<br>VERT=AS SHOWN | DESIGNED BY: BAP/SAW<br>QA/QC BY: CH/JLK<br>PROJECT PM: JLK | SHEET<br><br>5 OF 19 |
|                                           | SCALE<br>HORIZ=AS SHOWN<br>VERT=AS SHOWN | DESIGNED BY: BAP/SAW<br>QA/QC BY: CH/JLK<br>PROJECT PM: JLK | SHEET<br><br>5 OF 19 |          |      |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                             |                      |
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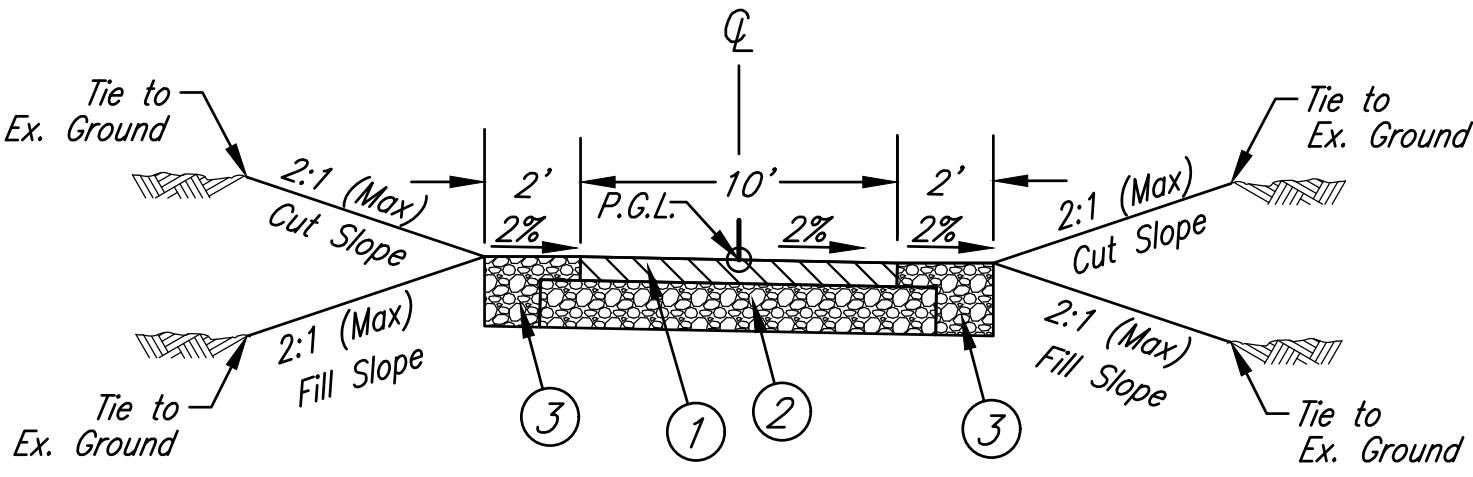
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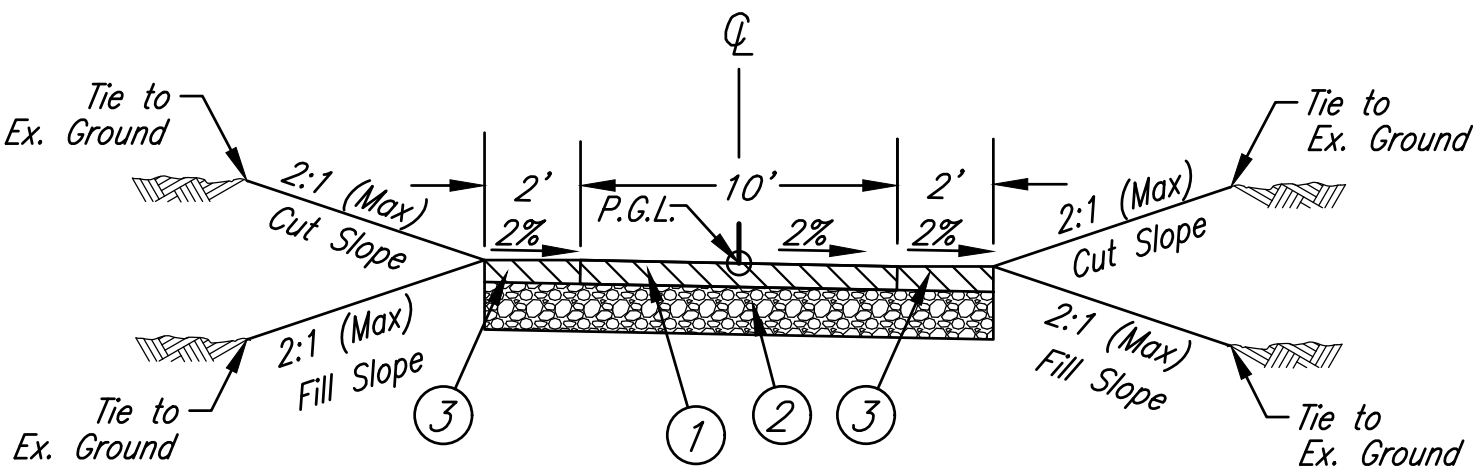
