

**Fairfax County 250<sup>th</sup> Commission**  
**May 22, 1pm**  
**George Washington Presidential Library**

**AGENDA**

- 1. Welcome and Introductions**
- 2. Approve March 2024 Meeting Minutes**
- 3. Committee Reports**
  - a. Finance**
  - b. Inclusion**
  - c. Outreach**
  - d. Activity**
  - e. Marketing**
  - f. Signature Event**
  - g. Youth and Family Engagement**
- 4. Old Business**
  - a. Fiscal Agent and Budget**
- 5. New Business**
- 6. Open Forum / Q&A**
- 7. Upcoming Meetings**
- 8. Adjourn**
- 9. Optional Tour of Library**