

**COMMONWEALTH OF VIRGINIA  
COUNTY OF FAIRFAX**

**MINUTES OF THE AGRICULTURAL AND FORESTAL DISTRICT ADVISORY  
COMMITTEE (AFDAC)**

**DATE: Wednesday, June 28, 2023**

**TIME: 4:14 PM – 4:31 PM**

**LOCATION: Herrity Building Room 704**

**AFDAC Member Attendance**

<b>Name</b>	<b>Present (P)/ Absent (A)</b>	<b>Name</b>	<b>Present (P)/ Absent (A)</b>
Stanley Franklin	A	Eric David Cox	P
Jay Doshi	P	Kenneth Strafer, Ph. D.	A
Mariette Hiu Newcomb	A	Charles Nichols	P
Andrew Painter, Chairman	P	Jeff Parnes	P
Gifford Hampshire	P	John Foust	A

**Staff Support in Attendance**

Sophia Fisher           DPD  
Kelly Atkinson         DPD  
William Nance           DPD  
Daniel Mould           DTA  
Heather Hunter-Nickels   SWCD

**Applicants in Attendance**

John Kincheloe

**Community Members in Attendance**

None

**Announcements**

The meeting was called to order by Mr. Painter at approximately 4:14 p.m.

A brief round of introductions was held for Heather Hunter-Nickels, the new Agricultural Water Quality Specialist with the Soil and Water Conservation District.

**Old Business**

Mr. Parnes moved to accept the Meeting Minutes from February 22, 2023. Mr. Hampshire seconded the motion. The motion passed unanimously.

## **New Business**

### **Kincheloe Statewide A&F District**

Mr. Painter called the item for approval of a renewal of an existing district, the Kincheloe Statewide A&F District (AF 2023-SP-00001; AR 2013-SP-001). Ms. Fisher gave a brief presentation. Ms. Hunter-Nickels noted that she had nothing to add. The applicant, Mr. Kincheloe, noted that the property has been in his family for generations and has been in the A&F program for years. He appreciates the program. Mr. Hampshire made a motion to approve the renewal of the district, which was seconded by Mr. Cox. The motion passed unanimously.

### **Annual Report**

Ms. Fisher gave a brief overview of the 2023 A&F District Annual Report, which covers activity from January 2022 through March 2023. Mr. Painter noted that there was an overall loss of 21.08 acres from the program. Mr. Parnes requested that the summary on Page 3 be clarified to reflect that two of the districts that expired, JLB and Reed, were combined to create the new HZTM district. Mr. Painter moved to endorse the annual report with the edit requested by Mr. Parnes included, which was seconded by Mr. Parnes. The motion passed unanimously.

### **Update on A&F District Renewals**

Ms. Atkinson gave a brief update on the status of districts that are set to expire this year. Renewal letters were sent to all districts, and three have begun the renewal process. One renewal is scheduled to be heard at the next scheduled AFDAC meeting on September 12, 2023.

## **Public Comment**

There was no public comment.

## **Adjournment**

Mr. Hampshire motioned to close the meeting, and Mr. Cox seconded the motion. The vote was approved unanimously.

The meeting adjourned at 4:31 p.m.