- GENERAL NOTES
1. CONTRACTOR TO REPAIR ANY DAMAGE DONE TO THE EXISTING TRAILS OR SIDEWALKS AS A RESULT OF CONSTRUCTION ACTIVITIES.
  2. PRIOR TO CONSTRUCTION, A TRAIL STAKEOUT WALK THROUGH WITH THE CONTRACTOR, PARK AUTHORITY AND A REPRESENTATIVE FROM THE URBAN FOREST MANAGEMENT DIVISION WILL TAKE PLACE. WHERE APPROPRIATE, THE TRAIL MAY BE SHIFTED SLIGHTLY TO AVOID TREES AND UNIQUE VEGETATION.
  3. THERE SHALL BE NO STORAGE OF HERBICIDES, PESTICIDES OR TOXIC OR HAZARDOUS SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL REGULATIONS (CFR), PARTS 116.4 AND 261.30 ET. SEQ., IN THE FLOODPLAIN, ZO 2-905.6.
  4. THE LIMITS OF CLEARING AND GRADING SHOWN WITHIN THE RESOURCE PROTECTION AREA (RPA) MUST BE STRICTLY OBSERVED AND ENFORCED. ANY ADDITIONAL ENCROACHMENT INTO, OR DISTURBANCE OF, THE RPA IS CONSIDERED A VIOLATION OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE (CPBO) AND IS SUBJECT TO THE PENALTIES OF CPBO ARTICLE 9 (VIOLATIONS AND PENALTIES).
  5. \*STRUCTURAL FILL - STRUCTURAL FILL TO BE CBR 15 OR HIGHER TO MINIMIZE TRAIL SETTLEMENT.

PROP. 10' TRAIL TYPICAL SECTION  
(STA. 10+00-10+74.41 & 14+40.65-20+57)

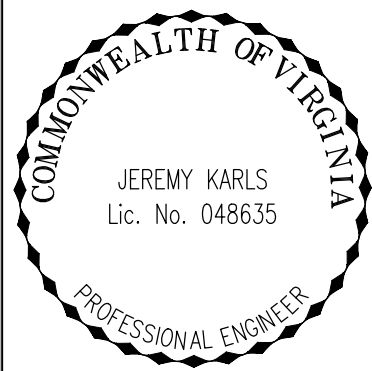
