

|                                                                  |                                                        |          |           |             |
|------------------------------------------------------------------|--------------------------------------------------------|----------|-----------|-------------|
| ASSISTANT DIRECTOR<br>FOR<br>BUREAU OF DESIGN<br>AND ENGINEERING | DESIGNED <u>PvK</u>                                    |          |           |             |
|                                                                  | DRAWN <u>KO, PvK</u>                                   |          |           |             |
|                                                                  | CHECKED <u>ALS, PvK</u>                                |          |           |             |
|                                                                  | CERTIFICATION                                          | REVISION | DATE      | DESCRIPTION |
|                                                                  | PROJECT DRAWINGS                                       |          |           |             |
|                                                                  | GUARD TOWER #27                                        |          |           |             |
|                                                                  | LORTON IMPROVEMENTS-CENTRAL FACILITY                   |          |           | DRAWING NO. |
|                                                                  | DEPARTMENT OF CORRECTIONS, LORTON, VA.                 |          |           | A-7         |
|                                                                  | AUSTIN L. SPRIGGS ASSOCIATES                           |          |           |             |
|                                                                  | 433 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20001 |          |           |             |
|                                                                  | GOVERNMENT OF THE DISTRICT OF COLUMBIA                 |          |           | PROJECT No. |
|                                                                  | DEPARTMENT OF GENERAL SERVICES                         |          |           | DATE        |
| DATE                                                             | REGISTRATION NO.                                       | DATE     | ARCHITECT |             |
| DATE                                                             | DATE                                                   |          |           |             |