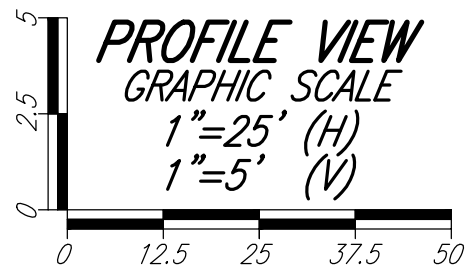
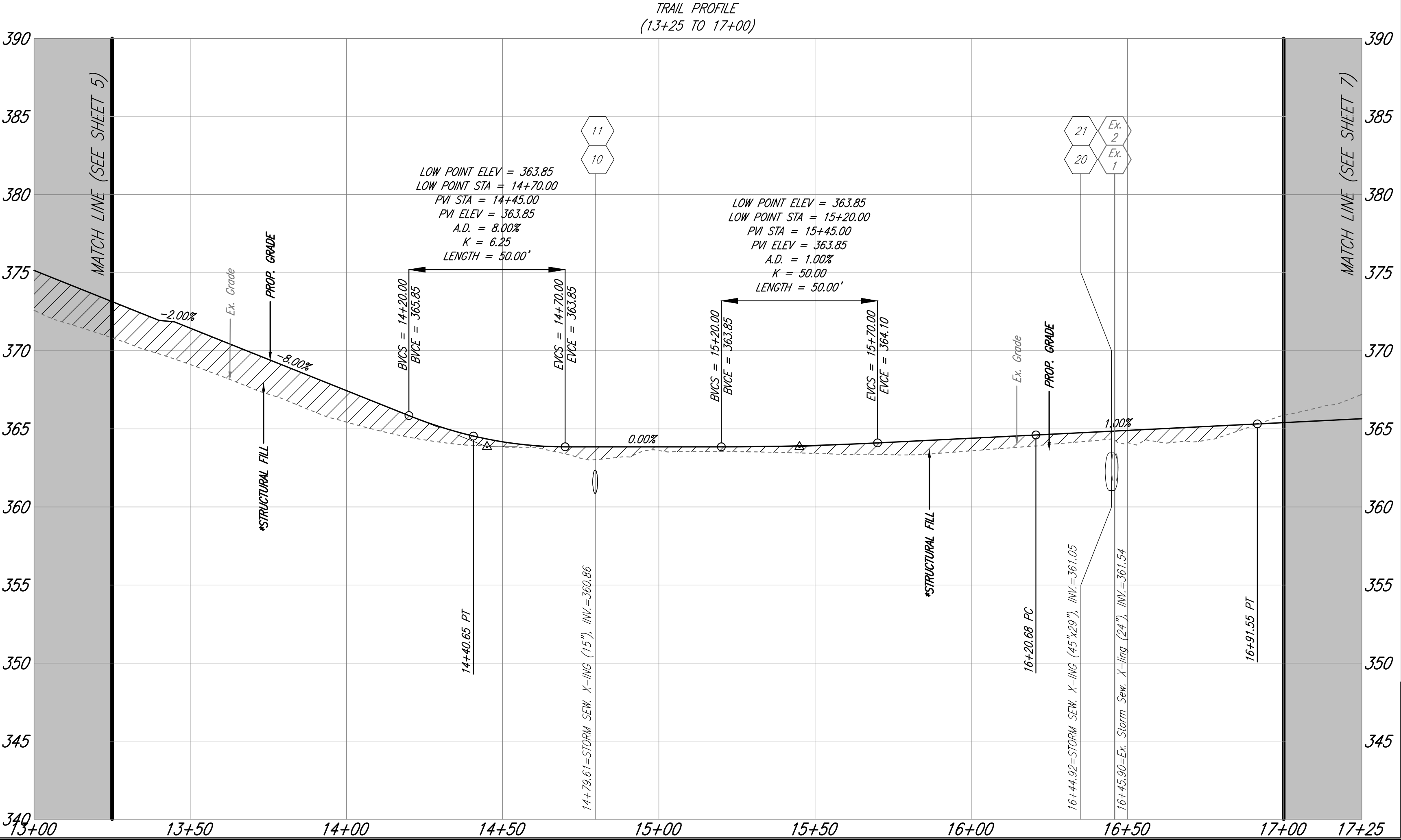


- 1 10' Trail - (2") Asphalt Concrete Type SM-9.5A
- 2 Trail - (6") CTA
- 3 2' Stone Shoulder - (8") Aggr. Base Material, Type 1, Size 21-A

PROP. 10' TRAIL TYPICAL SECTION  
(STA. 10+74.41-14+40.65)

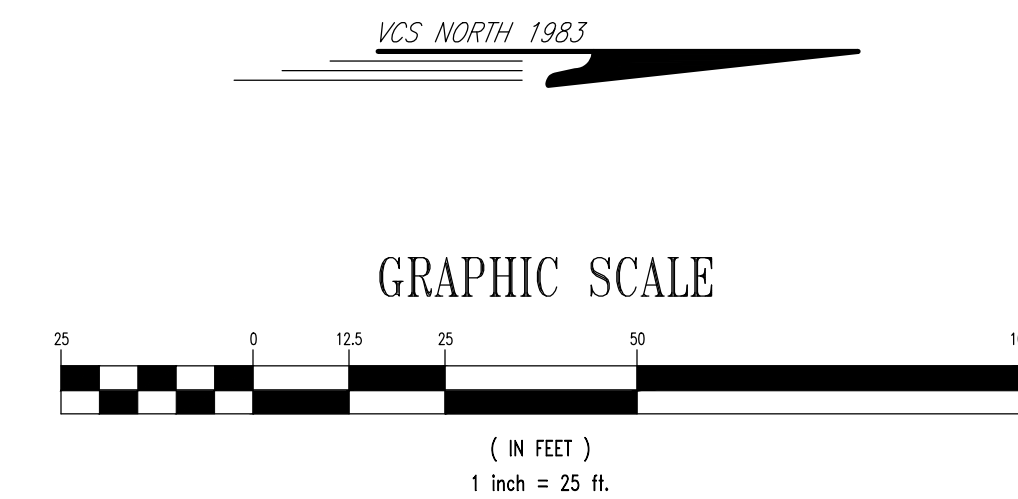
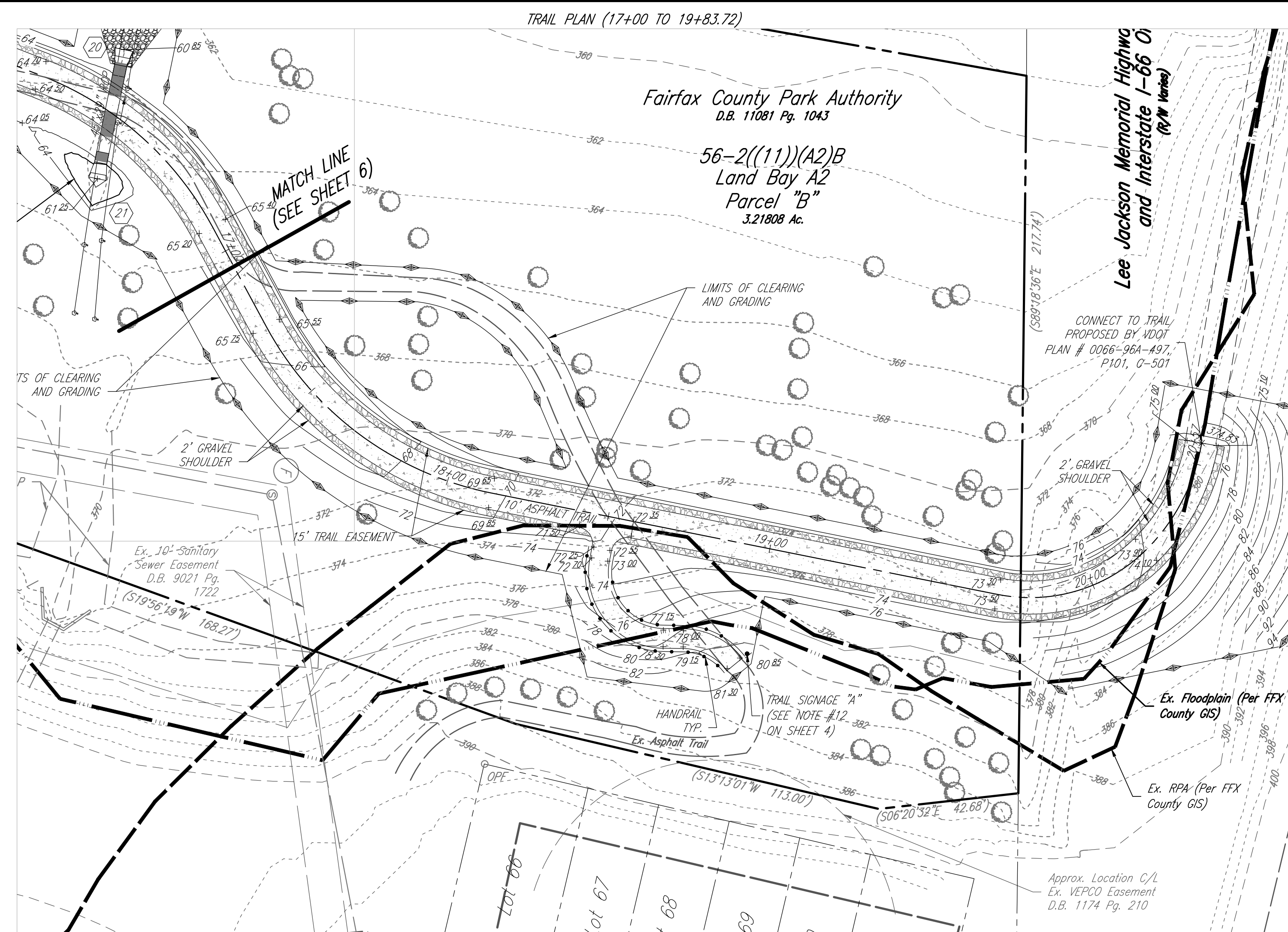


- 1 10' Trail - (2") Asphalt Concrete Type SM-9.5A
- 2 Trail and Shoulders - (6") CTA
- 3 2' Trail Shoulder - (2") Asphalt Concrete Type SM-9.5A

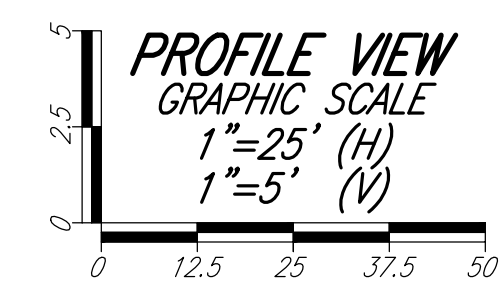
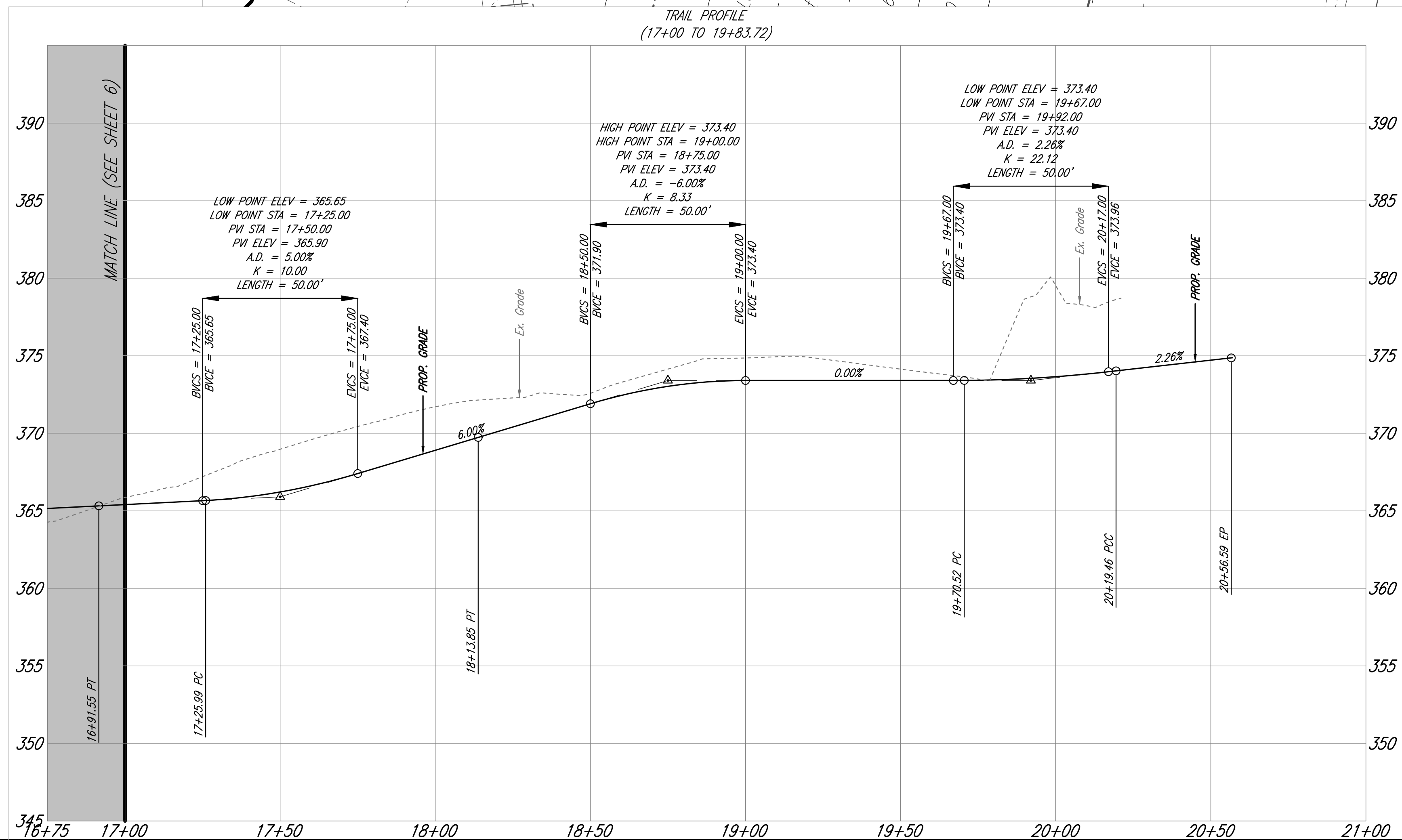
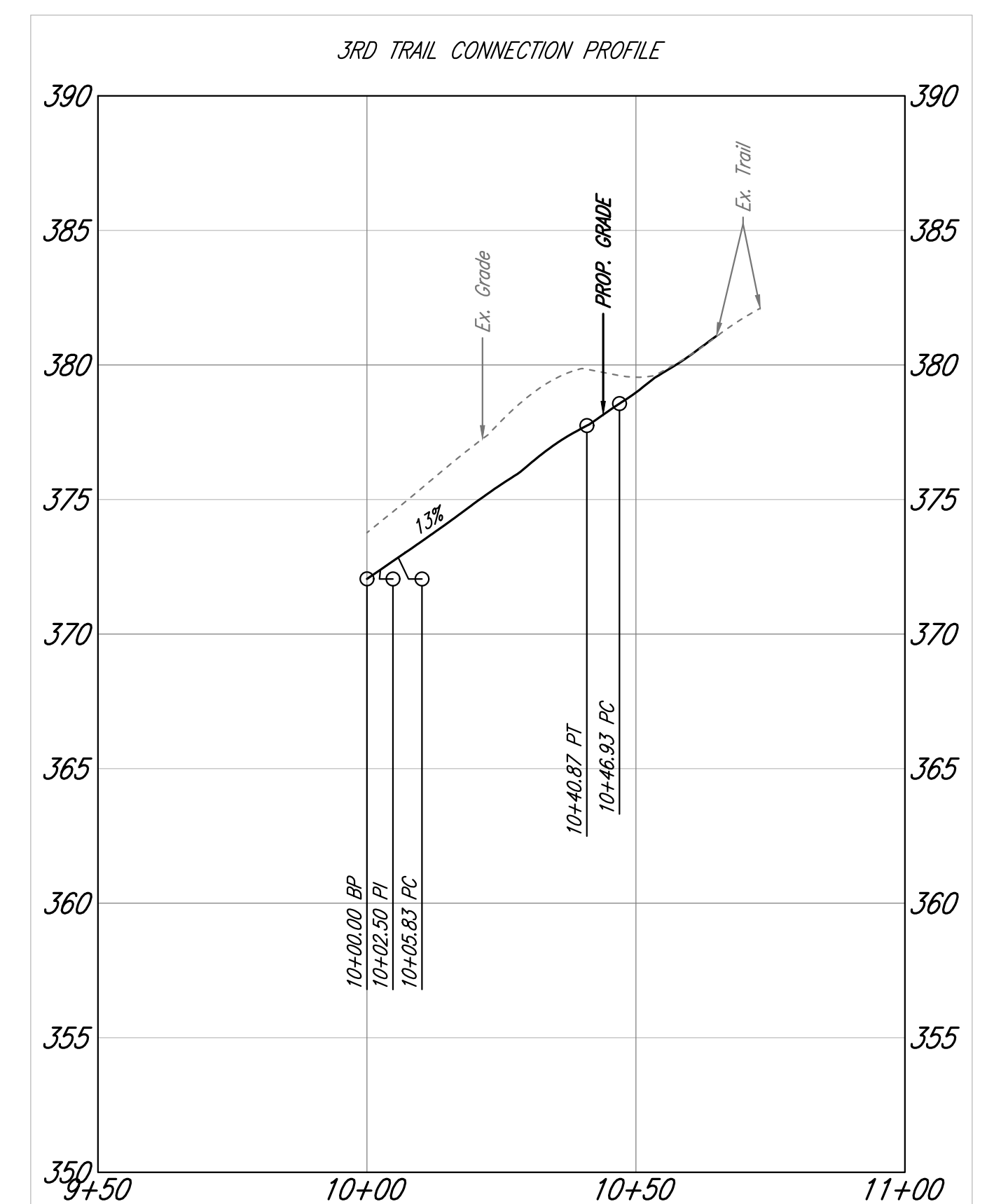


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| FAIRFAX COUNTY PARK AUTHORITY<br>12055 GOVERNMENT CENTER PARKWAY, SUITE 406 FAIRFAX, VA., 22035-1118          |  |                                                             |  |
| PLANNING AND DEVELOPMENT<br>DIVISION<br>703-324-8741                                                          |  | TAX MAP: 56-2                                               |  |
| RANDOM HILL PARK<br>TRAIL IMPROVEMENTS<br>TRAIL PLAN & PROFILE<br>BRADDOCK DISTRICT, FAIRFAX COUNTY, VIRGINIA |  |                                                             |  |
| CONTRACT NO. 440008907                                                                                        |  | FCPA PROJECT NO. ST-000046-001                              |  |
| SCALE<br>HORIZ=AS SHOWN<br>VERT=AS SHOWN                                                                      |  | DESIGNED BY: BAP/SAW<br>QA/QC BY: CH/JLK<br>PROJECT PM: JLK |  |
| SHEET<br>6 OF 19                                                                                              |  |                                                             |  |





- GENERAL NOTES**
1. CONTRACTOR TO REPAIR ANY DAMAGE DONE TO THE EXISTING TRAILS OR SIDEWALKS AS A RESULT OF CONSTRUCTION ACTIVITIES.
  2. PRIOR TO CONSTRUCTION, A TRAIL STATEMENT WALK THROUGH WITH THE CONTRACTOR, PARK AUTHORITY AND A REPRESENTATIVE FROM THE URBAN FOREST MANAGEMENT DIVISION WILL TAKE PLACE. BE APPROPRIATE, THE TRAIL MAY BE SHIFTED SLIGHTLY TO AVOID TREES AND UNIQUE VEGETATION.
  3. THERE SHALL BE NO STORAGE OF HERBICIDES, PESTICIDES OR TOXIC OR HAZARDOUS SUBSTANCES AS SET FORTH IN TITLE 40, CODE OF FEDERAL REGULATIONS (CFR), PARTS 116.4 AND 261.30 ET. SEQ., IN THE FLOODPLAIN, 20-902.6.
  4. THE LIMITS OF CLEARING AND GRADING SHOWN WITHIN THE RESOURCE PROTECTION AREA (RPA) MUST BE STRICTLY OBSERVED AND ENFORCED. ANY ADDITIONAL ENCROACHMENT INTO OR VIOLANCE OF THE RPA IS CONSIDERED A VIOLATION OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE (CPBO) AND IS SUBJECT TO THE PENALTIES OF CPBO ARTICLE 9 (VIOLATIONS AND PENALTIES).
  5. \*STRUCTURAL FILL – STRUCTURAL FILL TO BE CBR 15 OR HIGHER TO MINIMIZE TRAIL SETTLEMENT.



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|                                                                                                             |  |  |  |  |                                          | TAX MAP: 56-2                                                                                                                                                                                                                                                                             |                                                                                       |
| <b>FAIRFAX COUNTY PARK AUTHORITY</b><br>12055 GOVERNMENT CENTER PARKWAY, SUITE 406 FAIRFAX, VA., 22035-1118 |  |  |  |  |                                          |                                                                                                                                                                                                                                                                                           |                                                                                       |
| R<br>E<br>V<br>I<br>S<br>I<br>O<br>N<br>S                                                                   |  |  |  |  |                                          | <br><b>PLANNING AND DEVELOPMENT<br/>DIVISION</b><br>703-324-8741<br><b>RANDOM HILL PARK<br/>TRAIL IMPROVEMENTS</b><br><b>TRAIL PLAN &amp; PROFILE</b><br>BRADDOCK DISTRICT, FAIRFAX COUNTY, VIRGINIA |  |
|                                                                                                             |  |  |  |  |                                          |                                                                                                                                                                                                                                                                                           |                                                                                       |
|                                                                                                             |  |  |  |  |                                          |                                                                                                                                                                                                                                                                                           |                                                                                       |
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|                                                                                                             |  |  |  |  |                                          |                                                                                                                                                                                                                                                                                           |                                                                                       |
|                                                                                                             |  |  |  |  |                                          | CONTRACT NO. 4400008907      FCPA COUNTY NO. ST-000046-001                                                                                                                                                                                                                                |                                                                                       |
|                                                                                                             |  |  |  |  | SCALE<br>HORIZ=AS SHOWN<br>VERT=AS SHOWN | DESIGNED BY: BAP/SAW<br>QA/QC BY: CH/JLK<br>PROJECT PM: JLK                                                                                                                                                                                                                               | SHEET<br>7 OF 19                                                                      |